

FORM-7 [REGULATION-9]

Quarterly progress report for quarter ending September of 2024 (year)

I. PARTICULARS OF PROMOTERS

Promoter's Registration Number/CIN No/Partnership deed no/LLP Details/Any other registration with MSME Or Govt. Bodies	CIN NO. U45400BR2021PTC053658	Name of Firm	SHIRDI SAI ENGICON PRIVATE LIMITED
Firm Address :	101-Sai Dinanath Kunj apartment, East Gola Road, Near-T-Point, Danapur, Patna-801503, Bihar		
Total Experience of promoter in Real Estate sector			
Total Experience in Real Estate after Implementation of RERA	03 years		
No of Project done Before Implementation of RERA	1. Residential 2. Commercial 3. Residential- cum Commercial 4. Plotted project		
No of Project done After Implementation of RERA	1. Residential 2. Commercial 3. Residential- cum Commercial 4. Plotted project		

II. PARTICULARS OF PROJECT

Project Registration Number	BRERAP95942-1/77/R-1395/2022	Name of Project/Phase of Registered Project	SAI RAM KUNJ
Name of Promoter	SHIRDI SAI ENGICON PRIVATE LIMITED	Project Address	SAI RAM KUNJ, NEAR RPS ENGINEERING COLLEGE, MAUZA-KOTHWAN, DANAPUR, PATNA
Name of Co-promoter	N/A		
Project Registration is valid up to	10/05/2026		
Starting date of Project or Phase of the Project	20/05/2022		
Type of Project or Phase of the Project	Residential		
Period of validity of map by the Competent Authority	3 YEARS		

III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

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Arjun Kumar

Director

Building /Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments in Promoter's share - FLAT-12	Total Number of Apartments in Landowner's share - FLAT-12
	1. 1 BHK			Flat-24	1. Booked / Allotted -07	3. Booked/ Allotted-NIL
	2. 2 BHK, -	8	5140.00		2. Sold-00	Sold -NIL
	3. 3 BHK	16	13436.00			
	4. Shop					
	5. Bungalow					
	6. Plot etc.				Percentage of booking 58%	Percentage of booking 0%

If the booking percentage exceeds 50% of the total booking then Information about formation of association of allottees.

Association of allottees name

Details of allottees - Name, Address, Email id (if any), contact number.

These details may not be available to common people

Name	Address	contact number	Email id (If any)
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IV. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted	07
	24	2. Sold	00

V. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of further filing)

S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment	N/A			
2.	Fire N.O.C.	N/A			
3.	Water Supply Permission	N/A			
4.	NOC from Airport Authority of India	N/A			
5.	Other Approval(s), if any, required for the Project.	N/A			

VI. CONSTRUCTION PROGRESS OF THE PROJECT

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Director

1. Plan Case No. 99/2021-22 To beaded for each Building / Wing)			
S. No. (1)	Tasks/Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)	Expected Completion date in (dd/mm/yyyy) Format
1.	Excavation (if any)	N/A	N/A
2.	Basements (if any)	N/A	N/A
3.	Podiums (if any)	N/A	N/A
4.	Plinth	100%	
5.	Stilt Floor	60%	31.12.25
6.	Slabs of Super Structure	100%	
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	100% 40% 0% 0%	31.12.25 31.12.25 31.12.25
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0% 0%	31.12.25 31.12.25
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	60% 100% 0%	30.09.24 31.12.25
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0% 0% 0% 40%	31.12.25 31.12.25

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Anur Kumar

Director

11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as me be required to complete project as per Specifications in Agreement of Sale.	0%	31.12.25
		100%	31.12.25
		0%	31.12.25
		0%	
		0%	31.12.25
		0%	31.12.25
	Any other activities	0%	

VII. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Expected Completion date in (dd/mm/yy y) Format
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	0%	31.12.25
2.	Water Supply	YES	100% (Self Boring)	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	31.12.25
4.	Storm Water Drains	YES	0%	31.12.25
5.	Landscaping & Tree Planting	YES	0%	
6.	Street Lighting	YES	0%	
7.	Community Buildings	NO	N/A	
8.	Treatment and Disposal of Sewage and Sullage Water	YES	0%	

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9.	Solid Waste Management & Disposal	YES	0%	31.12.25
10.	Water Conservation / Rain Water Harvesting	YES	0%	31.12.25
11.	Energy Management	YES	0%	31.12.25
12.	Fire Protection and Fire Safety Requirements	YES	0%	31.12.25
13.	Closed Parking	YES	0%	31.12.25
14.	Open Parking	NO	N/A	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	0%	
16.	Others (Option to Add More)			

VIII. A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

		PROPOSED YES/NO.	PERCENT AGE OF ACTUAL WORK DONE (As on date of certificate)	Expected Completion date in (dd/mm/yy) Format
1.	Internal Roads and foot paths			
2.	Water Supply			
3.	Sewerage Chambers Septic Tank			
4.	Drains			
5.	Parks, Land Scaping and Tree Planting			
6.	Street Lighting			
7.	Disposal of sewage & sullage water			
8.	Water conservation/Rain Water Harvesting			

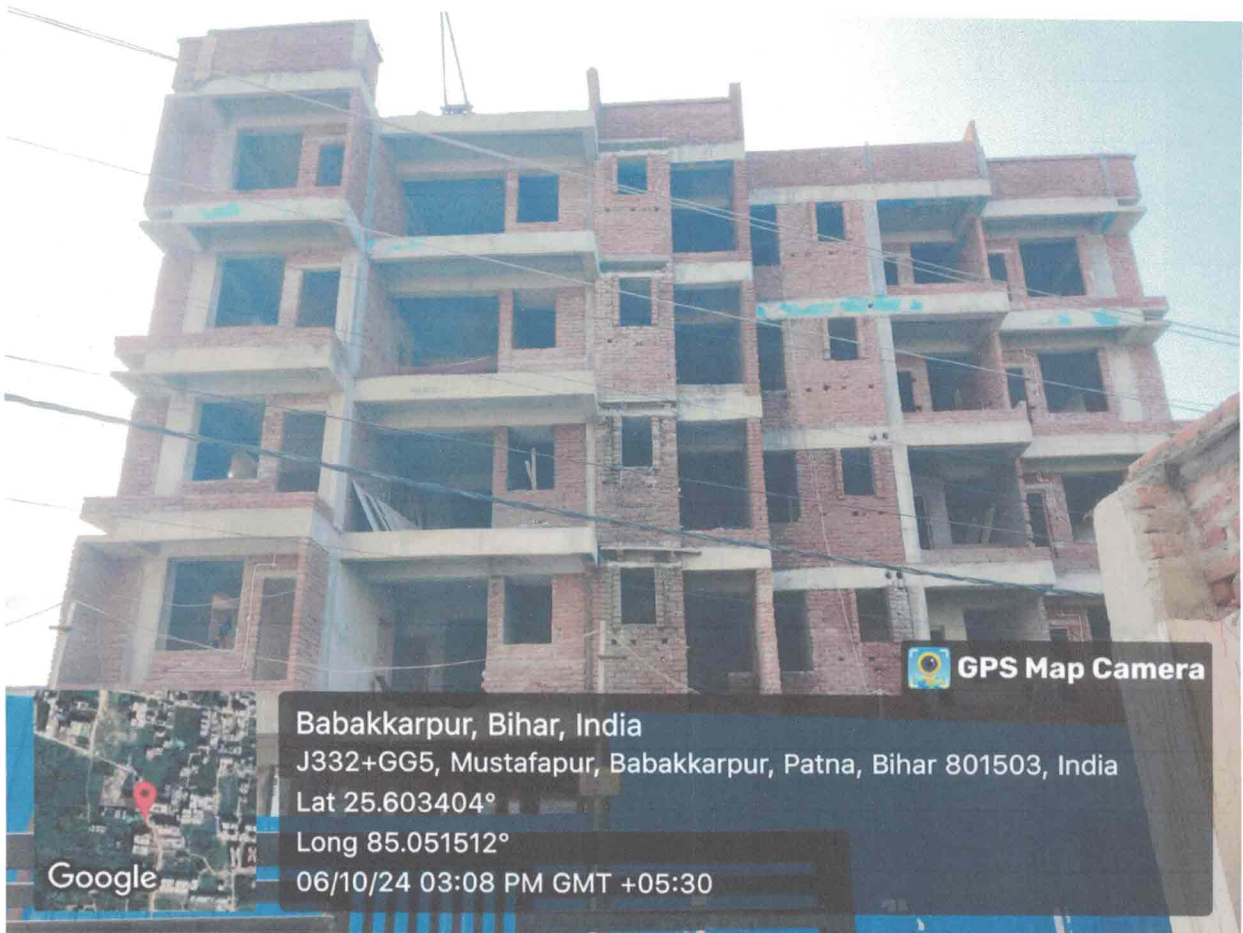
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9.	Energy Management			
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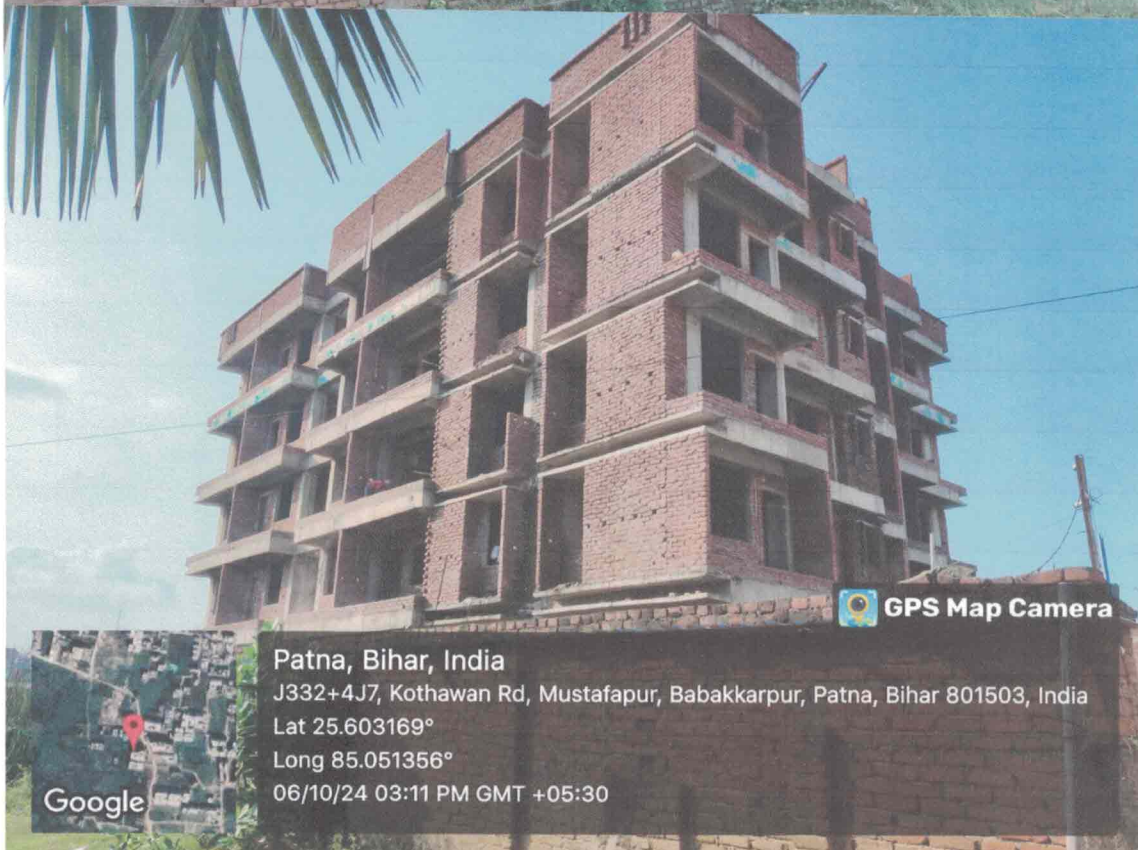
IX. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT			
(A)	Sr. No.		
	1.	Front Elevation	Attach
	2.	Rear Elevation	Attach
	3.	Side Elevation	Attach
(B)		Photograph of each floor	



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Arun Kumar

Director



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Harv Kumar

Director



FINANCIAL PROGRESS OF THE PROJECT		
S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	922020019103364
2.	Estimated Cost of the Project including land cost at the start of the Project	5,03,00,000=00
3.	Estimated Development Cost of the Project at the start of the Project.(Excluding Land Cost)	4,00,00,000=00
4.	Any Variation in Development Cost which is declared at the start of the Project .	7,50,00,000=00
5.	Amount received during the Quarter	17,15,000=00
6.	Actual Cost Incurred during the Quarter	16,98,077=00
7.	Net amount at end of the Quarter	12,36,586=00
8.	Total expenditure on Project till date	1,33,23,700=00
9.	Cumulative fund collected till the end of Quarter in question	1,49,84,291=00
10.	Cumulative expenditure done till the end of Quarter in question	1,33,23,700=00

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Anur Kumar

Director

XI. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED	

XII. MISCELLANEOUS	
A	List of Legal Cases (if any) – On Project / Promoter
1.	Case No. NO
2.	Name of Parties NO
3.	No of Execution Cases against this project Case No. NO Name of Parties
4.	No of Suo - Moto cases against this project Case No. NO Name of Parties
5.	No of Certificate cases /PDR cases against this project Case No. NO Name of Parties
B	Sale/Agreement for Sale during the Quarter
1.	Sale Deed NIL
2.	Agreement for Sale 01
3.	No. of possessions given to allottees NIL
XIII. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART	
Weather the project in progress is as per time schedule or lagging behind?	

XIV UNITS ALLOCATION DETAILS

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Harman Kumar

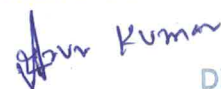
Director

Total Number of sanctioned apartments 1 BHK - 2 BHK, -08 3 BHK-16 4 BHK - Shop- Bungalow - Plot etc	Details of allotment made so far with Flat number/ Bungalow - Plot etc FLAT NO. A-6 - 3BHK B-1 - 3BHK B-2 - 2BHK B-4 - 3BHK C-6 - 3BHK D-1 - 3BHK D-2 - 2BHK	Cancellation of flat allotment, If any with Flat number/ Bungalow - Plot etc
XV. BROCHURE /Prospectus		
XVI Grievance Redressal Officer Name : ARUN KUMAR Contact No : 9102166442 Email id : shirdisai.engiconpvtltd@gmail.com Address : C/O- PRIYA PRAWASH RANJAN, SHRINAGAR COLONY, NEAR CHETNA SAMITI, ASHIANA NAGAR, PATNA		

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

SHIRDI SAI ENGICON PVT. LTD.


Director

Signature of Promoter

Name:

Date: