ANNEXURE-A

Quarterly Progress Report for quarter ending Jul-Sep of 2022 (Year)

I. PARTICULARS OF PROJECT

Project Registration Number	BRERAP30708-1/1000/R-822/2019
Name of Project/Phase of Registered Project	SU-SAVITA APARTMENT
Name of Promoter	MAA KUNDESHWARI CONSTRUCTION PRIVATE LIMITED
Project Address	BUDHANATH ROAD, JOGSAR, PLOT NO.- 330 KA, KHA, GA, GHA, DIST.- BHAGALPUR, BIHAR.
Name of Co-promoter	NA
Project Registration is valid up to	03/06/2022
Starting date of Project or Phase of the Project	03/06/2019
Type of Project or Phase of the Project	Residential/Group Housing
Period of validity of map by the Competent Authority	Three Years from the date of passing of MAP

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type	Carpet Area (In Sqft)	Total Number of sanctioned apartments	Total Number of Apartment
Su-Savita Apartment	1 BHK	150.80	3	1. **Booked** 2. **Cancelled**
Su-Savita Apartment	2 BHK	343.47	3	
Su-Savita Apartment	2 BHK	360.91	3	
Su-Savita Apartment	2 BHK	276.30	3	
Su-Savita Apartment	3 BHK	634.20	3	

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	**Total Number of SanctionedGarages**	**Total Number of Garages:**	
Su-Savita Apartment	No Garages available	1. **Booked/Allotted** - 2. **Sold** -	

IV. Construction Progress of the Project

1. Building / Wing / Layout Number- Su-Savita Apartment (To beaded for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	**100%**
2.	Basements (if any)	**NA**
3.	Podiums (if any)	**NA**
4.	Plinth	**100%**
5.	Stilt Floor	**100%**
6.	Slabs of Super Structure	**100%**
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	**100%**
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	**100%**
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	**100%**

10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	**100%**
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	**100%**

V. Amenities and Common Area and External Infrastructure Development Works)

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	No		
2.	Water Supply	Yes	100%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	100%	
4.	Storm Water Drains	No		

5.	Landscaping & Tree Planting	No		
6.	Street Lighting	No		
7.	Community Buildings	No		
8.	Treatment and Disposal of Sewage and Sullage Water	No		
9.	Solid Waste Management & Disposal	No		
10.	Water Conservation / RainWater Harvesting	No		
11.	Energy Management	No		
12.	Fire Protection and FireSafety Requirements	No		
13.	Closed Parking	Yes	100%	
14.	Open Parking	No		
15.	Electrical Meter Room, Sub-Station, Receiving Station	No		
16.	Others (Option to AddMore)	No		

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S. No.	**Particulars**
1.	**Front Elevation.-** Attached Below
2.	**Rear Elevation.-** Attached Below
3.	**Side Elevation.-** Attached Below

VII. Financial Progress of the Project		
S.No.	**Particulars**	**Amount (in Rs.)**
1	Project Account No.	463620110000421
2	Estimated Cost of the Project including land cost at the start of the Quarter	202.87/- (In Lakh)

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NA
2.	Name of Parties	NA
B	Sale/Agreement for Saleduring the Quarter	
1.	Sale Deed	NA
2.	Agreement for Sale	NA

Project Site Photographs

Front Elevation



Side Elevation



Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter
Name: KAUSHAL KISHORE
Date :