FORM-7
[REGULATION-9]

Quarterly progress report for quarter ending March/June/sept/December of 2023 (year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP/41743-1/989/R-803/2019	Name of Project/Phase of Registered Project	PANMATI TOWER
Name of Promoter		Project Address	MAKHDUMPUR,
Name of Co-promoter		DIGHA, KHATA No-	1204, 1187
Project Registration is valid up to	30.12.2023	PLOT N.- 871, 872,	DANAPUR
Starting date of Project or Phase of the Project	30.10.2019		
Type of Project or Phase of the Project	1.Residential 2. Commercial 3. Residential-cum-Commercial 4, Plotted project	RESIDENTIAL	
Period of validity of map by the Competent Authority	MARCH- 2024		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments – 1 1. Booked/ Allotted - 6 2. Sold - 0
	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5. Bungalow - 6. Plot etc. -	3 3		1	

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	24
		1. Booked/Allotted -	6
1	24	2. Sold -	

IV. DETAILS OF BUILDING APPROVALS (If already filed along with Registration Application, then there is no need of further filing)					
S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment	N/A			
2.	Fire N.O.C.	N/A			

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3.	Water Supply Permission	N/A			
4.	NOC from Airport Authority of India	N/A			
5.	Other Approval(s), if any, required for the Project.				

V. CONSTRUCTION PROGRESS OF THE PROJECT

1. Plan Case No. _____ (To beaded for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	N/A
3.	Podiums (if any)	N/A
4.	Plinth	100%
5.	Stilt Floor	80%
6.	Slabs of Super Structure	UP to 5th slab, 95%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	5%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	10%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	2%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	0%

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	requirements as me be required to complete project as per Specifications in Agreement of Sale. Any other activities.	

VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	NO	0%	
2.	Water Supply	YES	5%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%.	
4.	Storm Water Drains	NO	0%.	
5.	Landscaping & Tree Planting	YES	0%.	
6.	Street Lighting	NO	0%.	
7.	Community Buildings	N/A		
8.	Treatment and Disposal of Sewage and Sullage Water	N/A		
9.	Solid Waste Management & Disposal	N/A		
10.	Water Conservation / Rain Water Harvesting	YES	0%.	
11.	Energy Management	N/A		
12.	Fire Protection and Fire Safety Requirements	N/A		
13.	Closed Parking	YES	80%	

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14.	Open Parking	No		
15.	Electrical Meter Room, Sub-Station, Receiving Station	N/A		
16.	Others (Option to Add More)			

VI A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

		PROPOSED YES/NO.	PERCENTAGE OF ACTUALWORK DONE (As on date of certificate)	Details
1.	Internal Roads and foot paths	N/A		
2.	Water Supply	N/A		
3.	Sewerage Chambers Septic Tank	N/A		
4	Drains	N/A		
5.	Parks, Land Scaping and Tree Planting	N/A		
6.	Street Lighting	N/A		
7.	Disposal of sewage & sullage water	N/A		
8.	Water conservation/Rain Water Harvesting	N/A		
9.	Energy Management	N/A		

VII. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT

(A)	Sr. No.		
	1.	Front Elevation	Attached
	2.	Rear Elevation	Attached

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	3.	Side Elevation	A Heched
(B)		Photograph of each floor	Attached

VIII. FINANCIAL PROGRESS OF THE PROJECT		
S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	10113659111
2.	Estimated Cost of the Project including land cost at the start of the Project	20000000.
3.	Amount received during the Quarter	2903066.
4.	Actual Cost Incurred during the Quarter	2361485.03
5.	Net amount at end of the Quarter	579390.03
6.	Total expenditure on Project **till date**	11558055.52
7.	Cumulative fund collected till the end of Quarter in question	0
8.	Cumulative expenditure done till the end of Quarter in question	0

IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED
No

X. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	N/A
2.	Name of Parties	
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	0
2.	Agreement for Sale	2

XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART
Weather the project in progress is as per time schedule or lagging behind?

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Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Sattyendra Narayan 13/04/2023

Signature of Promoter

Name:

Date:

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Quarterly Report Required Data
(Period 01-01-2023 to 31-03-2023 January to March)

Project Name - Panmati Tower
Registration No. - BRERAP141743-1/989/R-803/2019

Sl.No.	Details	Amount (`)	Period
1	Opening Balance	37,809.06	01-01-2023 to 31-03-2023
2	Closing Balance	5,79,390.03	01-01-2023 to 31-03-2023
3	Fund Received	29,03,066.00	01-01-2023 to 31-03-2023
4	Money Spent	23,61,485.03	01-01-2023 to 31-03-2023
5	Total Expenditure on Project Till Date	1,15,58,055.52	01-01-2023 to 31-03-2023
6	List of the number and type of apartment booked	-	01-01-2023 to 31-03-2023
7	Modification, amendment or revisions, if any issued by the competent authority with regards to any sanctioned plans, layout plans, specifications, license, permit or approval for the project	No	01-01-2023 to 31-03-2023
8	Status of Project & Work Completion %		01-01-2023 to 31-03-2023
9	Booked Flat with Carpet Area		01-01-2023 to 31-03-2023
10	Physical Work Report (Internal & External)		01-01-2023 to 31-03-2023

Rahul Kumar

SANJEEVA SHANKER URMILA & CO. CHARTERED ACCOUNTANTS PATNA

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