FORM-7 [REGULATION-9]

Quarterly progress report for quarter ending March/June/sept/December of 2024-2025 (year)

I. PARTICULARS OF PROMOTERS			
Promoter's Registration Number/CIN No/Partnership deed no/LLP Details/Any other registration with MSME Or Govt. Bodies	U45201BR2013 PTC020818	Name of Firm	MINAKSHI INFRACITY PRIVATE LIMITED
Firm Address :	ADARSH COLONY, WEST PATEL NAGAR PATNA-24		
Total Experience of promoter in Real Estate sector			
Total Experience in Real Estate after Implementation of RERA			
No of Project done Before Implementation of RERA	1. Residential 2. Commercial 3. Residential- cum Commercial 4. Plotted project	1 0 0 0	
No of Project done After Implementation of RERA	1. Residential 2. Commercial 3. Residential- cum Commercial 4. Plotted project	0 0 0 0	

II. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP/41743-1/989/R-803/2024	Name of Project/Phase of Registered Project	PANMATI TOWER
Name of Promoter	Satyendra Narayan	Project Address	MAKHDUMPUR
Name of Co-promoter		Digha, KHATA No-1204	1187, PLOT No
Project Registration is valid up to	30-09-2024	871, 872 DANAPUR	
Starting date of Project or Phase of the Project	30-10-2029		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4, Plotted project	RESIDENTIAL	
Period of validity of map by the Competent Authority	1 MARCH-2024		

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III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building /Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments in Promoter's share -	Total Number of Apartments in Landowner's share -
	1. 1 BHK 2. 2 BHK, - 3. 3 BHK 4. Shop 5. Bungalow - 6. Plot etc.	4 6		1	1. Booked / Allotted - 2. Sold-	3. Booked/ Allotted - 10 Sold - 0
					Percentage of booking	Percentage of booking

IV. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
1	24	1. Booked/Allotted -	24 10
		2. Sold -	

V. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of further filing)

S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment	N/A			
2.	Fire N.O.C.	N/A			
3.	Water Supply Permission	N/A			
4.	NOC from Airport Authority of India	N/A			
5.	Other Approval(s), if any, required for the Project.				

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VI. CONSTRUCTION PROGRESS OF THE PROJECT			
1. Plan Case No. _____(To beaded for each Building / Wing)			
S. No. (1)	Tasks/Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)	Expected Completion date in (dd/mm/yyy) Format
1.	Excavation (if any)	100%.	
2.	Basements (if any)	N/A	
3.	Podiums (if any)	N/A	
4.	Plinth	100%.	
5.	Stilt Floor	100%.	
6.	Slabs of Super Structure	100%.	
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	95%.	Aug-2024
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	99%.	Aug-2024
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	95%.	Aug-2024
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	100%	
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	90%.	Aug-2024

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	requirements as me be required to complete project as per Specifications in Agreement of Sale. Any other activities.		

VII. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Expected Completion date in (dd/mm/yyy) Format
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	NO	N/A	
2.	Water Supply	YES.	99%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES -	90%	
4.	Storm Water Drains	NO	N/A	
5.	Landscaping & Tree Planting	NO	N/A	
6.	Street Lighting	NO	"	
7.	Community Buildings	NO	"	
8.	Treatment and Disposal of Sewage and Sullage Water	NO	"	
9.	Solid Waste Management & Disposal	NO	"	
10.	Water Conservation / Rain Water Harvesting	NO	"	
11.	Energy Management	NO	"	

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12.	Fire Protection and Fire Safety Requirements	NO		
13.	Closed Parking	YES -	100%	
14.	Open Parking	NO		
15.	Electrical Meter Room, Sub-Station, Receiving Station	NO		
16.	Others (Option to Add More)			

VIII. A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

		PROPOSED YES/NO.	PERCENTAGE OF ACTUAL WORK DONE (As on date of certificate)	Expected Completion date in (dd/mm/yy) Format
1.	Internal Roads and foot paths	N/A		
2.	Water Supply	N/A		
3.	Sewerage Chambers Septic Tank	N/A		
4	Drains	N/A		
5.	Parks, Land Scaping and Tree Planting	N/A		
6.	Street Lighting	N/A		
7.	Disposal of sewage & sullage water	N/A		
8.	Water conservation/Rain Water Harvesting	N/A		
9.	Energy Management	N/A		

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IX.	GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT		
(A)	Sr. No.		
	1.	Front Elevation	ATTEACHED
	2.	Rear Elevation	ATTEACHED
	3.	Side Elevation	ATTEACHED
(B)		Photograph of each floor	

X.	FINANCIAL PROGRESS OF THE PROJECT	
S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	1011365911
2.	Estimated Cost of the Project including land cost at the start of the Project	20000000.00
3.	Estimated Development Cost of the Project at the start of the Project.(Excluding Land Cost)	20000000.00
4.	Any Variation in Development Cost which is declared at the start of the Project.	NO
5.	Amount received during the Quarter	2800000.00
6.	Actual Cost Incurred during the Quarter	1644244.50
7.	Net amount at end of the Quarter	1423013.21
8.	Total expenditure on Project till date	3258926.45
9.	Cumulative fund collected till the end of Quarter in question	0
10.	Cumulative expenditure done till the end of Quarter in question	0

XI.	DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED
	NO.

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XII. MISCELLANEOUS		
A	List of Legal Cases (if any) – On Project / Promoter	
1.	Case No.	NO
2.	Name of Parties	N/A
3.	No of Execution Cases against this project Case No. Name of Parties	N/A
4.	No of Suo - Moto cases against this project Case No. Name of Parties	N/A
5.	No of Certificate cases /PDR cases against this project Case No. Name of Parties	N/A
B	Sale/Agreement for Sale during the Quarter	0
1.	Sale Deed	0
2.	Agreement for Sale	0
3.	No. of possessions given to allottees	
XIII. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART		
Weather the project in progress is as per time schedule or lagging behind?		

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Satyendra Narayan 11/07/2024

Signature of Promoter

Name:

Date:

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Quarterly Report Required Data
(Period 01-04-2024 to 30-06-2024 April to June)

Project Name - Panmati Tower
Registration No. - BRERAP141743-1/989/R-803/2019

Sl.No.	Details	Amount (`)	Period
1	Opening Balance	267,255.71	01-04-2024 to 30-06-2024
2	Closing Balance	1,423,013.21	01-04-2024 to 30-06-2024
3	Fund Received	2,800,002.00	01-04-2024 to 30-06-2024
4	Money Spent	1,644,244.50	01-04-2024 to 30-06-2024
5	Total Expenditure on Project Till Date	32,548,926.45	01-04-2024 to 30-06-2024
6	List of the number and type of apartment booked	-	01-04-2024 to 30-06-2024
7	Modification, amendment or revisions, if any issued by the competent authority with regards to any sanctioned plans, layout plans, specifications, license, permit or approval for the project	No	01-04-2024 to 30-06-2024
8	Status of Project & Work Completion %		01-04-2024 to 30-06-2024
9	Booked Flat with Carpet Area		01-04-2024 to 30-06-2024
10	Physical Work Report (Internal & External)		01-04-2024 to 30-06-2024

Rahul Kumar

SANJEEVA SHANKER URMILA & CO. * CHARTERED ACCOUNTANTS * PATNA

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