

**FORM-7**  
**[REGULATION-9]**

Quarterly progress report for quarter 3<sup>RD</sup> ending December of (2022)

<b>I. PARTICULARS OF PROJECT</b>			
Project Registration Number	BRERAP23338-1/176/R-1328/2022	Name of Project/Phase of Registered Project	
Name of Promoter	DHIRAJ PANDEY	Project Address	
Name of Co-promoter			
Project Registration is valid up to	02-01-2025		
Starting date of Project or Phase of the Project	30-03-2022		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project	ASHA KIRAN ENCLAVE (Residential- Cum- Commercial) ASHOPUR ROAD MATHYAPUR, DANAPUR	
Period of validity of map by the Competent Authority	Valid 3 years from approval date & take also 2 years extension		

<b>II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS</b>					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments -
ASHA KIRAN ENCLAVE	1. 1 BHK	- NA			1. Booked/ Allotted - 05  2. Sold -04
	2. 2 BHK,	- 18	12684 sqft.		
	3. 3 BHK	- 18	15085 sqft		
	4. Shop	- 04	960 sqft		
	5. Bungalow	-			
	6. Plot etc.	-			

<b>III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES</b>			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
ASHA KIRAN ENCLAVE	40	1. Booked/Allotted	- 05
		2. Sold	- 04

<b>IV. DETAILS OF BUILDING APPROVALS</b>					
(If already filed along with Registration Application, then there is no need of further filing)					
S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment	NA			
2.	Fire N.O.C.	YES	24-12-2020	15-01-2021	77

3.	Water Supply Permission	NA			
4.	NOC from Airport Authority of India	NA			
5.	Other Approval(s), if any, required for the Project.	NA			

## V. CONSTRUCTION PROGRESS OF THE PROJECT

1. Plan Case No. \_\_\_\_\_ (To be added for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	100%
3.	Podiums (if any)	NA
4.	Plinth	100%
5.	Stilt Floor	NA
6.	Slabs of Super Structure	30%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	0%

	requirements as me be required to complete project as per Specifications in Agreement of Sale.  Any other activities.	0%
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<b>VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS</b>				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	0%	
2.	Water Supply	YES	100%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	
4.	Storm Water Drains	NO	0%	
5.	Landscaping & Tree Planting	YES	0%	
6.	Street Lighting	NO	0%	
7.	Community Buildings	NO	0%	
8.	Treatment and Disposal of Sewage and Sullage Water	NO	0%	
9.	Solid Waste Management & Disposal	YES	0%	
10.	Water Conservation / Rain Water Harvesting	YES	0%	
11.	Energy Management	YES	0%	
12.	Fire Protection and Fire Safety Requirements	YES	0%	
13.	Closed Parking	YES	0%	

14.	Open Parking	NO	0%	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	0%	
16.	Others (Option to Add More)			

**VI A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT**

		PROPOSED YES/NO.	PERCENTAGE OF ACTUALWORK DONE (As on date of certificate)	Details
1.	Internal Roads and foot paths	NO	0%	
2.	Water Supply	YES	0%	
3.	Sewerage Chambers Septic Tank	YES	0%	
4.	Drains	YES	0%	
5.	Parks, Land Scaping and Tree Planting	YES	0%	
6.	Street Lighting	NO	0%	
7.	Disposal of sewage & sullage water	NO	0%	
8.	Water conservation/Rain Water Harvesting	YES	0%	
9.	Energy Management	YES	0%	

**VII. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT**

(A)	Sr. No.		
	1.	Front Elevation	ATTACHED
	2.	Rear Elevation	ATTACHED

	3.	Side Elevation	ATTACHED
(B)		Photograph of each floor	ATTACHED

### VIII. FINANCIAL PROGRESS OF THE PROJECT

S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	120000429813
2.	Estimated Cost of the Project including land cost at the start of the Project	
3.	Amount received during the Quarter	Rs- 7855001.00
4.	Actual Cost Incurred during the Quarter	
5.	Net amount at end of the Quarter	Rs- (-) 2382220.78
6.	Total expenditure on Project <b>till date</b>	Rs-10237221.78.00
7.	Cumulative fund collected till the end of Quarter in question	
8.	Cumulative expenditure done till the end of Quarter in question	Rs-10237221.78.00

### IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED


### X. MISCELLANEOUS

<b>A</b>	List of Legal Cases (if any)	NA
1.	Case No.	NA
2.	Name of Parties	NA
<b>B</b>	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	0
2.	Agreement for Sale	0

### XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART

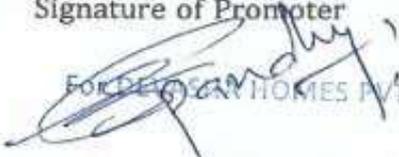
Weather the project in progress is as per time schedule or lagging behind?



**Undertaking:**

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter

  
FOR DEEPAK HOMES PVT. LTD.

Name: **DHIRAJ PANDÉY**  
Director

Date: