# SAI S.V. VENTURES PVT. LTD.

Ref.....

Date 14.07.2022

## ANNEXURE-A

**Quarterly Progress Report for quarter ending June of 2022.**

| I. PARTICULARS OF PROJECT | | | |
|---|---|---|---|
| Project Registration Number | BRERAP90124-1/93/R-1399/2022 | Name of Project/Phase of Registered Project | SAI J.N GALAXY (NEW PROJECT) |
| Name of Promoter | SAI SV VENTURES PVT. LTD. | Project Address | Near, Talao Par, Durga Mandir, Mahuabagh, Jagdeo Path, Patna. |
| Name of Co-promoter | | | |
| Project Registration is valid up to | 15.05.2027 | | |
| Starting date of Project or Phase of the Project | 27.05.2022 | | |
| Type of Project or Phase of the Project | Residential | | |
| Period of validity of map by the Competent Authority | 5 Years | | |

| II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS | | | | | |
|---|---|---|---|---|---|
| Building/Block Number | Apartment Type | | Carpet Area | Total Number of sanctioned apartments | Total Number of Apartments - 54 NOS.<br>Builder Share - 27 NOS.<br>Landowner Share - 27 NOS.<br>1. Booked/ Allotted- - 0.00 NOS.<br>2. Sold - 0.00 NOS. |
| 1 | 1. 2 BHK - | 22 NOS. | 14,644.00 | 54 NOS. | |
| | 2. 3 BHK - | 32 NOS. | 29,460.50 | | |

| III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF GARAGES | | | |
|---|---|---|---|
| Building/Block Number | Total Number of Sanctioned Garages | Total Number of Garages: | |
| | | 1. Booked/Allotted - | 0.00 NOS. |
| 1 | 54 NOS. | 2. Sold - | 0.00 NOS |

| IV. Construction Progress of the Project | | |
|---|---|---|
| 1. Building/Wing/Layout Number = 1 (To headed for each Building / Wing) | | |
| S. No. (1) | Tasks / Activity (2) | Percentage of Actual Work Done (As on date of the Certificate) (3) |

SAI SV VENTURES PVT. LTD.

DIRECTOR

AMIT KUMAR
ARCHITECT
EMPL NO -AR/08/15
PATNA NAGAR NIGAM



Corp. Off.: 301, Sai R.J. Kutir, R.K. Puram, Khagaul-Danapur Road, Saguna More, Patna-801503
Call : 8051000888 / 999, E-Mail : saisvventures@gmail.com, Web.: www.shreeomsaigroup.in

| | | |
|---|---|---|
| 1. | Excavation (if any) | 50% |
| 2. | Basements Foundation and Piling (If any) | 100% |
| 3. | Podiums (if any) | N/A |
| 4. | Plinth | 5% |
| 5. | Stilt Floor | 0.0% |
| 6. | Slabs of Super Structure | 0.0% |
| 7. | Internal walls, Internal Plaster, Floorings, Doors and Windows withinFlats/Premises. | 0.0% |
| 8. | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | 0.0% |
| 9. | Staircases, Lifts Wells and Lobbies ateach Floor level, Overhead and Underground Water Tanks. | 0.0% |
| 10. | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing. | 0.0% |
| 11. | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditionsof environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale.<br><br>Any other activities. | 0.0% |

| V. | Amenities and Common Area and External Infrastructure Development Works) | | | |
|---|---|---|---|---|
| S. No. | Common Areas and Facilities | Proposed (Yes/No) | Percentage of actualWork Done (As on date of the Certificate) | Details |
| (1) | (2) | (3) | (4) | (5) |
| 1. | Internal Roads & Footpaths | NO | N/A | N/A |
| 2. | Water Supply | NO | N/A | N/A |
| 3. | Sewerage (Chamber, Line, Septic Tank, STP) | YES | 0% | |
| 4. | Storm Water Drains | YES | 0% | |
| 5. | Landscaping & Tree Planting | NO | N/A | N/A |
| 6. | Street Lighting | YES | 0% | |
| 7. | Community Buildings | NO | N/A | N/A |

SAI SV VENTURES PVT. LTD.

DIRECTOR

AMIT KUMAR
ARCHITECT
EMPL NO -AR/08/15
PATNA NAGAR NIGAM

| | | | | |
|---|---|---|---|---|
| 8. | Treatment and Disposal of Sewage and Sullage Water | NO | N/A | N/A |
| 9. | Solid Waste Management & Disposal | NO | N/A | N/A |
| 10. | Water Conservation/Rain Water Harvesting | YES | 0% | |
| 11. | Energy Management | NO | N/A | N/A |
| 12. | Fire Protection and Fire Safety Requirements | YES | 0% | |
| 13. | Closed Parking | YES | 0% | |
| 14. | Open Parking | NO | N/A | N/A |
| 15. | Electrical Meter Room, Sub-Station, Receiving Station | YES | 0% | |
| 16. | Others (Option to Add More) | | | |

| VI. | PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING |
|---|---|
| S.No. | Particulars |
| 1. | Front Elevation. |
| 2. | Rear Elevation |
| 3. | Side Elevation |

| VII. | Financial Progress of the Project | |
|---|---|---|
| S. No. | Particulars | Amount (In Rs.) |
| (1) | (2) | (3) |
| 1. | Project Account No. | 1866102000006965 |
| 2. | Estimated Cost of the Project including land cost at the start of the Quarter | 1163.80 (IN LAKH) |
| 3. | Amount received during the Quarter | 14,18,000.00 |
| 4. | Actual Cost Incurred during the Quarter | 13,06,594.00 |
| 5. | Net amount at end of the Quarter | 19,667.81 |
| 6. | Total expenditure on Project till date | 13,06,594.00 |
| 7. | Details of Mortgage or Charge, if any, created on the Land and the projects | NO |

SAI SV VENTURES PVT. LTD.

DIRECTOR

AMIT KUMAR
ARCHITECT
EMPL NO -AR/08/15
PATNA NAGAR NIGAM

| VIII. MISCELLANEOUS | | |
|---|---|---|
| A | List of Legal Cases (if any) | |
| 1. | Case No. | NO |
| 2. | Name of Parties | NO |
| B | Sale/Agreement for Saleduring the Quarter | |
| 1. | Sale Deed | NOT YET |
| 2. | Agreement for Sale | NOT YET |

**Undertaking**:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

SAI SV VENTURES PVT. LTD.

DIRECTOR

Signature of Promoter

Name : Amitesh Arun

Date : 14.07.2022

AMIT KUMAR
ARCHITECT
EMPL NO -AR/08/15
PATNA NAGAR NIGAM