

**[REGULATION-9]
FORM-8**

Quarterly progress report for quarter ending April to June, 2024-25

I. PARTICULARS OF PROJECT – {Sec. 11(1) (a) &(b) r/w 85(2)(i) r/w Rule 16(d)(i)}			
Project Registration Number	BRERAP84652-1/96/R-1412/2022	Name of Project/Phase of Registered Project	SWASTI PARADISE
Name of Promoter	IMPERIAL BUILDCON	Project Address	IMLI CHOWK, BELA, MUZAFFARPUR, BIHAR
Name of Co-promoter	N/A		
Project Registration is valid up to	10-02-2026		
Starting date of Project or Phase of the Project	27-05-2022		
Type of Project or Phase of the Project	1.Residential-cum-Commercial		
Period of validity of map by the Competent Authority	4 years 8 months		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS {Sec. 11(1)(b) r/w Rule 16(d)(i)}					
Building/Block Number	Apartment Type			Total Number of sanctioned apartments	Total Number of Apartments –
	1. 2 BHK,	-	05	3466.00	1. Booked/ Allotted - NIL 2. Sold - NIL
	2. 3 BHK	-	22	20146.53	
	3. Shop	-	02	7122.00	

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES {Sec. 11(1)(c) r/w 85(2)(f) r/w Rule 16(d)(ii)}			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted	- NIL
	45	2. Sold	- NIL

IV. Construction Progress of the Project
{Section 11(1)(e) r/w Rule 16 (d)(iii)(c)}

1. Plan Case No. _____ (To beaded for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	100%
3.	Podiums (if any)	100%
4.	Plinth	100% RETURNING WALL + Column
5.	Stilt Floor	NO
6.	Slabs of Super Structure	NO
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	NO
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	NO
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	NO
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	NO
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per Specifications in Agreement of Sale.	NO

	Any other activities.	
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**V. Amenities and Common Area and External Infrastructure Development Works
{Section 11(1)(e) r/w Rule 16 (d)(iii)}**

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	0%	
2.	Water Supply	YES	0%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	
4.	Storm Water Drains	YES	0%	
5.	Landscaping & Tree Planting	NO	0%	
6.	Street Lighting	YES	0%	
7.	Community Buildings	YES	0%	
8.	Treatment and Disposal of Sewage and Sullage Water	NO	0%	
9.	Solid Waste Management & Disposal	NO	0%	
10.	Water Conservation / Rain Water Harvesting	YES	0%	
11.	Energy Management	NO	0%	
12.	Fire Protection and Fire Safety Requirements	YES	0%	
13.	Closed Parking	YES	0%	
14.	Open Parking	YES	0%	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	0%	
16.	Others (Option to Add More)	YES	0%	

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING {Section 11(1)(e) r/w Rule 16 (d)(iii)(c)}			
(A)	S. No.		
	1.	Front Elevation	ATTACHED SEPARATELY
	2.	Rear Elevation	ATTACHED SEPARATELY
	3.	Side Elevation	ATTACHED SEPARATELY

VII. Financial Progress of the Project {Section 11(1)(f) r/w 85(2)(i)}		
S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	50200069310335
2.	Estimated Cost of the Project including land cost at the start of the Quarter	9 Cr. (approx)
3.	Amount received during the Quarter	0000
4.	Actual Cost Incurred during the Quarter	000
5.	Net amount at end of the Quarter	000
6.	Total expenditure on Project till date	000
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	N/A

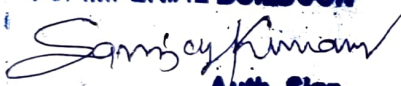
VIII. Details of Mortgage or Charge if any created {Section 11(1)(f) r/w Rule 16(e)(ii)(F)}
N/A

IX. MISCELLANEOUS {Section 11(6) r/w Rule 85(i)}		
A	List of Legal Cases (if any)	
1.	Case No.	N/A

2.	Name of Parties	N/A
B	Sale/Agreement for Sale	
1.	Sale Deed	0
2.	Agreement for Sale	0

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

For IMPERIAL BUILDCON

Auth. Sign.

Signature of Promoter

Name: **SANJAY KUMAR**
Date: