ANNEXURE-A

Quarterly Progress Report for quarter ending June of 2024 (Year)

I. PARTICULARS OF PROJECT

Project Registration Number	BREAP1146-2/158R-1477/2022	Name of Project/Phase of Registered Project	GAYATRUIM
Name of Promoter	RAUSHAN BROTHERS INFRASTRUCTURE PVT. LTD.	Project Address	KHATA NO-445,PLOT NO-1437,MAUZA,SHEIKHPURA,SHASTRINAGAR,POST OFFICE,BAILLEY ROAD.PATNA
Name of Co-promoter	N.A		
Project Registration is valid up to	15.07.2026		
Starting date of Project or Phase of the Project	21.10.2023		
Type of Project or Phase of the Project	1. Residential		
Period of validity of map by the Competent Authority			

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS (Promoter Share Only)

Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned Flat	Total Number of Apartments –
	3. 3 BHK -	12	9943.88	12	1. Booked-1 2. Sold -NIL

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked -	1
		2. Sold -	NIL

IV. Construction Progress of the Project

1. Building / Wing / Layout Number_____(To beaded for each Building / Wing)

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Director

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100 %
2.	Basements (if any)	100%
3.	Podiums (if any)	20%
4.	Plinth	100%
5.	Stilt Floor	0%
6.	Slabs of Super Structure	20%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	0%

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details

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Director

(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	NO		
2.	Water Supply	YES	100%	DEEP BORRING
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	
4.	Storm Water Drains	NO		
5.	Landscaping & Tree Planting	YES		
6.	Street Lighting	NO		
7.	Community Buildings	NO		
8.	Treatment and Disposal of Sewage and Sullage Water	NO		
9.	Solid Waste Management & Disposal	NO		
10.	Water Conservation / Rain Water Harvesting	YES	0%	
11.	Energy Management	NO		
12.	Fire Protection and Fire Safety Requirements	YES	0%	
13.	Closed Parking	YES	0%	
14.	Open Parking	NO		
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	0%	
16.	Others (Option to Add More)			

VI.	PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING
S. No.	Particulars
1.	Front Elevation.
2.	Rear Elevation
3.	Side Elevation

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Director

VII.	Financial Progress of the Project	
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	409001785853
2.	Estimated Cost of the Project including land cost at the start of the Quarter	40414200.00
3.	Amount received during the Quarter	500000/-
4.	Actual Cost Incurred during the Quarter	885000.00
5.	Net amount at end of the Quarter	.00
6.	Total expenditure on Project **till date**	5890551.00
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NO
2.	Name of Parties	NO
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	NO
2.	Agreement for Sale	YES

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

RAUSHAN BROTHERS (I) STRUCTURE

Director

Signature of Promoter

Name: NITESH ROSHAN

Date : 13/08/2024