FORM-7

[REGULATION-9]

Quarterly Progress Report for quarter ending Jan-Mar of 2023 (Year)

I. PARTICULARS OF PROJECT	
Project Registration Number	BRERAP03108-1/1003/R-754/2019
Name of Project/Phase of Registered Project	SUSHMA ENCLAVE
Name of Promoter	TRANSFORM DEVELOPERS
Project Address	KHATA NO-130, SURVEY NO-44,THANA NO-115,MAUZA SAHPUR,THANA GOPALPUR, PLOT NO.- 44, DIST.- PATNA, BIHAR.
Name of Co-promoter	NA
Project Registration is valid up to	15/11/2023
Starting date of Project or Phase of the Project	01/07/2019
Type of Project or Phase of the Project	Residential/Group Housing
Period of validity of map by the Competent Authority	Three Years from the date of passing of MAP

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	**Apartment Type**	**Carpet Area (In Sqft)**	**Total Number of sanctioned apartments**	**Total Number of Apartment**
Sushma Enclave	2 BHK	791.25	4	1. Booked—06 2. Sold—04 (Out of 6 Booking)
Sushma Enclave	2 BHK	738.18	4	
Sushma Enclave	3 BHK	814.28	4	

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	**Total Number of SanctionedGarages**	**Total Number of Garages:**	
Sushma Enclave	No Garages available	1. **Booked/Allotted** - 2. **Sold** -	

IV. DETAILS OF BUILDING APPROVALS					
(If already filed along with Registration Application, then there is no need of further filing)					
S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment				
2.	Fire N.O.C.				
4.	NOC from Airport Authority of India				
5.	Other Approval(s), if any, required for the Project.				

V. Construction Progress of the Project

1. Plan Case No.-PMAA/PRN/Shahpur/Gopalpur/G+4/139/2018 (Sushma Enclave) (To be added for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	**NA**
2.	Basements (if any)	**NA**
3.	Podiums (if any)	**NA**
4.	Plinth	**100%**
5.	Stilt Floor	**100%**
6.	Slabs of Super Structure	**100%**
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	**100%**
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	**100%**
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	**100%**
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	**100%**

11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	**90%**

VI. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	No		
2.	Water Supply	Yes	100%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	100%	
4.	Storm Water Drains	No		
5.	Landscaping & Tree Planting	No		
6.	Street Lighting	No		
7.	Community Buildings	No		
8.	Treatment and Disposal of Sewage and Sullage Water	No		
9.	Solid Waste Management & Disposal	No		
10.	Water Conservation / RainWater Harvesting	No		
11.	Energy Management	No		
12.	Fire Protection and FireSafety Requirements	Yes	90%	
13.	Closed Parking	Yes	100%	
14.	Open Parking	No		
15.	Electrical Meter Room, Sub-Station, Receiving Station	No		
16.	Others (Option to AddMore)	No		

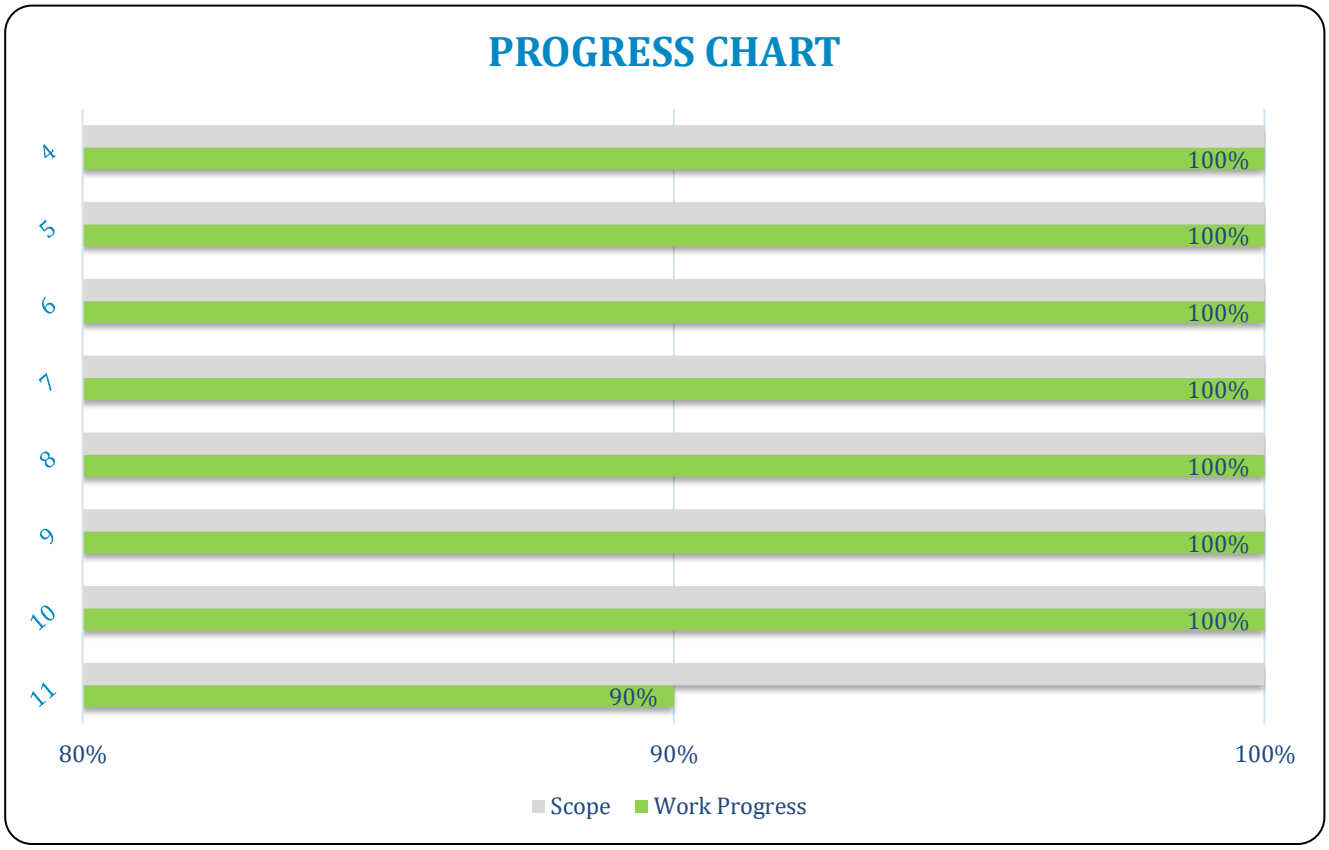
VII. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT		
(A)	**S. No.**	**Particulars**
	1.	**Front Elevation.-** Attached Below
	2.	**Rear Elevation.-** Attached Below
	3.	**Side Elevation.-** Attached Below
(B)		**Photograph of each floor**

VIII. Financial Progress of the Project		
S.No.	**Particulars**	**Amount (in Rs.)**
1	Project Account No.	27630200000580
2	Estimated Cost of the Project including land cost at the start of the Quarter	204.12/- **(In Lakh)**
3	Amount received during the Quarter	14,54,346.00/-
4	Actual Cost Incurred during the Quarter	13,10,854.00/-
5	Net amount at end of the Quarter	11,41,166.00/-
6	Total expenditure on Project **till date**	1,89,79,600.00/-
7	Cumulative fund collected till the end of Quarter in question	1,56,04,400.00/-
8	Cumulative expenditure done till the end of Quarter in question	1,89,79,600.00/-

IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

X. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NA
2.	Name of Parties	NA
B	Sale/Agreement for Saleduring the Quarter	
1.	Sale Deed	04
2.	Agreement for Sale	02

XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART
Weather the project in progress is as per time schedule or lagging behind?



Project Site Photographs




GPS Map Camera
Pipra, Bihar, India
H562+RPR, Jaganpura Rd, Bashudev Nagar, Ramkrishan Nagar, Pipra, Bihar 800007, India
Lat 25.561698°
Long 85.151849°
09/04/23 05:30 PM GMT +05:30
Google


GPS Map Camera
Pipra, Bihar, India
H562+RPR, Jaganpura Rd, Bashudev Nagar, Ramkrishan Nagar, Pipra, Bihar 800007, India
Lat 25.561797°
Long 85.15205°
09/04/23 05:31 PM GMT +05:30
Google


GPS Map Camera
Pipra, Bihar, India
H562+RPR, Jaganpura Rd, Bashudev Nagar, Ramkrishan Nagar, Pipra, Bihar 800007, India
Lat 25.561993°
Long 85.151998°
09/04/23 05:31 PM GMT +05:30
Google



Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter

FOR TRANSFORM DEVEL... RS

पवन कुमार

PARTNER

Name: पवन कुमार

Date: 10/04/2023