

ANNEXURE-A

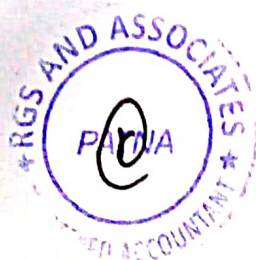
Quarterly Progress Report for quarter ending **March/June/Sep/December of 2022** (Year)

I. Particulars Of Project			
Project Registration Number	BRFRAP40335-6/11/R-1312/2022	Name of Project Phase of Registered Project	SHRI SAI VILLAGE
Name of Promoter	Mr. Rajesh Kr. Sharma Director (Aarthik Housing Limited)	Project Address	Bari Khagaul, Jamaluddin Chak, Plot No-246 & 247 (P), Khata No-120, 135 Thana No-49, Mauza-Bari Khagaul, Patna
Name of Co-promoter	Uday Pratap Singh Director (Aarthik Housing Limited)		
Project Registration is valid up to	30.12.2025		
Starting date of Project or Phase of the Project	31.03.2022		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-Cum-Commercial 4. Plotted Project	Residential	
Period of validity of map by the Competent Authority	3 Year		

II. Disclosure Of Sold/Booked Inventory Of Apartments				
Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments 48
SHRI SAI VILLAGE	1. 1 BHK - 2 BHK	726.29	48	1. Booked/Allotted-16 2. Sold-
	2. 2BHK, - 2 BHK	718.79		
	3. 3BHK - 2 BHK	672.44		
	4. Shop - 2 BHK	754.11		
	5. Bungalow - 2 BHK	758.32		
	6. Plot etc. - 2 BHK	531.54		

III. Disclosure Of Sold / Booked Inventory Of Garages			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	48
SHRI SAI VILLAGE	48	1. Booked/Allotted	16
		2. Sold	-

IV. Construction Progress Of The Project		
1. Building / Wing / Layout Number VILLAGE To be added for each Building/Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	30%



UDIN: 23063579B6UVN26047

3.	Podiums (if any)	0%
4.	Plinth	0%
5.	Stilt Floor	0%
6.	Slabs of Super Structure	0%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%
8.	Sanitary Fittings within the Flat / Premises, Electrical Fittings within the Flat/Premises	0%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CPO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	0%

V. Amenities And Common Area and External Infrastructure Development Works)

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	Yes	20%	
2.	Water Supply	Yes	20%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	0%	
4.	Storm Water Drains	No	0%	
5.	Landscaping & Tree Planting	Yes	0%	
6.	Street Lighting	Yes	0%	



7.	Community Buildings	No		
8.	Treatment and Disposal of Sewage and Salvage Water	Yes	0%	
9.	Solid Waste Management & Deposal	Yes	0%	
10.	Water Conservation / RainWater Harvesting	Yes	0%	
11.	Energy Management	Yes	0%	
12.	Fire Protection and Fire Safety Requirements	Yes	0%	
13.	Closed Parking	Yes	0%	
14.	Open Parking	Yes		
15.	Electrical Meter Room, Sub-Station, Receiving Station	Yes	0%	
16.	Others (Option to Add More)	No	0%	

VI. Photograph Of The Blocks (Each Block) Of The Building		
S. No.	Particulars	
1.	Front Elevation	
2.	Rear Elevation	Attached
3.	Side Elevation	Attached

VII. Financial Progress Of The Project		
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	37240200000376
2.	Estimated Cost of the Project including land cost at the start of the Quarter 3 (in lakh)	53250000.00-
3.	Amount received during the Quarter	1200984.10=52049015.09
4.	Actual Cost Incurred during the Quarter	6426968.80
5.	Net amount at end of the Quarter	10656430.50
6.	Total expenditure on Project till date	13556.21
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	11857414.60
		NA



VIII. Miscellaneous		
A	List of Legal Cases (if any)	
1.	Case No.	No
2.	Name of Parties	No
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	-
2.	Agreement for Sale	16

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter

Name: *Aradhana*

Date: *31/1/20*

