FORM-7 [REGULATION-9]

Quarterly progress report for quarter ending March/June/sept/December of(**2024**)

I. PARTICULARS OF PROMOTERS			
Promoter's Registration Number/CIN No/Partnership deed no/LLP Details/Any other Registration with MSME Or Govt. Bodies	**U70102BR2015PLC024044**	Name of Firm	**AARTHIK HOUSING LIMITED**
Firm Address :	PLOT/251, 5TH FLOOR, CANTT ROAD, GARIKHANA, DANAPUR KHAGAUL, PATNA, Patna, Bihar, India, 801105		
Total Experience of promoter in Real Estate sector	9 years		
Total Experience in Real Estate after Implementation of RERA	7 years		
No of Project done Before Implementation of RERA	1. Residential 2. Commercial 3. Residential- cum Commercial 4. Plotted project	0 0 0 3	
No of Project done After Implementation of RERA	1. Residential 2. Commercial 3. Residential- cum Commercial 4. Plotted project	2 0 0 0	

II. PARTICULARS OF PROJECT			
Project Registration Number	**BRERAP40335-6/11/R-1312/2022**	Name of Project/Phase of Registered Project	**SHRI SAI VILLAGE**
Name of Promoter	**Mr. Rajesh Kumar Sharma Director(Aarthik Housing Limited)**	Project Address	**Bari Khagaul, Jamaluddin Chak ,Plot No 246&247(P)Khata No-120,135,Thana No-49, Mauza-Bari Khagaul,Patna**
Name of Co-promoter	**Mr. Uday Pratap Singh Director (Aarthik Housing Limited**		

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Project Registration is valid up to	**30.12.2025**		
Starting date of Project or Phase of the Project	**31.03.2022**		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential cum-Commercial 4. Plotted project	**Residential**	
Period of validity of map by the Competent Authority	**3 Year**		

III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building / Block Number	Apartment Type		Carpet Area	Total Number of sanctioned Apartments	Total Number of Apartments in Promoter's share - **24** 1.Booked/Allotted- **24** 2. Sold -	Total Number of Apartments in Landowner's share - **24** 3.Booked/Allotted-**0** Sold -
SHRI SAI VILLAGE	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5.Bungalow - 6. Plot etc. -	**2BHK** **2BHK** **2BHK** **2BHK** **2BHK** **2BHK**	**726.29** **718.79** **672.44** **754.11** **758.32** **531.54**	**48**	Percentage of Booking- 100%	Percentage of booking- 0%

IV. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: - **48** 1. Booked/Allotted - **24** 2. Sold -
SHRI SAI VILLAGE	**48**	

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V. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of further filing)

S.No.	Name of the Approval/N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment	-	-	-	-
2.	Fire N.O.C.	-	-	-	-
3.	Water Supply Permission	-	-	-	-
4.	NOC from Airport Authority of India	-	-	-	-
5.	Other Approval(s), if any, required for the Project.	-	-	-	-

VI. CONSTRUCTION PROGRESS OF THE PROJECT

1. Plan Case No. (To beaded for each Building / Wing)

S. No. (1)	Tasks/Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)	Expected Completion date in (dd/mm/yyy) Format
1.	Excavation (if any)	**100%**	
2.	Basements (if any)	**100%**	
3.	Podiums (if any)	**100%**	
4.	Plinth	**100%**	
5.	Stilt Floor	**100%**	
6.	Slabs of Super Structure	**90%**	
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	**50%**	

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8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	**0%**	
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	**0%**	
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	**0%**	
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	**0%**	
	requirements as me be required to complete project as per Specifications in Agreement of Sale. Any other activities.		

VII. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Expected Completion date in (dd/mm/yyy) Format
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	**YES**	**40%**	

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2.	Water Supply	**YES**	**40%**	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	**YES**	**0%**	
4.	Storm Water Drains	**No**	**0%**	
5.	Landscaping & Tree Planting	**YES**	**0%**	
6.	Street Lighting	**YES**	**0%**	
7.	Community Buildings	**NO**	**-**	
8.	Treatment and Disposal of Sewage and Sullage Water	**NO**	**-**	
9.	Solid Waste Management & Disposal	**NO**	**-**	
10.	Water Conservation / Rain Water Harvesting	**YES**	**0%**	
11.	Energy Management	**YES**	**80%**	
12.	Fire Protection and Fire Safety Requirements	**YES**	**0%**	
13.	Closed Parking	**YES**	**95%**	
14.	Open Parking	**YES**	**80%**	
15.	Electrical Meter Room, Sub Station, Receiving Station	**YES**	**0%**	
16.	Others (Option to Add More)	**NO**	**0%**	

VIII. A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

	PROPOSED YES/NO.	PERCENTAGEOF ACTUAL WORK DONE (As on date of certificate)	Expected Completion date in (dd/mm/yy) Format

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1.	Internal Roads and foot paths	-	-	
2.	Water Supply	-	-	
3.	Sewerage Chambers Septic Tank	-	-	
4	Drains	-	-	
5.	Parks, Land Scaping and Tree Planting	-	-	
6.	Street Lighting	-	-	
7.	Disposal of sewage & sullage water	-		
8.	Water conservation/Rain Water Harvesting	-		
9.	Energy Management	-		

IX. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT

(A)	Sr. No.		
	1.	Front Elevation	Attached
	2.	Rear Elevation	Attached
	3.	Side Elevation	Attached
(B)		Photograph of each floor	

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X. FINANCIAL PROGRESS OF THE PROJECT

S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	**37240200000376**
2.	Estimated Cost of the Project including land cost at the start of the Project	**6,52,50,000.00**
3.	Estimated Development Cost of the Project at the start of the Project.(Excluding Land Cost)	**5,32,50,000.00**
4.	Any Variation in Development Cost which is declared at the start of the Project .	**N/A**
5.	Amount received during the Quarter	**2418600/-**
6.	Actual Cost Incurred during the Quarter	**3621000/-**
7.	Net amount at end of the Quarter	**556.18/-**
8.	Total expenditure on Project **till date**	**52638410.11/-**
9.	Cumulative fund collected till the end of Quarter in question	**49436010.11/-**
10.	Cumulative expenditure done till the end of Quarter in question	**52638410.11/-**

XI. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

NO

XII. MISCELLANEOUS

A	List of Legal Cases (if any) – On Project / Promoter	
1.	Case No.	No
2.	Name of Parties	No
3.	No of Execution Cases against this project Case No. Name of Parties	No

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4.	No of Suo - Moto cases against this project Case No. Name of Parties	NO
5.	No of Certificate cases /PDR cases against this project Case No. Name of Parties	NO
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	-
2.	Agreement for Sale	-
3.	No. of possessions given to allottees	0
XIII. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART		
Weather the project in progress is as per time schedule or lagging behind?		

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter

Name:

Date:

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