

FORM-7 [REGULATION-9]

Quarterly progress report for quarter ending March/June/sept/December of (2025)

I. PARTICULARS OF PROMOTERS			
Promoter's Registration Number/CIN No/Partnership deed no/LLP Details/Any other registration with MSME Or Govt. Bodies	U70102BR2015PLC0 24044	Name of Firm	AARTHIK HOUSING LIMITED
Firm Address :	PLOT/251, 5TH FLOOR, CANTT ROAD, GARIKHANA, DANAPUR KHAGAUL, PATNA, Patna, Bihar, India, 801105		
Total Experience of promoter in Real Estate sector	10 years		
Total Experience in Real Estate after Implementation of RERA	8 years		
No of Project done Before Implementation of RERA	1. Residential 2. Commercial 3. Residential- cum Commercial 4. Plotted project	0 0 0 3	
No of Project done After Implementation of RERA	1. Residential 2. Commercial 3. Residential- cum Commercial 4. Plotted project	3 0 0 0	

II. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP40335-7 /64/R- 1387/2022	Name of Project/Phase of Registered Project	SHRI SAI ASHISH PHASE-1
Name of Promoter	Mr. Uday Pratap Singh, Director (Aarthik Housing Limited)	Project Address	Bari Khagaul, Jamaluddin Chak, Patna, Plot No 1117, 1118(P) Khata No-03, Thana No-49, Bari Khagaul, Patna
Name of Co-promoter	Mr. Rajesh Kr. Sharma Director (Aarthik Housing Limited)		



Project Registration is valid up to	31.03.2025		
Starting date of Project or Phase of the Project	28.04.2022		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential cum-Commercial 4. Plotted project	Residential	
Period of validity of map by the Competent Authority	2 Year and 11 Month		

III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building / Block Number	Apartment Type		Carpets Area	Total Number of sanctioned Apartments	Total Number of Apartments in Promoter's share - 4	Total Number of Apartments in Landowner's share - 4
SHRI SAI ASHISH PHASE-1	1. 1 BHK -	2BHK 3BHK	785.66 851.22	4 4	1. Booked/Allotted-4	3. Booked/Allotted-0
	2. 2 BHK, - 3. 3 BHK - 4. Shop - 5. Bungalow - 6. Plot etc. -				2. Sold -4	Sold -
					Percentage of Booking- 100%	Percentage of booking- 0%

IV. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
SHRI SAI ASHISH PHASE-1	8	1. Booked/Allotted	4
		2. Sold -	4



V. DETAILS OF BUILDING APPROVALS

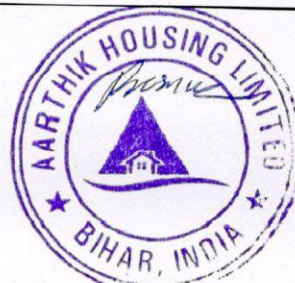
(If already filed along with Registration Application, then there is no need of further filing)

S.No.	Name of the Approval/N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment	-	-	-	-
2.	Fire N.O.C.	-	-	-	-
3.	Water Supply Permission	-	-	-	-
4.	NOC from Airport Authority of India	-	-	-	-
5.	Other Approval(s), if any, required for the Project.	-	-	-	-

VI. CONSTRUCTION PROGRESS OF THE PROJECT

1. Plan Case No. (To be added for each Building / Wing)

S. No. (1)	Tasks/Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)	Expected Completion date in (dd/mm/yyyy) Format
1.	Excavation (if any)	100%	
2.	Basements (if any)	-	
3.	Podiums (if any)	100%	
4.	Plinth	100%	
5.	Stilt Floor	100%	
6.	Slabs of Super Structure	100%	
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	100%	



8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	100%	
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	100%	
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	100%	
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	-	

	requirements as me be required to complete project as per Specifications in Agreement of Sale. Any other activities.	100%	
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VII. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Expected Completion date in (dd/mm/yyyy) Format
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	100%	

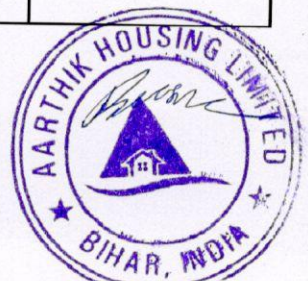


2.	Water Supply	YES	100%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	100%	
4.	Storm Water Drains	YES	100%	
5.	Landscaping & Tree Planting	YES	100%	
6.	Street Lighting	YES	100%	
7.	Community Buildings	NO	-	
8.	Treatment and Disposal of Sewage and Sullage Water	NO	-	
9.	Solid Waste Management & Disposal	NO	-	
10.	Water Conservation / Rain Water Harvesting	YES	100%	
11.	Energy Management	YES	100%	

12.	Fire Protection and Fire Safety Requirements	NO	-	
13.	Closed Parking	YES	100%	
14.	Open Parking	YES	100%	
15.	Electrical Meter Room, Sub Station, Receiving Station	NO	0%	
16.	Others (Option to Add More)	NO	0%	

VIII. A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

	PROPOSED YES/NO.	PERCENT AGE OF ACTUAL WORK DONE (As on date of certificate)	Expected Completion date in (dd/mm/yy) Format



1.	Internal Roads and foot paths	-	-	
2.	Water Supply	-	-	
3.	Sewerage Chambers Septic Tank	-	-	
4	Drains	-	-	
5.	Parks, Land Scaping and Tree Planting	-	-	
6.	Street Lighting	-	-	
7.	Disposal of sewage & sullage water	-		
8.	Water conservation/Rain Water Harvesting	-		
9.	Energy Management	-		

IX. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT			
(A)	Sr. No.		
	1.	Front Elevation	Attached
	2.	Rear Elevation	Attached
	3.	Side Elevation	Attached
(B)		Photograph of each floor	



X. FINANCIAL PROGRESS OF THE PROJECT

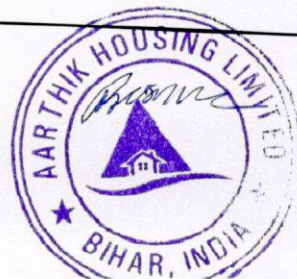
S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	29680210000755
2.	Estimated Cost of the Project including land cost at the start of the Project	2,63,00,000.40
3.	Estimated Development Cost of the Project at the start of the Project.(Excluding Land Cost)	25500000.00
4.	Any Variation in Development Cost which is declared at the start of the Project.	N/A
5.	Amount received during the Quarter	1649000.00
6.	Actual Cost Incurred during the Quarter	4547664.50
7.	Net amount at end of the Quarter	0.0
8.	Total expenditure on Project till date	24200000.00
9.	Cumulative fund collected till the end of Quarter in question	19547099.5
10.	Cumulative expenditure done till the end of Quarter in question	24200000.00

XI. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

NO

XII. MISCELLANEOUS

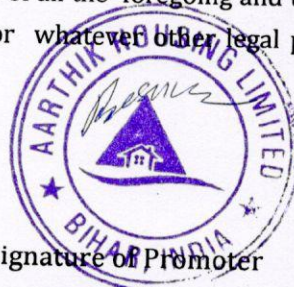
A	List of Legal Cases (if any) – On Project / Promoter	
1.	Case No.	No
2.	Name of Parties	No
3.	No of Execution Cases against this project Case No. Name of Parties	No



4.	No of Suo - Moto cases against this project Case No. Name of Parties	
5.	No of Certificate cases /PDR cases against this project Case No. Name of Parties	
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	-
2.	Agreement for Sale	-
3.	No. of possessions given to allottees	4
XIII. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART		
Weather the project in progress is as per time schedule or lagging behind?		

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.



Signature of Promoter

Name: RAJESH KUMAR SHARMA

Date: 18/04/2025

FORM-XII
NOTICE (CERTIFICATE) OF COMPLETION
BYE LAWS NO.-15

From

AARTHIK REAL ESTATE
DEVELOPMENT LTD.
5TH FLOOR, VIKASH PALACE
NEAR ALLAHABAD BANK, CANT ROAD
PATNA.

(Name and address of the applicant in block letters)

TO

THE DIRECTOR
PATNA METROPOLITAN
AREA AUTHORITY
PATNA, BIHAR.

Sir,

I hereby certify that the development, of erection, re-erection or for material alteration in with respect of Plot No(CS) 111/111/111 Plot No (MSP) 03 Khata No. 03 Holding No. 03 Village 03 Mohalla 03 Ward No. 03 of 03 Municipal Corporations/ Municipal Council/ Nagar Panchayats/ Metropolitan area/ Planning Area under 03 Planning Authority/ Gram Panchayat areas covered under 03 Development Plan/ Planning Authorities/ or Planning Scheme notified under Bihar Urban Planning and Development Act 2012 within the development plan area of 03 has been supervised by me and has been completed by the date 15.04.25 according to the sanctioned plan (vide No. 03 dated 03) and provisions of the Byelaws. Implementation of life safety provisions has been complied as mentioned in Byelaws 16(5). The work has been completed to my best satisfaction, the workmanship and all the materials (type and grade) have been used strictly, in accordance with the general and detailed specifications.

I/We hereby also enclose the plan and documents as required under these Byelaws and request to issue the occupancy permission for the said building and premises.

AARTHIK HOUSING LIMITED

elul
15.04.25
BR/UDHD/BLDR/25-0568

Address: PATNA
Date: 15.04.2025

Signature of Technical Person Manish
AR. MANISH KUMAR
Name of the Technical Person O.A. Regd. No -CA/2016/73816

Signature of the Owner(s) 15.04.25
AARTHIK HOUSING LIMITED

Name of the Owner(s)

DIRECTOR