ANNEXURE-A

Quarterly Progress Report for quarter ending **March/June/Sep/December of** 2022 (Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP40335-7/64/R-1387/2022	Name of Project/Phase of Registered Project	SHRI SAI ASHISH PHASE -1
Name of Promoter	Mr. Rajesh Kr. Sharma	Project Address	Bari Khagaul, Jamaluddinchak, Patna.Plot No-1117, 1118 (P) Khata No-03, Thana No-49, Mauja-Bari Khagaul, Patna.
Name of Co-promoter	Uday Pratap Singh		
Project Registration is valid up to	31.03.2025		
Starting date of Project or Phase of the Project	28.04.2022		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-Cum-Commercial 4. Plotted Project	**Residential**	
Period of validity of map by the Competent Authority	3 Year from 01.10.2021		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –8
SHRI SAI ASHISH/ PHASE-1	1. 1 BHK - 2. 2BHK, - 3. 3BHK - 4. Shop - 5.Bungalow - 6.Plotetc. -	3 BHK 2 BHK	851.22 785.66	8	1. Booked/Allotted-4 2. Sold-

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OFGARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	8
		1. Booked/Allotted -	4
SHRI SAI ASHISH / PHASE-1	8	2. Sold -	

IV. Construction Progress of the Project		
1. Building / Wing /Layout Number **PHASE-1** To be added for each Building/Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	60%
2.	Basements (if any)	-

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3.	Podiums (if any)	50%
4.	Plinth	50%
5.	Stilt Floor	0%
6.	Slabs of Super Structure	50%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishingtoentrancelobby/s,plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement ofSale. Any other activities.	0%

V. AmenitiesandCommonAreaandExternalInfrastructureDevelopmentWorks)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	Yes	50%/	
2.	Water Supply	Yes	30%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	0%	
4.	Storm Water Drains	Yes	0%	
5.	Landscaping & Tree Planting	Yes	0%	

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6.	Street Lighting	Yes	0%	
7.	Community Buildings	No	-	
8.	Tspreatment and Disposal of Sewage and Sullage Water	No	0%	
9.	Solid Waste Management & Diosal	No	0%	
10.	Water Conservation / Rain Water Harvesting	Yes	0%	
11.	Energy Management	No	0%	
12.	Fire Protection and Fire Safety Requirements	Yes	0%	
13.	Closed Parking	Yes	0%	
14.	Open Parking	No	-	
15.	Electrical Meter Room, Sub-Station, Receiving Station	Yes	0%	
16.	Others (Option to Add More)	No	0%	

VI.	PHOTOGRAPHOFTHEBLOCKS(EACHBLOCK)OFTHEBUILDING	
S. No.	Particulars	
1.	Front Elevation	Attached
2.	Rear Elevation	Attached
3.	Side Elevation	Attached

VII.	Financial Progress of theProject	
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	29680210000755
2.	Estimated Cost of the Project including land cost at the start of the Quarter 2 (in lakh)	26300000.00-895331.00 =25404669.00
3.	Amount received during the Quarter	2591000.00
4.	Actual Cost Incurred during the Quarter	2395203.60
5.	Net amount at end of the Quarter	200456.90
6.	Total expenditure on Project till date	3646203.60
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	NA

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VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	No
2.	Name of Parties	No
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	4
2.	Agreement for Sale	4

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

AARTHIK HOUSING LIMITED

Signature of Promoter

DIRECTOR

Name:

Date: 21/04/22

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