**Quarterly progress Report for quarter ending JULY/AUG/SEPTEMBER of 2021-22 (Year)**

| **I. PARTICULARS OF PROJECTS** | | | | |
|---|---|---|---|---|
| **Project Registration No.** | BRERAP80549-2/1208/R-1181/2021 | **Name of Project** | Vastu Kiran Phase-1 | |
| **Name of Promoter** | Nitish Kumar | **Project Address** | Near Ashok Dham Temple, Choki, Lakhisarai. | |
| **Name of Co- Promoter** | N/A | | | |
| **Projects Registration Valid Up to** | 28/02/2022 | | | |
| **Starting date of project or Phase of the Project.** | 13-08-2021 | | | |
| **Type of project or Phase of the Project** | 1.Residential<br>2.Commercial-cum-commercial<br>4. Plotted Project | .Residential | | |
| **Period of Validity of map by the competent Authority** | | 28-02-2022 | | |

| **II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENT** | | | | | |
|---|---|---|---|---|---|
| Building/Block No. | Apartment Type | | Carpet Area | Total No. of sanctioned Bunglow | Total No. of Bunglow- |
| 8. | 1. Bungalow | Unit-1<br>Unit-2<br>Unit-3<br>Unit-4<br>Unit-5<br>Unit-6<br>Unit-7<br>Unit-8 | 1300<br>1300<br>1300<br>1300<br>1177<br>1177<br>1177<br>1177 | 8 | 1.Booked/ Allotted- Unit No.- 1,2,3,4,7,8<br><br>2.Sold- N/A |

| **III. DISCLSOSURE OF SOLD / BOOKED INVENTORY OF GARAGES** | | | |
|---|---|---|---|
| Building/Block Number | Total No. of Sanctioned Garages | Total no. of Garages:<br>1. Booked / Allotted-<br>2. Sold- | N/A |
| N/A | N/A | | N/A |

| **IV. Construction Progress of the Project** | | |
|---|---|---|
| 1. Building / Wing / Layout No. | | (To beaded for each Building / Wing) |
| S. No.<br>(1) | Tasks / Activity<br>(2) | Percentage of Actual Work Done<br>(As on date of the Certificate)<br>(3) |
| 1. | Excavation (if any) | Done For Unit No. 1 & 2 |
| 2. | Basements (if any) | Done in Unit No. 1,2,3,4 |
| 3. | Podiums (if any) | N/A |
| 4. | Plinth | Done for Unit No.- 1,2,3,4 |
| 5. | Stilt Floor | N/A |
| 6. | Slabs of Super Structure | N/A |
| 7. | Internal Walls, Internal Plaster, Floorings, Doors and Windows within Flats / Premises. | Done For Unit No.- 1 & 2 |
| 8. | Sanitary Fittings within the Flats / Premises, Electrical Fittings Within the Flat/ Premises. | N/A |
| 9. | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks. | N/A |
| 10. | External plumbing and external Plaster, elevation, completion of terraces with waterproofing of the Building / Wing. | N/A |
| 11. | Installation of lift, Water pumps, fire Fighting Fittings and Equipment as per CFO NOC, Electrical Fittings, Mechanical Equipment, compliance to conditions of environment / CRZ NOC, Finishing to entrance lobby /s, plinth protection, paving of areas appurtenant to building / wing, Compound wall and all other requirements as may be required to complete projects as per specification in Agreement of Sale .<br><br>Any other activities. | N/A |

| **V. Amenities and Common Area and External Infrastructure Development Works)** | | | | |
|---|---|---|---|---|
| S. No. | Common Areas and Facilities | Proposed(Yes/No) | Percentage of actual Work Done (As on the of Certificate) | Details |
| (1) | (2) | (3) | (4) | (5) |
| 1. | Internals road & Footpaths | Yes | 0% | - |

| | | | | |
|---|---|---|---|---|
| 2. | Water Supply | Yes | 0% | - |
| 3. | Sewerage (Chamber, Line, Septic Tank, STP) | Yes | 0% | - |
| 4. | Strom Water Drains | No | - | |
| 5. | Landscaping & Tree Planting | Yes | 0% | |
| 6. | Street Lighting | Yes | 50% | |
| 7. | Community Buildings | No | - | |
| 8. | Treatment and Disposal of Sewage and Sullage Water | No | - | |
| 9. | Solid Waste management & Disposal | No | - | |
| 10. | Water conversation / Rain Water Harvesting. | No | - | |
| 11. | Energy Management | No | - | |
| 12. | Fire Protection and Fire Safety Requirements | Yes | 0% | |
| 13. | Closed Parking | No | - | |
| 14. | Open Parking | Yes | 0% | |
| 15. | Electrical Meter Room ,Sub –Station, Receiving Station | No | - | |
| 16. | Others( Temple) | Yes | 0% | |

| **VI.PHOTOGRAPG OF THE BLOCKS ( EACH BLOCK) OF THE BUILDING** | |
|---|---|
| S. No. | Particulars |
| 1. | <br>Front Elevation |

| | | |
|---|---|---|
| 2. | Rear Elevation |  |
| 3. | Side Elevation |  |

| **VII. FINANCIAL PROGRESSS OF THE PROJECT** | | |
|---|---|---|
| S. No. | Particulars | Amount (In Rs.) |
| (1) | (2) | (3) |
| 1. | Project Account No. | 92002007314121 |
| 2. | Estimated cost of Project including land cost at the start of the Quarter | 2,55,00,653 |
| 3. | Amount received during Quarter | 65,00,000 |
| 4. | Actual Cost Incurred during Quarter | 50,00,000 |
| 5. | Net Amount at the end of Quarter | 15,00,000 |
| 6. | Total expenditure on project **till date** | 85,00,000 |
| 7. | Details of Mortgage or Charge ,if any, created on the Land and the Projects | N/A |

| VIII. MISCELLANEOUS | | |
|---|---|---|
| A | List of Legal Cases (if any) | |
| 1. | Case No. | NA |
| 2. | Name of Parties | NA |
| B | Sale / Agreement for Sale during the Quarter | |
| 1. | Sale Deed | |
| 2. | Agreement for Sale | 4 |

**Undertaking:**

I/ we solemnly affirm .declare and undertaking that all the details stated above are true to the best of my / our knowledge and noting material has been concealed here from .I am / we are executing this undertaking to attest to the truth of all the foregoing and to apprise the authority of such facts as mentioned as well as for whatever other legal purpose this undertaking may serve.

Signature of Promoter

Name: Nitish Kumar

Date: 5 – Oct.-2021