Quarterly progress Report for quarter ending Jan./Feb./March of 2021-22 (Year)

I. PARTICULARS OF PROJECTS				
Project Registration No.	BRERAP80549-2/1208/R-1181/2021	**Name of Project**	Vastu Kiran Phase-1	
Name of Promoter	Nitish Kumar	**Project Address**	Near Ashok Dham Temple, Choki, Lakhisarai.	
Name of Co- Promoter	N/A			
Projects Registration Valid Up to	28/02/2022			
Starting date of project or Phase of the Project.	13-08-2021			
Type of project or Phase of the Project	1.Residential 2.Commercial-cum-commercial 4. Plotted Project	.Residential		
Period of Validity of map by the competent Authority		28-02-2022		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENT					
Building/Block No.	Apartment Type		Carpet Area	Total No. of sanctioned Bunglow	Total No. of Bunglow-
8.	1. Bungalow	Unit-1 Unit-2 Unit-3 Unit-4 Unit-5 Unit-6 Unit-7 Unit-8	1300 1300 1300 1300 1177 1177 1177 1177	8	1.Booked/ Allotted- Unit No.- 1,2,3,4,5,7,8 2.Sold- 1 & 2

III. DISCLSOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building/Block Number	Total No. of Sanctioned Garages	Total no. of Garages: 1. Booked / Allotted- 2. Sold-	N/A
N/A	N/A		N/A

IV. Construction Progress of the Project		
1. Building / Wing / Layout No.		(To beaded for each Building / Wing)
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	Done For Unit No. 1 & 2
2.	Basements (if any)	Done in Unit No. 1,2,3,4
3.	Podiums (if any)	N/A
4.	Plinth	Done for Unit No.- 1,2,3,4
5.	Stilt Floor	N/A
6.	Slabs of Super Structure	N/A
7.	Internal Walls, Internal Plaster, Floorings, Doors and Windows within Flats / Premises.	Done For Unit No.- 1 & 2
8.	Sanitary Fittings within the Flats / Premises, Electrical Fittings Within the Flat/ Premises.	N/A
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	N/A
10.	External plumbing and external Plaster, elevation, completion of terraces with waterproofing of the Building / Wing.	N/A
11.	Installation of lift, Water pumps, fire Fighting Fittings and Equipment as per CFO NOC, Electrical Fittings, Mechanical Equipment, compliance to conditions of environment / CRZ NOC, Finishing to entrance lobby /s, plinth protection, paving of areas appurtenant to building / wing, Compound wall and all other requirements as may be required to complete projects as per specification in Agreement of Sale . Any other activities.	N/A

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed(Yes/No)	Percentage of actual Work Done (As on the of Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internals road & Footpaths	Yes	25%	-

2.	Water Supply	Yes	50%	-
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	50%	-
4.	Strom Water Drains	No	-	
5.	Landscaping & Tree Planting	Yes	20%	
6.	Street Lighting	Yes	70%	
7.	Community Buildings	No	-	
8.	Treatment and Disposal of Sewage and Sullage Water	No	-	
9.	Solid Waste management & Disposal	No	-	
10.	Water conversation / Rain Water Harvesting.	No	-	
11.	Energy Management	No	-	
12.	Fire Protection and Fire Safety Requirements	Yes	0%	
13.	Closed Parking	No	-	
14.	Open Parking	Yes	0%	
15.	Electrical Meter Room ,Sub –Station, Receiving Station	Yes	20%	
16.	Others(Temple)	Yes	0%	

VI.PHOTOGRAPG OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S. No.	Particulars
1.	 Front Elevation

2.	Rear Elevation	
3.	Side Elevation	

VII. FINANCIAL PROGRESSS OF THE PROJECT		
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	92002007314121
2.	Estimated cost of Project including land cost at the start of the Quarter	2,55,00,653
3.	Amount received during Quarter	70,00,000
4.	Actual Cost Incurred during Quarter	40,00,000
5.	Net Amount at the end of Quarter	30,00,000
6.	Total expenditure on project **till date**	1,40,00,000
7.	Details of Mortgage or Charge ,if any, created on the Land and the Projects	N/A

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NA
2.	Name of Parties	NA
B	Sale / Agreement for Sale during the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	6

Undertaking:

I/ we solemnly affirm .declare and undertaking that all the details stated above are true to the best of my / our knowledge and noting material has been concealed here from .I am / we are executing this undertaking to attest to the truth of all the foregoing and to apprise the authority of such facts as mentioned as well as for whatever other legal purpose this undertaking may serve.



Signature of Promoter

Name: Nitish Kumar

Date: 03-03-2022