

ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/Sept/December of 2022 (Year)

I. PARTICULARS OF PROJECT		
Project Registration Number	BRERAP35120-2/142 R-1470/2022	1. Name of Project/Phase 2. of Registered Project AKANKSHA BAIDHYNATH BHAWAN.
Name of Promoter	NAND KUMAR. (M/S) AKANKSHA CONSTRUCTION).	Project Address Plot No - 120, 121, KHATA NO - 33, 40, THANA No - 17 MAUZA - SIKANDAR- PUR. DIST - DANAPUR, PATNA.
Name of Co-promoter		
Project Registration is valid up to	31.12.2024	
Starting date of Project or Phase of the Project	06/10/2022	
Type of Project or Phase of the Project	☒ Residential 2. Commercial 3. Residential- cum-Commercial4, Plotted project	RESIDENTIAL.
Period of validity of map by the Competent Authority	17/04/2024	

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments -
1	1. 1 BHK - 2. 2 BHK, - ☒ 3 BHK - 4. Shop - 5. Bungalow - 6. Plot etc. -		44	1. Booked/ Allotted - NIL 2. Sold -

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
1	44	1. Booked/Allotted 2. Sold	NIL

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number		
S. No. (1)	Tasks / Activity(2)	(To beaded for each Building / Wing) Percentage of Actual Work Done(As on date of the Certificate) (3)
1.	Excavation (if any)	100%.
2.	Basements (if any)	N/A

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NAND KUMAR
PROPRIETOR

3.	Podiums (if any)	
4.	Plinth	65%
5.	Stilt Floor	
6.	Slabs of Super Structure	60%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	20%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%.
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	lift well work done
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%.
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	water Pump installed.

V. Amenities and Common Area and External Infrastructure Development Works				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1	Internal Roads & Footpaths	YES	0%.	
2	Water Supply	YES	0%.	

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3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	50%.	
4.	Storm Water Drains	YES		
5.	Landscaping & Tree Planting	YES	0%.	
6.	Street Lighting	YES	0%.	
7.	Community Buildings	No	—	
8.	Treatment and Disposal of Sewage and Sullage Water	YES	0%.	
9.	Solid Waste Management & Disposal			
10.	Water Conservation / Rain Water Harvesting	YES	0%.	
11.	Energy Management	No	—	
12.	Fire Protection and Fire Safety Requirements	YES	0%.	
13.	Closed Parking	YES	20%.	
14.	Open Parking	No	—	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	10%.	
16.	Others (Option to Add More)	—	—	

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S. No.	Particulars
1.	Front Elevation. Attached
2.	Rear Elevation Attached
3.	Side Elevation Attached.

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)

ANKSHA CONSTRUCTION

[Signature]
DIRECTOR

(1)	(2)	(3)
1.	Project Account No.	1923200004085
2.	Estimated Cost of the Project including land cost at the start of the Quarter	74400000/-
3.	Amount received during the Quarter	8827388.00
4.	Actual Cost Incurred during the Quarter	86000000/-
5.	Net amount at end of the Quarter	227388
6.	Total expenditure on Project till date	86000000/-
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	NO ANY

VIII. MISCELLANEOUS

A	List of Legal Cases (if any)	NO ANY
1.	Case No.	NO ANY
2.	Name of Parties	—
B	Sale/Agreement for Sale during the Quarter	NO ANY BOOKS.
1.	Sale Deed	—
2.	Agreement for Sale	—

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter

Name: **PATNA**

Date :

BRANKSHA CONSTRUCTION

PROPRIETOR