

## ANNEXURE-A

Quarterly Progress Report for quarter ending March of 2022 (Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP82840-2/87/R-1228/2021	Name of Project/Phase of Registered Project	Awadh Residency
Name of Promoter	Madan Murari Singh	Project Address	Gandhi Nagar, Boring Road, Patna
Name of Co-promoter	Sunil Kumar Singh		
Project Registration is valid up to	06/04/2024		
Starting date of Project or Phase of the Project	21/11/2021		
Type of Project or Phase of the Project	1. Residential 2 Commercial 3 Residentialcum-Commercial 4, Plotted project	1 Residential	
Period of validity of map by the Competent Authority	3 Years		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments-
	1.1BHK- 2.2BHK, 3.3BHK- 3 BHK 4.Shop- 5.Bungalow- 6.Plotetc. -			1. Booked/ Allotted- NIL 2. Sold- NIL

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted -	NIL
1 Block	14	2. Sold -	NIL

M/s AWADH DEVELOPERS

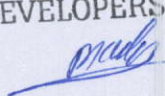
*Madan*  
**PARTNER**

#### IV. Construction Progress of the Project

1. Building / Wing / Layout Number \_\_\_\_\_ (To beaded for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	75%
3.	Podiums (if any)	NILL
4.	Plinth	100%
5.	Stilt Floor	100%
6.	Slabs of Super Structure	20%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	NILL
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	NILL
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	NIL
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	NILL

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PARTNER

11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	NILL
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V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	Yes	NILL	
2.	Water Supply	Yes	NILL	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	NILL	
4.	Storm Water Drains	Yes	NILL	
5.	Landscaping & Tree Planting	Yes	NILL	
6.	Street Lighting	Yes	NILL	
7.	Community Buildings	No	NILL	
8.	Treatment and Disposal of Sewage and Sullage Water	Yes	NILL	
9.	Solid Waste Management & Disposal	Yes	NILL	

10.	Water Conservation / Rain Water Harvesting	Yes	NILL	
11.	Energy Management	Yes	NILL	
12.	Fire Protection and Fire Safety Requirements	Yes	NILL	
13.	Closed Parking	yes	NILL	
14.	Open Parking	No		
15.	Electrical Meter Room, Sub-station, Receiving Station	Yes	NILL	
16.	Others (Option to Add More)			

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S. No.	Particulars
1.	Front Elevation.
2.	Rear Elevation
3.	Side Elevation

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	0140102000016834
2.	Estimated Cost of the Project including land cost at the start of the Quarter	800 Lakh
3.	Amount received during the Quarter	NILL
4.	Actual Cost Incurred during the Quarter	49.78 Lakh
5.	Net amount at end of the Quarter	49.78 Lakh

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6.	Total expenditure on Project till date	523.55 Lakh
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	

### VIII. MISCELLANEOUS

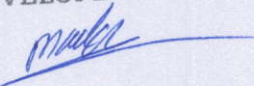
A	List of Legal Cases (if any)	
1.	Case No.	No
2.	Name of Parties	
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	No
2.	Agreement for Sale	No

#### Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

M/s AWADH DEVELOPERS

Signature of Promoter

  
PARTNER

Name: MADAN MURARI SINGH

Date: 14/04/2022.