

Form No - 7

Quarterly Progress Report for quarter ending March of 2023_____ (Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP82840-2/87/R-1228/2021	Name of Project/Phase of Registered Project	Awadh Residency
Name of Promoter	Madan Murari Singh	Project Address	Gandhi Nagar , Boring Road, Patna
Name of Co-promoter	Sunil Kumar Singh		
Project Registration is valid up to	06/04/2024		
Starting date of Project or Phase of the Project	21/11/2021		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project	1. Residential	
Period of validity of map by the Competent Authority	3 Years		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments- 14	Total Number of Apartments –
1 BLOCK	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5. Bungalow - 6. Plot etc. -			1. Booked/ Allotted- 3 2. Sold- NIL

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted	- 3
1 Block	14	2. Sold	- NIL

IV. DETAILS OF BUILDING APPROVALS					
(If already filed along with Registration Application, then there is no need of further filing)- Already filled along with Registration Application					
Sl.No	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No
1.	NOC for Environment				
2.	Fire NOC				

3.	Water Supply Permission				
4.	NOC from Airport Authority of India				
5.	Other Approval(s), if any, required for the Project.				

V. Construction Progress of the Project		
1. Building / Wing / Layout Number_____ (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	100%

3.	Podiums (if any)	Nil
4.	Plinth	100%
5.	Stilt Floor	60%
6.	Nos of Slabs of Super Structure	5-100%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	70%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	35%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	70%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	40%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	Nil

VI. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	No	0%	Not Start
2.	Water Supply	Yes	0%	Work is in Progress

3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	0%	Not Start
4.	Storm Water Drains	Yes	0%	Not Start
5.	Landscaping & Tree Planting	Yes	5%	Work is in Progress
6.	Street Lighting	No	0%	N/A
7.	Community Buildings	N/A	0%	N/A
8.	Treatment and Disposal of Sewage and Sullage Water	N/A	0%	N/A
9.	Solid Waste Management & Disposal	N/A	0%	N/A
10.	Water Conservation / Rain Water Harvesting	No	0%	Not Start
11.	Energy Management	N/A	0%	N.A
12.	Fire Protection and Fire Safety Requirements	No	0%	Not Start
13.	Closed Parking	No	0%	
14.	Open Parking	No	0%	
15.	Electrical Meter Room, Sub-Station, Receiving Station	Yes	5%	Not Start
16.	Others (Option to Add More)			

VIA. EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT- Not Applicable

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths			
2.	Water Supply			

3.	Sewerage (Chamber, Line, Septic Tank, STP)			
4.	Water Drains			
5.	Park, Landscaping & Tree Planting			
6.	Street Lighting			
7.	Disposal of sewage & sullage water			
8.	Water Conservation / Rain Water Harvesting			
9.	Energy Management			

VII. GEO TAGGED AND DATE PHOTOGRAPH OF EACH BLOCK (EACH BLOCK) OF THE PROJECT.

A	S. No.	Particulars
	1.	Front Elevation.
	2.	Rear Elevation
	3.	Side Elevation
B		Photograph of each floor

VIII. Financial Progress of the Project

S. No.	Particulars	Amount (In Rs.)
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(1)	(2)	(3)
1.	Project Account No.	0140102000016834
2.	Estimated Cost of the Project including land cost at the start of the Quarter.	800 Lacs
3.	Amount received during the Quarter	28.57 Lacs
4.	Actual Cost Incurred during the Quarter	21.35 Lacs
5.	Net amount at end of the Quarter	21.35 Lacs
6.	Total expenditure on Project till date	648.67 Lacs
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	Nil

IX. Details of Mortgage or Charge if any created
No Charge on Projects

X. MISCELLANEOUS	
A	List of Legal Cases (if any)
1.	Case No. Nil
2.	Name of Parties N.A
B	Sale/Agreement for Sale during the Quarter
1.	Sale Deed Nil
2.	Agreement for Sale Nil

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.


Signature of Promoter **PARTNER**

Name: Madan Murari Singh
Date : 14-04-2023

FORM No. 1

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for
withdrawal of Money from Designated Account)

Date-08.04.2023

To,

M/S AWADH DEVELOPERS,
Partner:- Madan Murari singh,
S/o Late Awadh Bihari singh
AT.- RAM KRISHNA PATH , NORTH S.K.PURI, THANA-
KRISHNAPURI,P.O.-PATLIPUTRA,PATNA-800013

Subject: Certificate of Percentage of Work executed (JAN. 2023 TO MARCH 2023) in the project **AWADH RESIDENCY** having **1(One)** No. of Building bearing the registration no. [Bihar RERA Registration Number] **BRERA P82840-2/87/R-1228/2021** and being developed on the Plot bearing khata no,- **35**, Plot No. **856** demarcated by its Latitude (N) **25° 61' 72.00"**, Longitude (E) **85° 11' 70.00"** of the land situated in **GANDHI PATH** , village-**BORING ROAD**, Block- **Patna Sadar** division-**Patna** ,District **Patna** ,PIN- **800013**, admeasuring **804.55** 'sq. mts., area being developed by the Promoter **M/S AWADH DEVELOPERS**

Sir,

I, **Manoj Kumar** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of execution of Work of the **AWADH RESIDENCY** ,Building of the Project, situated on the plot bearing khata no,- **35**, Plot No. **-856** of the land situated in **GANDHI PATH** , village-**BORING ROAD** ,Block- **Patna Sadar** division-**Patna** District **Patna** PIN - **800001** admeasuring **804.55** 'sq. mts., area being developed by the Promoter **M/S AWADH DEVELOPERS**

1. Following technical professionals are appointed by Owner/ Promoter:
 - (i) Shri **Manoj Kumar** as L.S./Architect;
 - (ii) Shri **Vijay Kumar** as Structural Consultant (
 - (iii) Shri **Krishna Gopal Prasad** as Mechanical/ Electrl/ Plumbing Consultant (MEP)
 - (iv) Shri **ROHIT SHEKHAR** as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **BRERA P82840-2/87/R-1228/2021** under Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

TABLE-A

Sr. No.	Tasks/Activity	Percentage of work done
1	Excavation	100%
2	Number of Basement(s) and Plinth	100%
3	Number of Podiums	0%
4	Stilt Floor	60%
5	Number of Slabs of Super Structure	05- 100%
6	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.	70%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	35%
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.	70%
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	40%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per NOC from the concerned department, Electrical fittings to common Areas, electro, mechanical equipment, Compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation/ Completion Certificate.	0%

TABLE-B
Internal and External Development Works in respect of the entire Registered Phase.

Sr. No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of work done	Details
1	Internal Roads & Foot-paths.	NO	0%	Not Start
2	Water Supply	YES	0%	Work is in progress
3	Sewerage (chamber, lines, Septic Tank, STP)	YES	0%	Not Start
4	Storm Water Drains	YES	0%	Not Start
5	Landscaping & Tree Planting.	YES	5%	Work is in progress
6	Street Lighting	NO	0%	N/A
7	Community Buildings	N/A	0%	N/A
8	Treatment and disposal of sewage and sullage water	N/A	0%	N/A
9	Solid Waste management & Disposal.	N/A	0%	N/A
10	Water conservation, Rain water harvesting.	NO	0%	Not Start
11	Energy management	N/A	0%	N/A
12	Fire protection and fire safety requirements	No	0%	Not Start
13	Electrical meter room, Sub-Station, receiving station.	YES	5%	Not Start
14	Others (Option to Add more).			

Yours Faithfully,

Manoj K

(MANOJ KUMAR)

Manoj Kumar

(Architect)

Signature & Name (IN BLOCK LETTERS) of L.S/ Architect

(Registration No./License No-AR/04/2016)

Patna Municipal Corporation

Empanelment No-AR/04/16