Quarterly Progress Report for quarter ending 30th June, 2022

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP71912-1/1238/R-1160/2021	Name of Project/Phase of Registered Project	SAKET BRIJ (NEW PROJECT)
Name of Promoter	BAIKUNTH ENGICON PRIVATE LIMITED	Project Address	Sheikhpura, Patna (Khesra/ Plot No-14 & 20, Khata No. 323, 324. Thana_No.-09, Mauza-Sheikhpura),.PATNA
Name of Co-promoter			
Project Registration is valid up to	14/06/2023		
Starting date of Project or Phase of the Project	15/06/2020		
Type of Project or Phase of the Project	Residential		
Period of validity of map by the Competent Authority			

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –
	1. 1 BHK - 0 2. 2 BHK - 2 3. 3 BHK - 2		8	1. Booked/ Allotted - 4 2. Sold -

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	4
	8	1. Booked/Allotted -	
		2. Sold -	

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number_____(To beaded for each Building / Wing)		
S. No .(1)	Tasks / Activity(2)	Percentage of Actual Work Done(As on date of the Certificate) (3)
1.	Excavation (if any)	100

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2.	Basements (if any)	NO

3.	Podiums (if any)	NO
4.	Plinth	100
5.	Stilt Floor	100
6.	Slabs of Super Structure	100
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	100
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	50
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	50
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	WATER PUMP INSTALLED

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V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	Yes		
2.	Water Supply	Yes		
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes		
4.	Storm Water Drains	Yes		
5.	Landscaping & Tree Planting	Yes		
6.	Street Lighting	Yes		
7.	Community Buildings	NO		
8.	Treatment and Disposal of Sewage and Sullage Water	YES		
9.	Solid Waste Management & Disposal	YES		
10.	Water Conservation / Rain Water Harvesting	YES		
11.	Energy Management	YES		
12.	Fire Protection and Fire Safety Requirements	YES		
13.	Closed Parking	YES		
14.	Open Parking	NO		
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES		
16.	Others (Option to Add More)	N/A		

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VI.	PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S. No.	Particulars	
1.	Front Elevation.	ATTACHED
2.	Rear Elevation	ATTACHED
3.	Side Elevation	ATTACHED

VII.	Financial Progress of the Project		
S. No.	Particulars		Amount (In Rs.)
(1)		(2)	(3)
1.	Project Account No.	50200052428768	50200052395299
2.	Estimated Cost of the Project including land cost atthe start of the Quarter	Rs. 2,91,00,000.00/-	Rs. 2,91,00,000.00/-
3.	Amount received during the Quarter	Rs. 0/-	Rs 0/-
4.	Actual Cost Incurred during the Quarter	Rs. 0/-	Rs. 3,540.00 /-
5.	Net amount at end of the Quarter	Rs. 5,413.06/-	Rs. 4508.43/-
6.	Total expenditure on Project **till date**	Rs. 27,87,657/-	Rs. 12,44,522.00/-
7.	Details of Mortgage or Charge, if any, created on the Land and the projects		

VIII.	MISCELLANEOUS	
A	List of Legal Cases (if any)	NO
1.	Case No.	NO
2.	Name of Parties	NO
B	Sale/Agreement for Sale during the Quarter	NO
1.	Sale Deed	
2.	Agreement for Sale	1

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Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

_____

Signature of Promoter

Name: NIRAJ KUMAR
Date : 15/07/2022

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Managing Director