

## ANNEXURE-A

Quarterly Progress Report for quarter ending September of 2022

| I.PARTICULARSOFPROJECT                               |                               |                                             |                                              |
|------------------------------------------------------|-------------------------------|---------------------------------------------|----------------------------------------------|
| Project Registration Number                          | BRERAP42216-1/1029/R-858/2019 | Name of Project/Phase Of Registered Project | Lustre indradeep mension                     |
| Name of Promoter                                     | LUSTRE INFRA PRIVATE LIMITED  | ProjectAddress                              | Mauza- Rukanpura, Thana-Danapur, Dist- Patna |
| Name of Co-promoter                                  | N/A                           |                                             |                                              |
| Project Registration is valid upto                   | 01/07/2024                    |                                             |                                              |
| Starting date of Projector Phase Of the Project      | 15/07/2019                    |                                             |                                              |
| Type of Projector Phase of the Project               | Residential                   |                                             |                                              |
| Period of validity of map by the Competent Authority | 01/07/2024                    |                                             |                                              |

| II.DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS |                |  |             |                                       |                             |
|------------------------------------------------------|----------------|--|-------------|---------------------------------------|-----------------------------|
| Building/Block Number                                | Apartment Type |  | Carpet Area | Total Number of sanctioned apartments | Total Number of Apartments- |
|                                                      | 1. 2BHK, -     |  |             |                                       | 1Booked/Allotted            |
|                                                      | 2. 3BHK -      |  |             |                                       | -                           |
|                                                      |                |  |             |                                       | 1. Sold -                   |

| III.DISCLOSUREOFSOLD/BOOKEDINVENTORYOFGARAGES |                                |                                   |  |
|-----------------------------------------------|--------------------------------|-----------------------------------|--|
| Building/BlockNumber                          | TotalNumberofSanctionedGarages | TotalNumberofGarages:             |  |
|                                               |                                | 1. Booked/Allotted -<br>2. Sold - |  |

| IV.ConstructionProgressoftheProject |                                    |
|-------------------------------------|------------------------------------|
| 1. Building/Wing /LayoutNumber_____ | (To beaded for each Building/Wing) |

For LUSTRE INFRA PVT.LTD.

*Satyendra Kumar*  
Director

| S.No.<br>(1) | Tasks/ Activity(2)                                                                                                           | Percentage of Actual Work<br>Done(As on date of the<br>Certificate)<br>(3)                                                                   |
|--------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| 1.           | Excavation(if any)                                                                                                           | N/A                                                                                                                                          |
| 2.           | Basements(if any)                                                                                                            | 100%                                                                                                                                         |
| 3.           | Podiums(if any)                                                                                                              | N/A                                                                                                                                          |
| 4.           | Plinth                                                                                                                       | N/A                                                                                                                                          |
| 5.           | Stilt Floor                                                                                                                  |                                                                                                                                              |
| 6.           | Slabs of Super Structure                                                                                                     | Structure Work -100%                                                                                                                         |
| 7.           | Internal walls, Internal Plaster,<br>Floorings, Door sand Windows with in<br>Flats/Premises.                                 | Brick Work & Plaster Of Basement -100%<br>Ground Floor Brick Work -100<br>Ground Floor Plaster -50%<br>1 <sup>st</sup> Floor Brick Work -50% |
| 8.           | Sanitary Fittings within the<br>Flat/Premises, Electrical Fittings<br>within the Flat/Premises                               | 0%                                                                                                                                           |
| 9.           | Staircases, Lifts Wells and Lobbies at<br>each Floor level, Over head and<br>Underground Water Tanks.                        | 0%                                                                                                                                           |
| 10.          | External plumbing and external<br>plaster, elevation, completion of<br>terraces with water proofing of<br>the Building/Wing. | 0%                                                                                                                                           |

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|     |                                                                                                                                                                                                                                                                                                                                                                                                                               |    |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 11. | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFONOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZNOC, Finishing to entrance lobby/s,plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements asmybe required to complete project as perspecification sin Agreement of Sale. Anyotheractivities. | 0% |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|

| V. AmenitiesandCommonAreaandExternalInfrastructureDevelopmentWorks) |                                                       |                  |                                                                |                  |
|---------------------------------------------------------------------|-------------------------------------------------------|------------------|----------------------------------------------------------------|------------------|
| S.No.                                                               | Common Area sand Facilities                           | Proposed(Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Details          |
| (1)                                                                 | (2)                                                   | (3)              | (4)                                                            | (5)              |
| 1.                                                                  | Internal Roads & Footpaths                            | N/A              |                                                                |                  |
| 2.                                                                  | Water Supply                                          | YES              | -                                                              | Self Boring 100% |
| 3.                                                                  | Sewerage<br>(Chamber,Line,SepticT<br>ank,STP)         | -YES             | -                                                              |                  |
| 4.                                                                  | StormWaterDrains                                      | NO               |                                                                |                  |
| 5.                                                                  | Landscaping & Tree Planting                           | NO               |                                                                |                  |
| 6.                                                                  | Street Lighting                                       | NO               |                                                                |                  |
| 7.                                                                  | CommunityBuildings                                    | NO               |                                                                |                  |
| 8.                                                                  | Treatment and Disposal of<br>Sewage and Sullage Water | NO               |                                                                |                  |
| 9.                                                                  | Solid Waste Management<br>& Disposal                  | NO               |                                                                |                  |

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Director

|     |                                                       |     |  |  |
|-----|-------------------------------------------------------|-----|--|--|
| 10. | Water Conservation /Rain Water Harvesting             | NO  |  |  |
| 11. | Energy Management                                     | NO  |  |  |
| 12. | Fire Protection and Fire Safety Requirements          |     |  |  |
| 13. | Closed Parking                                        | YES |  |  |
| 14. | Open Parking                                          | NO  |  |  |
| 15. | Electrical Meter Room, Sub-Station, Receiving Station | NO  |  |  |
| 16. | Others (Option to Add More)                           |     |  |  |

| VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING |                 |        |
|-----------------------------------------------------------|-----------------|--------|
| S.No.                                                     | Particulars     |        |
| 1.                                                        | Front Elevation | ATTACH |
| 2.                                                        | Rear Elevation  | ATTACH |
| 3.                                                        | Side Elevation  | ATTACH |

| VII. Financial Progress of the Project |                                                                               |                 |
|----------------------------------------|-------------------------------------------------------------------------------|-----------------|
| S.No.                                  | Particulars                                                                   | Amount (In Rs.) |
| (1)                                    | (2)                                                                           | (3)             |
| 1.                                     | Project Account No.                                                           | 4613767916      |
| 2.                                     | Estimated Cost of the Project including land cost at the start of the Quarter |                 |
| 3.                                     | Amount received during the Quarter                                            | 7,90,000=00     |
| 4.                                     | Actual Cost Incurred during the Quarter                                       | 16,62,798=00    |
| 5.                                     | Net amount attend of the Quarter                                              | 76703=50        |
| 6.                                     | Total expenditure on Project till date                                        |                 |
| 7.                                     | Details of Mortgage or Charge, if any, created on the Land and the projects   | N/A             |

For LUSTRE INFRA PVT. LTD.

Satendra Kumar

Director

| VIII.MISCELLANEOUS |                                            |     |
|--------------------|--------------------------------------------|-----|
| A                  | List of Legal Cases (if any)               | NO  |
| 1.                 | CaseNo.                                    | N/A |
| 2.                 | Name of Parties                            | N/A |
| B                  | Sale/Agreement for Sale during the Quarter |     |
| 1.                 | Sale Deed                                  | Nil |
| 2.                 | Agreement for Sale                         | Nil |

**Undertaking:**

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

**For LUSTRE INFRA PVT.LTD.**

*Satish Kumar*  
**Director**

Signature of Promoter

Name:

Date:







