ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/Sept/December of 2021 (Year)

I. PARTICULARS OF PROJECT		
Project Registration Number	BRERAP63625-1/1016 R-713/2019	1. Name of Project/Phase 2. of Registered Project RAM LAKHAN PLAZA
Name of Promoter	SAARTHAK HI-TECH HOME DEVELOPERS PVT. LTD	Project Address KHESRA/PLOT NO-420. KHATA NO.96. THANA NO-12, MAUZA-KUMHRAR. SUB DIVISION/DISTRICT-PATNA
Name of Co-promoter		
Project Registration is valid up to	15/07/2023	
Starting date of Project or Phase of the Project	13/08/2019	
Type of Project or Phase of theProject	1. Residential 2. Commercial 3. Residential- cum-Commercial4, Plotted project	
Period of validity of map by the Competent Authority		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type	Carpet Area	Total Number ofsanctioned apartments	Total Number of Apartments –
	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5.Bungalow - 6. Plot etc. -		38	1. Booked/ Allotted - 4 2. Sold -

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of SanctionedGarages	Total Number of Garages: 1. Booked/Allotted -	4.
	38	2. Sold -	

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number_____ (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity(2)	Percentage of Actual Work Done(As on date of the Certificate) (3)
1.	Excavation (if any)	100 %
2.	Basements (if any)	100 %

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3.	Podiums (if any)	NO
4.	Plinth	100%
5.	Stilt Floor	100%
6.	Slabs of Super Structure	90%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	NIL
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	NIL
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	15%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	NIL
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	NIL

V.	Amenities and Common Area and External Infrastructure Development Works)			
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	15%	
2.	Water Supply	YES	15%	

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3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	NIL	
4.	Storm Water Drains	YES	NIL	
5.	Landscaping & Tree Planting	YES	75%	
6.	Street Lighting	YES	NIL	
7.	Community Buildings	NO	—	
8.	Treatment and Disposal of Sewage and Sullage Water	YES	25%	
9.	Solid Waste Management & Disposal	NO	—	
10.	Water Conservation / Rain Water Harvesting	YES	25%	
11.	Energy Management	YES	12%	
12.	Fire Protection and Fire Safety Requirements	YES	1.5%	
13.	Closed Parking	YES	100%	
14.	Open Parking	NO	—	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	1.5%	
16.	Others (Option to Add More)			

VI.	PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING
S. No.	Particulars
1.	Front Elevation.
2.	Rear Elevation
3.	Side Elevation

VII.	Financial Progress of the Project	
S. No.	Particulars	Amount (In Rs.)

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(1)	(2)	(3)
1.	Project Account No.	510101006898940
2.	Estimated Cost of the Project including land cost at the start of the Quarter	92300000/-
3.	Amount received during the Quarter	9150102/-
4.	Actual Cost Incurred during the Quarter	3740474.95
5.	Net amount at end of the Quarter	512387.21
6.	Total expenditure on Project **till date**	32543177.17
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	—

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	NO ANY
1.	Case No.	NO ANY
2.	Name of Parties	NO ANY
B	Sale/Agreement for Saleduring the Quarter	4
1.	Sale Deed	NO ANY
2.	Agreement for Sale	4.

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true tothe best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter

Name:
Date :

DIRECTOR