Peace S Square Buildtech

Quarterly Progress Report for quarter ending / December of_2022

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP000906-1/1108/R-976/2020		Tabassum Residency
Name of Promoter	Peace S Square Buildtech	Project Address	R.K Nagar , FCI Phulwari Sharif
Name of Co-promoter	Mohammad Shahnwaz Kousar		
Project Registration is valid up to	11/08/2024		
Starting date of Project or Phase of the Project	08/05/2020		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4, Plotted project	Rasidenial	
Period of validity of map by the Competent Authority			

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –
	2 BHK, - 3 BHK - -	Yes Yes	725.44 sqft(4) 611.96 sqft(4) 862.73 sqft (4) 675.73 sqft(4) 775.05 sqft(4) 617.95 sqft(4)	1	1

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	24
		1. Booked/Allotted -	
1	24	2. Sold -	

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number – 1 (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (1)	Percentage of Actual Work Done (As on date of the Certificate) (8S0%)
1.	Excavation (if any)	No
2.	Basements (if any)	No

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3.	Podiums (if any)	No
4.	Plinth	Yes
5.	Stilt Floor	No
6.	Slabs of Super Structure	Yes
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	Yes
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	Yes
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	Yes
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	Yes
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	Water Pump - Yes

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	No		
2.	Water Supply	Yes		

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3.	Sewerage (Chamber, Line, Septic Tank, STP)	No		
4.	Storm Water Drains	No		
5.	Landscaping & Tree Planting	No		
6.	Street Lighting	No		
7.	Community Buildings	No		
8.	Treatment and Disposal of Sewage and Sullage Water	No		
9.	Solid Waste Management & Disposal	No		
10.	Water Conservation / Rain Water Harvesting	No		
11.	Energy Management	Yes		
12.	Fire Protection and Fire Safety Requirements	Yes		
13.	Closed Parking	No		
14.	Open Parking	Yes		
15.	Electrical Meter Room, Sub-Station, Receiving Station	Yes		
16.	Others (Option to Add More)			

VI.	PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING
S. No.	Particulars
1.	Front Elevation. -- Yes
2.	Rear Elevation -- Yes
3.	Side Elevation -- Yes

VII.	Financial Progress of the Project	
S. No.	Particulars	Amount (In Rs.)

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(1)	(2)	(3)
1.	Project Account No.	9613943674
2.	Estimated Cost of the Project including land cost at the start of the Quarter	**Land Cost : 1,80,00,000/-** **Project Cost : 3,53,10000/-**
3.	Amount received during the Quarter	No Received
4.	Actual Cost Incurred during the Quarter	5,30,192 /-
5.	Net amount at end of the Quarter	-5.30,192/-
6.	Total expenditure on Project **till date**	2,73,01975/-
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	No
2.	Name of Parties	
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	No
2.	Agreement for Sale	No

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

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Signature of Promoter partner

Name:

Date: