ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/Sept/**December** of **2021** (Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP05719-1/1244/R1117/2021	Name of Project/Phase of Registered Project	**Maurya Rangeeta City Project**
Name of Promoter	Maurya Vihar Builders & Construction P Ltd	Project Address	Orchid Green City, NH 30, Near Toll Plaza,
Name of Co-promoter			Simlimurarpur, Didarganj, Patna- 8
Project Registration is valid up to	13/03/2025		
Starting date of Project or Phase of the Project	01/02/2021		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4, Plotted project	Residential	
Period of validity of map by the Competent Authority	**13/03/2025**	**04 years 01 month**	

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –
BLOCK :- A+B+C+D,G+5 BOOKED ONLY BLOCK : - "B "	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK - 4. Shop - 5.Bungalow - 6. Plot etc. -	3BHK	923.42 sqft	***Total No. of units + EWS:- 190** **Booked during this qr :- 02**	1. Booked/ Allotted **03** 2. Sold -

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted -	**03**
BLOCK :- A+B+C+D,G+5 BOOKED ONLY BLOCK : - "B " BLOCK :- "B"	**190**	2. Sold -	

IV. Construction Progress of the Project					
1. Building / Wing / Layout Number		(To beaded for each Building / Wing)			
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)			
		A	B	C	D

1.	Excavation (if any)	0	100%	0	0
2.	Basements (if any)	0	0	0	0
3.	Podiums (if any)	0	0	0	0
4.	Plinth	0	100%	0	0
5.	Stilt Floor	0	0	0	0
6.	Slabs of Super Structure	0	0	0	0
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0	0	0	0
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0	0	0	0
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0	0	0	0
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0	0	0	0
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	0	0	0	0

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	0	0	0

2.	Water Supply	0	0	0
3.	Sewerage (Chamber, Line, Septic Tank, STP)	0	0	0
4.	Storm Water Drains	0	0	0
5.	Landscaping & Tree Planting	0	0	0
6.	Street Lighting	0	0	0
7.	Community Buildings	0	0	0
8.	Treatment and Disposal of Sewage and Sullage Water	0	0	0
9.	Solid Waste Management & Disposal	0	0	0
10.	Water Conservation / Rain Water Harvesting	0	0	0
11.	Energy Management	0	0	0
12.	Fire Protection and Fire Safety Requirements	0	0	0
13.	Closed Parking	0	0	0
14.	Open Parking	0	0	0
15.	Electrical Meter Room, Sub-Station, Receiving Station	0	0	0
16.	Others (Option to Add More)	0	0	0

VI.	PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S. No.	Particulars	
1.	Front Elevation.	**ATTACHED**
2.	Rear Elevation	**ATTACHED**
3.	Side Elevation	**ATTACHED**

VII.	Financial Progress of the Project

S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	**920020063213680**
2.	Estimated Cost of the Project including land cost at the start of the Quarter	Approx 2200 – 2500 lakh
3.	Amount received during the Quarter	**21,61,000.00**
4.	Actual Cost Incurred during the Quarter	**42,04,015.00**
5.	Net amount at end of the Quarter	**NIL**
6.	Total expenditure on Project **till date 31.12.2021**	**61,23,059.00**
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	**NIL**

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	NA
1.	Case No.	NA
2.	Name of Parties	NA
B	Sale/Agreement for Sale during the Quarter	NA
1.	Sale Deed	NA
2.	Agreement for Sale	NA

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter

Name:

Date :