ANNEXURE-A

Quarterly Progress Report for quarter ending March/June/Sept/December of 2022 (Year)

I. PARTICULARS OF PROJECT		
Project Registration Number	BRERAP62458-2/173/R-1364/2022	1. Name of Project/Phase 2. of Registered Project Sai Sanchay Enclave
Name of Promoter	S.S Construction	Project Address Vill - Majhaulia, Muzaffarpur Khesra/Plot No-05(0), 10, 11, 12(N), Khata No-189, Thana No-333, Mauza - Majhauli Khetal
Name of Co-promoter		
Project Registration is valid up to	31/03/2025	
Starting date of Project or Phase of the Project	07/10/2021	
Type of Project or Phase of theProject	1. Residential 2. Commercial 3. Residential- cum-Commercial4, Plotted project	RESIDENTIAL AND COMMERCIAL
Period of validity of map by the Competent Authority		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type		Carpet Area	Total Number ofsanctioned apartments	Total Number of Apartments – 1. Booked/ Allotted - NO ANY 2. Sold -
	1. 1 BHK - 2. 2 BHK, - 10 3. 3 BHK - 18 4. Shop - 4 5.Bungalow - 6. Plot etc. -			32	

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of SanctionedGarages	Total Number of Garages: 1. Booked/Allotted -	NO ANY
	32	2. Sold -	

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity(2)	Percentage of Actual Work Done(As on date of the Certificate) (3)
1.	Excavation (if any)	100%.
2.	Basements (if any)	40%.

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3.	Podiums (if any)	No
4.	Plinth	80% work Done.
5.	Stilt Floor	No
6.	Slabs of Super Structure	No
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	No
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	No
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	No
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	No
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	water pump Installed.

V. Amenities and Common Area and External Infrastructure Development Works)

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	work not done	—
2.	Water Supply	YES	work not Done.	—

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3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	work not done	
4.	Storm Water Drains	YES	work not done	
5.	Landscaping & Tree Planting	YES	work not done	
6.	Street Lighting	YES	work not done	
7.	Community Buildings	NO	—	
8.	Treatment and Disposal of Sewage and Sullage Water	NO	—	
9.	Solid Waste Management & Disposal	YES	work not done	
10.	Water Conservation / Rain Water Harvesting	YES	work not done	
11.	Energy Management	YES	work not done	
12.	Fire Protection and Fire Safety Requirements	YES	work not done	
13.	Closed Parking	YES	work not done	
14.	Open Parking	NO	—	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	work not done.	
16.	Others (Option to Add More)	—	N/A.	

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING		
S. No.	Particulars	
1.	Front Elevation.	Attached
2.	Rear Elevation	Attached
3.	Side Elevation	Attached.

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)

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(1)	(2)	(3)
1.	Project Account No.	44242241000004
2.	Estimated Cost of the Project including land cost at the start of the Quarter	53800000/-
3.	Amount received during the Quarter	NIL
4.	Actual Cost Incurred during the Quarter	3500000/-
5.	Net amount at end of the Quarter	NIL
6.	Total expenditure on Project **till date**	3500000/-
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	N/A.

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	NO
1.	Case No.	—
2.	Name of Parties	—
B	Sale/Agreement for Saleduring the Quarter	—
1.	Sale Deed	—
2.	Agreement for Sale	—

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true tothe best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Partner

Signature of Promoter

Name:
Date :

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