

**Quarterly Report from 01-04-2021 To 30-06-2021**

**STATUS REPORT FOR QUARTER ENDING 30th JUNE 2021**

**PROJECT NAME : HAHARO GREENS**

**PROJECT ADDRESS: ANANDPUR, BIHTA, PATNA, 801103, BIHAR**

**COMPANY NAME : HAHARO INFRACON & SERVICES PRIVATE LIMITED**

**RERA REG. NO. : BRERAP93850-1/1022/R-769/2019**

For Haharo Infracon & Services Private Limited

*Abhishek Kumar*

Director

**HAHARO INFRACON & SERVICES PRIVATE LIMITED**

**Director**

# HAHARO INFRACON & SERVICES PRIVATE LIMITED

Reg. Office:- Mohanpur Villa, Shivaji Path, Gola Road, Patna, 801503, Bihar

## HAHARO GREENS

ANANDPUR, BIHTA, PATNA, 801103, BIHAR

RERA Reg NO.:- BRERAP93850-1/1022/R-769/2019

### Quarterly Report from 01-04-2021 To 30-06-2021

|                         |                                                                                                                               |                                                                                                                                                                                                 |                                                                                          |                |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------|
| 1                       | Quarterly up-to-date status of the project (Physical and Financial)                                                           |                                                                                                                                                                                                 |                                                                                          |                |
| Status of the project:- |                                                                                                                               |                                                                                                                                                                                                 |                                                                                          |                |
|                         | A                                                                                                                             | Status of construction of each building with photographs                                                                                                                                        | Annexure Enclosed                                                                        |                |
|                         | B                                                                                                                             | Status of construction of each floor with photographs                                                                                                                                           | Annexure Enclosed                                                                        |                |
|                         | C                                                                                                                             | Status of construction of internal infrastructure and common areas with photographs                                                                                                             | Annexure Enclosed                                                                        |                |
|                         | D                                                                                                                             | Details of the fund received through booking or other means ( equity, loan etc), money spent, balance available, the proposed plan for sourcing the funds etc                                   | Opening Balance                                                                          | Rs. 1538136.90 |
|                         |                                                                                                                               |                                                                                                                                                                                                 | Add: Fund Received                                                                       | Rs.2369000.00  |
|                         |                                                                                                                               |                                                                                                                                                                                                 | Total                                                                                    | Rs3907136.90   |
|                         |                                                                                                                               |                                                                                                                                                                                                 | Less: Money Spent                                                                        | Rs 3771241.45  |
|                         |                                                                                                                               |                                                                                                                                                                                                 | Closing Balance                                                                          | Rs. 135895.45  |
|                         |                                                                                                                               |                                                                                                                                                                                                 |                                                                                          |                |
| 2                       | Quarterly up-to-date the list of number and types of apartments or plots, as the case may be, booked:-                        |                                                                                                                                                                                                 |                                                                                          |                |
|                         | A                                                                                                                             | List of number and type of apartments or plots, booked (Opening balance, booked during the quarter and closing balance)                                                                         | Total Nos of Plots - 131<br>Booked - Opening - 17 Nos.<br>Booked during the Qtr. 01 Nos. |                |
|                         | B                                                                                                                             | List of number of garages (Covered only) booked (Opening balance, booked during the quarter and closing balance)                                                                                | N.A                                                                                      |                |
|                         |                                                                                                                               |                                                                                                                                                                                                 |                                                                                          |                |
| 3                       | Quarterly up-to-date the list of approvals taken and the approvals which are pending subsequent to commencement certificate:- |                                                                                                                                                                                                 |                                                                                          |                |
|                         | A                                                                                                                             | Approvals received during the quarter                                                                                                                                                           | Nil                                                                                      |                |
|                         | B                                                                                                                             | Approvals applied and expected date of receipt                                                                                                                                                  | NIL                                                                                      |                |
|                         | C                                                                                                                             | Approvals to be applied and date planned for application                                                                                                                                        | Nil                                                                                      |                |
|                         | D                                                                                                                             | Modifications, amendment or revisions, if any, issued by the competent authority with regard to any sanctioned plans, layout plans, specifications, license, permit or approval for the project | Nil                                                                                      |                |

HAHARO INFRACON & SERVICES PRIVATE LIMITED

Director

For Haharo Infracon & Services Private Limited  
*Amit Kumar*

Director

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Reg. Office:- Mohanpur Villa, Shivaji Path, Gola Road, Patna, 801503, Bihar

## HAHARO GREENS

ANANDPUR, BIHTA, PATNA, 801103, BIHAR

RERA Reg NO.:- BRERAP93850-1/1022/R-769/2019

### Additional disclosure by promoters of ongoing projects.-

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                     |                |                   |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------|-------------------|
| 1 | The promoter shall in addition to disclosures provided above, disclose the following information namely:-                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                |                   |
| A | the original sanctioned plan, layout plan and specifications and the subsequent modifications carried out, if any, including the existing sanctioned plan, layout plan, and specification                                                                                                                                                                                                                                                                                                                                | Plan Enclosed in the time of RERA Registration                                      |                |                   |
| B | the total amount of money collected from the allottees and the total amount of money used for development of the project including the total amount of money of balance money lying with the promoter                                                                                                                                                                                                                                                                                                                    | Opening Balance                                                                     | Rs. 1538136.90 |                   |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Amount Collected                                                                    | Rs.2369000.00  |                   |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Amount Used                                                                         | Rs 3771241.45  |                   |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Balance                                                                             | Rs. 135895.45  |                   |
| C | status of the project (extent of development carried out till date and the extent of development pending) including the original time period disclosed to the allottee for completion of the project at the time of sale including the delay and the time period within which he undertakes to complete the pending project, which shall be commensurate with the extent of development already completed, and this information shall be certified by an engineer, and architect and a chartered accountant in practice. | The Project Contain 131 Plots and development of work till date is work in progress |                |                   |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Plots                                                                               | % Of Work Done | % Of work Pending |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                     |                |                   |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                     |                |                   |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                     |                |                   |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | The Said Project is delay by Nil months and shall be completed by 30/06/2024        |                |                   |
| 2 | The Promoter shall disclose the size of the apartment based on carpet area even if earlier sold on any other basis such as super area, super built up area, etc which shall not affect the validity of the agreement entered into between the promoter and the allottee to that extent                                                                                                                                                                                                                                   | N.A                                                                                 |                |                   |
| 3 | in case of plotted development, the promoter shall disclose the area of the plot being sold to the allottees as per the layout plan                                                                                                                                                                                                                                                                                                                                                                                      | 0.00                                                                                |                |                   |

HAHARO INFRACON & SERVICES PRIVATE LIMITED

Director For Haharo Infracon & Services Private Limited  
*Akshay Kumar Choudhary*

Director