ANNEXURE-A

Quarterly Progress Report for quarter ending March/~~June~~/~~Sept~~/~~Dec~~ember of 2021 (Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERP9:852-1/1191/R-1114/2020	Name of Project/Phase of Registered Project	
Name of Promoter	RAJNISH Kr.	Project Address	
Name of Co-promoter	SONI NANDAN	Ram krishna Palace	
Project Registration is valid up to	10/11/2023	Bhanat Mahuabagh	
Starting date of Project or Phase of the Project	10/10/2020	Patna.	
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project	Residential	
Period of validity of map by the Competent Authority	9.10.2025		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –
1	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK ✓ - 4. Shop - 5. Bungalow - 6. Plot etc. -	820,775	1	1. Booked/Allotted - 4 2. Sold -

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted -	4
1	12	2. Sold -	

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number _____ (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	No
2.	Basements (if any)	NO

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Director Director

3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	O.Y.	
4.	Storm Water Drains	NO	No	
5.	Landscaping & Tree Planting	No	No	
6.	Street Lighting	No	NO	
7.	Community Buildings	NO	NO	
8.	Treatment and Disposal of Sewage and Sullage Water	No	No	
9.	Solid Waste Management & Disposal	NO	NO	
10.	Water Conservation / Rain Water Harvesting	NO	NO	
11.	Energy Management	NO	NO	
12.	Fire Protection and Fire Safety Requirements	YES	O.Y.	
13.	Closed Parking	No	No	
14.	Open Parking	No	NO	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	O.Y.	
16.	Others (Option to Add More)	—	—	

VI.	PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING
S. No.	Particulars
1.	Front Elevation.
2.	Rear Elevation
3.	Side Elevation

VII.	Financial Progress of the Project	
S. No.	Particulars	Amount (In Rs.)

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3.	Podiums (if any)	NO
4.	Plinth	NO
5.	Stilt Floor	NO
6.	Slabs of Super Structure	NO
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	NO
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	NO
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	NO
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	Water pump, Compound wall,

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	NO		
2.	Water Supply	YES	25%	Water Pump fixed

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Director

Director

(1)	(2)	(3)
1.	Project Account No.	33420500085 3
2.	Estimated Cost of the Project including land cost at the start of the Quarter	1,90,00,000/-
3.	Amount received during the Quarter	1,00,000/-
4.	Actual Cost Incurred during the Quarter	70,000/-
5.	Net amount at end of the Quarter	70,000/-
6.	Total expenditure on Project **till date**	74,000/-
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	No

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NO
2.	Name of Parties	NO
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	NO

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

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Director Director

Signature of Promoter

Name:
Date :