

ANNEXURE-A

Quarterly Progress Report for quarter ending January to March of 2021-2022 (Year)

I. PARTICULARS OF PROJECT				
Project Registration Number	BRERAPO1635-1/1269/R-1083/2020	Name of Project/Phase of Registered Project	CITY CENTRE	
Name of Promoter	RAJ BUILDCON	Project Address	GURHATTA CHOWK BOUNSI ROAD BHAGALPUR	
Name of Co-promoter	N/A			
Project Registration is valid up to	6/15/2023			
Starting date of Project or Phase of the Project	8/28/2020			
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential- cum- Commercial 4, Plotted project	COMMERCIAL		
Period of validity of map by the Competent Authority				
II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments
	1. 1 BHK -	N/A	N/A	Total Number of Apartments - 1. Booked/ Allotted - 2. Sold -10
	2. 2 BHK, -		N/A	
	3. 3 BHK -	N/A		
	4. Shop -	N/A	N/A	
	5. Bungalow -	10	2172	
	6. Plot etc. -			
III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES				
Building / Block Number	Total Number of Sanctioned Garages		Total Number of Garages:	
			1. Booked/Allotted -	
	45000 sqft		2. Sold -	
IV. Construction Progress of the Project				
1. Building / Wing / Layout Number _____ (To be added for each Building / Wing)				
S. No. (1)	Tasks / Activity (2)		Percentage of Actual Work Done (As on date of the Certificate) (3)	
1.	Excavation (if any)		N/A	
2.	Basements (if any)		N/A	
3.	Podiums (if any)			

4.	Plinth	
5.	Stilt Floor	
6.	Slabs of Super Structure	
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	NOT COMPLETED
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	NOT COMPLETED
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	COMPLETED
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	NOT COMPLETED

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	NO	N/A	
2.	Water Supply	YES		
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES		
4.	Storm Water Drains	NO		
5.	Landscaping & Tree Planting	NO		
6.	Street Lighting	YES		
7.	Community Buildings	NO		
8.	Treatment and Disposal of Sewage and Sullage Water	NO		
9.	Solid Waste Management & Disposal	YES		
10.	Water Conservation / Rain Water Harvesting	NO		
11.	Energy Management	NO		
12.	Fire Protection and Fire Safety Requirements	NO		
13.	Closed Parking	NO		
14.	Open Parking	YES		
15.	Electrical Meter Room, Sub- Station, Receiving Station	N/A		
16.	Others (Option to Add More)			

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING		
S. No.	Particulars	
1.	Front Elevation.	(ATTACH)
2.	Rear Elevation	(ATTACH)
3.	Side Elevation	(ATTACH)
VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	919020017006346
2.	Estimated Cost of the Project including land cost at the start of the Quarter	
3.	Amount received during the Quarter	1237979.00
4.	Actual Cost Incurred during the Quarter	2467000.00
5.	Net amount at end of the Quarter	301427.00
6.	Total expenditure on Project till date	
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	
2.	Name of Parties	
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter

FOR RAJ BUILDCON
PARTNER



