

PROJECT NAME – RADHIKA'S DWARIKA APARTMENT

PROMOTER NAME – SAI TAPISH DEVELOPER

RERA REGISTRATION NO. BRERAP12109-1/1044/R-856/2019

QUARTERLY PROGRESS REPORT FOR RERA, BIHAR

✓ Period – APRIL TO JUNE-2022



2022

ANNEXURE-A

Quarterly Progress Report for quarter ending June of 2022 Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP12109-1/1044/R-856/2019	Name of Project/Phase of Registered Project	RADHIKA S DWARIKA APARTMENT
Name of Promoter	SAI TAPISH DEVELOPER	Project Address	NEW PATLIPUTRA COLONY,PATNA
Name of Co-promoter	N/A		
Project Registration is valid up to	15/09/2022		
Starting date of Project or Phase of the Project	05/12/2019		
Type of Project or Phase of the Project	Residential		
Period of validity of map by the Competent Authority	3 YEARS+ 9 MONTH COVID 19		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments -
	1. 3 BHK	- 21	20894.87	21	1. Booked/ Allotted - 07 2. Sold -

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted	- 07
	21	2. Sold	-

For SAI TAPISH DEVELOPER
Vivek Kumar
PARTNER

IV. Construction Progress of the Project

1. Building / Wing / Layout Number _____ (To be filled for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	100%
3.	Podiums (if any)	100%
4.	Plinth	100%
5.	Stilt Floor	100%
6.	Slabs of Super Structure	100%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	90%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	90%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	90%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	90%

For SAI TAPISH DEVELOPER
Vijay Kumar
PARTNER

11.	<p>Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale.</p> <p>Any other activities.</p>	90%
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V. Amenities and Common Area and External Infrastructure Development Works)

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	NO		
2.	Water Supply	YES	90%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	90%	
4.	Storm Water Drains	YES	90%	
5.	Landscaping & Tree Planting	NO		
6.	Street Lighting	NO		
7.	Community Buildings	NO		
8.	Treatment and Disposal of Sewage and Sullage Water		20%	
9.	Solid Waste Management & Disposal	NO		

For SAI TAPISH DEVELOPER
Vijay Kumar
 PARTNER

10.	Water Conservation / Rain Water Harvesting	YES		
11.	Energy Management	NO		
12.	Fire Protection and Fire Safety Requirements	YES		
13.	Closed Parking	YES		
14.	Open Parking	NO		
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	90%	
16.	Others (Option to Add More)	NO		

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING

S. No.	Particulars
1.	Front Elevation Attach
2.	Rear Elevation Attach
3.	Side Elevation Attach

VII. Financial Progress of the Project

S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	50430260740
2.	Estimated Cost of the Project including land cost at the start of the Quarter	
3.	Amount received during the Quarter	25,00,000=00
4.	Actual Cost Incurred during the Quarter	54,27,204=65
5.	Net amount at end of the Quarter	2,73,395=17
6.	Total expenditure on Project till date	3,96,91,804=00
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	NIL

For SAI TAPISH DEVELOPER
Vivek Kumary
 PARTNER

VIII. MISCELLANEOUS

A	List of Legal Cases (if any)	
1.	Case No.	NO
2.	Name of Parties	NO
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

For SAITAPISH DEVELOPER
Vivek Kumari
PARTNER

Signature of Promoter

Name:

Date :