ANNEXURE-A

Quarterly Progress Report for 3rd quarter oct. - Dec 2022 (Year)

I.PARTICULARSOFPROJECT			
Project Registration Number	BRERAP12553-1/1160/R-1055/2020	Name of Project/Phase Of Registered Project	GYMS TOWER
Name of Promoter	SAIDHAM INFRAHOMES PVT.LTD.	ProjectAddress	KHESRA PLOT NO. 1725,1287,1288 (P)SHEET NO. – 148/149, THANA NO. – 11, MAUZA – SANDSALPUR, Dist– PATNA.
Name of Co-promoter			
ProjectRegistrationisvalidupto	30/06/2024		
Starting date of Project or Phase of the Project	15/02/2020		
Type of Project or Phase of the Project	1. Residential	RESIDENTIAL	
PeriodofvalidityofmapbytheCompetentAuthority			

II.DISCLOSUREOFSOLD/BOOKEDINVENTORYOFAPARTMENTS					
Building/Block Number	ApartmentType		Carpet Area	TotalNumberofsanctionedapartments	TotalNumberofApartments–

III.DISCLOSUREOFSOLD/BOOKEDINVENTORYOFGARAGES			
Building/BlockNumber	TotalNumberofSanctionedGarages	TotalNumberofGarages:	Not sold yet
		1. Booked/Allotted -	
		2. Sold -	5

IV.ConstructionProgressoftheProject		
1. Building/Wing /LayoutNumber_____(TobeadedforeachBuilding/Wing)		
S.No. (1)	Tasks/ Activity(2)	PercentageofActualWorkDone(AsondateoftheCertificate) (3)

V. AmenitiesandCommonAreaandExternalInfrastructureDevelopmentWorks)				
S.No.	CommonAreasandFacilities	Proposed(Yes/No)	Percentage ofactualWorkDone(Asondate oftheCertificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	InternalRoads &Footpaths	YES	0%	
2.	WaterSupply	YES	0%	
3.	Sewerage (Chamber,Line,SepticTank,STP)	YES	0%	
4.	StormWaterDrains	YES	0%	
5.	Landscaping&TreePlanting	YES	0%	
6.	StreetLighting	YES	50%	
7.	CommunityBuildings	NO	-----	
8.	TreatmentandDisposalofSewageandSullageWater	YES	0%	
9.	SolidWasteManagement& Disposal	YES	0%	
10.	WaterConservation/RainWaterHarvesting	YES	0%	
11.	EnergyManagement	YES	10%	
12.	FireProtectionandFireSafetyRequirements	YES	0%	
13.	ClosedParking	YES	0%	
14.	OpenParking	NO	--	
15.	Electrical Meter Room, Sub-Station,ReceivingStation	YES	0%	
16.	Others(OptiontoAddMore)	------NO----	---	

1.	Excavation(ifany)	COMPLETED
2.	Basements(ifany)	100%
3.	Podiums(ifany)	N / A
4.	Plinth	100%
5.	StiltFloor	0%
6.	SlabsofSuperStructure	0%
7.	Internalwalls,InternalPlaster,Floorings,DoorsandWindowswithinFlats/Premises.	0%
8.	Sanitary FittingswithintheFlat/Premises,ElectricalFittingswithintheFlat/Premises	0%
9.	Staircases, LiftsWells andLobbiesateachFloorlevel, OverheadandUndergroundWaterTanks.	0)
10.	External plumbing and external plaster, elevation, completionofterraceswithwaterproofingofthe Building/Wing.	0%
11.	InstallationofLifts,waterpumps,FireFightingFittingsandEquipment asperCFONOC,Electricalfittings,Mechanical Equipment,compliancetoconditionsofenvironment/CRZNOC, Finishingtoentrancelobby/s,plinthprotection,paving ofareasappurtenant toBuilding/Wing,CompoundWallandallotherrequirementsasmyberequiredtocompleteproject as perspecificationsinAgreementofSale. Anyotheractivities.	WATTER PUMP INSTALLED

VI. PHOTOGRAPHOFTHEBLOCKSOFTHEBUILDING	
S.No.	Particulars
1.	FrontElevation. :- ATTACHED
2.	RearElevation :- ATTACHED
3.	SideElevation :- ATTACHED

VII. FinancialProgressoftheProject		
S.No.	Particulars	Amount(InRs.)
(1)	(2)	(3)
1.	ProjectAccountNo.	7945002100000909
2.	Estimated Cost of the Project including land cost at the start of the Quarter	
3.	Amount received during the Quarter	nil
4.	Actual Cost Incurred during the quarter	nil
5.	Net amount at end of the Quarter	nil
6.	Total expenditure on Project **till date**	77,74, 167/-
7.	Details of Mortgage or Charge, if any, create done The Land and the projects	--

VIII.MISCELLANEOUS		
A	List of Legal Cases(ifany)	
1.	CaseNo.	NO ANY
2.	NameofParties	NO ANY
B	Sale/AgreementforSaled uringtheQuarter	
1.	SaleDeed	NO ANY
2.	AgreementforSale	3

Undertaking:

I/wesolemnlyaffirm,declareandundertake that all the details stated above are true tothebestofmy/ourknowledgeandnothingmaterial has been concealed here from. Iam/weareexecutingthisundertakingtoattesttothetruthofallthe foregoing and toapprisetheAuthorityofsuchfactsasmentionedaswellasfor whatever other legalpurposesthisundertakingmayserve.

SAIDHAM INFRAHOMES PRIVATE LIMITED

SignatureofPromoter

DIRECTOR

Name:
Date:

FORM NO. 1
[See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date 15-01-2023

To,

The ----------(Name & Address of Promoter),
Sai dham Infra Homes Pvt Ltd.

Subject: Certificate of Percentage of Work executed in the project

having----------No. of Building(s)/---1---Wing(s) of the Phase-------
----------bearing the registration no. [Bihar RERA Registration Number]----------
----------and being developed on the plot bearing CS No. I...../Khata
no...../Survey No...../Plot No. M/S 1725, 1287, 1288 ----------demarcated by its
boundaries (latitude and longitude of the end points) of the land----------
-------situated in ---------- Village Sandalpur ---------- Block ----------
Division --- District ---Patna------ PIN ----------
Admeasuring ----------1623.62----------sq.mts. Area being developed by the
promoter [Name] ---Saidham Infrahomes Pvt Ltd.

Sir,

I, We ---------Pawan Kumar-----have undertaken assignment as Architect / Licensed Surveyor of certifying Percentage of execution of Work of the ----------
---------Building(s)/ ----------Wing(s) of the -------1---------- Phase of the Project,
Situated on the plot bearing C.S. No. ...../Survey No. ...../Plot No. ---------1725, 1287, 1288
of Village ---Sandalpur--- Block ----------Division ----------District ---Patna---
----------PIN ----------admeasuring ----1623.62----sq.mts. area being
developed by [Promoter's Name] ----------

1. Following technical professionals are appointed by Owner / Promoter :-
   (i) M/s /Shri/Smt.-----Pawan Kumar---------- as L.S. / Architect;
   (ii) M/s /Shri/Smt.-------Amvendra Kumar-- as Structural Consultant
   (iii) M/s /Shri/Smt.---------- as Mechanical/Electrical/Plumbing Consultant (MEP)
   (iv) M/s /Shri/Smt.---------- as Site Supervisor

Based on site Inspection, with respect to reach of the Building/ Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number

TABLE-A

Building / Wing Number _____ (to be prepared separately for each Building/Wing of the Project)

Sr.No.	Tasks/Activity	Percentage of work done
1.	Excavation	100%
2.	Number of basement(s) and Plinth	100%
3.	Number of Podiums	N/A
4.	Stilt Floor	0%
5.	Number of Slabs of Super Structure	0%
6.	Internal Walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises.	0%
7.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	0%
8.	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks.	0%
9.	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
10.	Installation of lifts, water pumps, Fire Fighting Fitting and Equipment as per NOC from the concerned department, Electrical fittings to common Areas, electro, mechanical equipment, Compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate.	0%

TABLE-B

Internal and External Development Work in respect of the entire Registered Phase.

Sr.No.	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of work done	Details
1	Internal Roads & Foot-Paths		0%	

3	Sewerage (Chamber, lines, Septic Tank, STP)		0%	
4	Storm Water Drains		0%	
5	Landscaping & Tree Planting.		0%	
6	Street Lighting		0%	
7	Community Buildings		0%	
8	Treatment and disposal of sewage and Sullage water		0%	
9	Solid Waste management & Disposal.		0%	
10	Water conservation, Rain water harvesting.		0%	
11	Energy management		0%	
12	Fire protection and fire safety requirements		0%	
13	Electrical meter room, sub-station, receiving station.		0%	
14	Others (Option to Add more).		0%	

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) of L.S./Architect

(Registration No./license No.....)

Ar. PAWAN KUMAR
COA Regd. No.- CA/2008/43276