# Sundram Engicon

Quarterly progress report for quarter ending july To Sep of 2024

| I. PARTICULARS OF PROMOTERS | | | |
|---|---|---|---|
| Promoter's Registration Number/CIN No/Partnership deedno/LLP Details/Any other registration with MSME Or Govt. Bodies | Deed No-88 | Name of Firm<br>Sundram Engicon | Partnership Firm |
| Firm Address :- Peace S Square Buildtech , Ummehani Plaza , Ground Floor , Opposite S.K Marriage Park ,Behind Sumaiyya Residency ,Haroon nagar Sec-1, Phulwari Sharif ,Patna -801505 | | | |
| Total Experience of promoter in Real Estate sector | 10 (Ten) years | | |
| Total Experience in Real Estate after Implementation of RERA | 7 (Seven) years | | |
| No of Project done Before Implementation of RERA | 1. Residential<br>2. Commercial<br>3. Residential-cumCommercial<br>Plotted project | 1. Residential-cumCommercial | |
| No of Project done After Implementation of RERA | 1. Residential<br>2. Commercial<br>3. Residential-cumCommercial<br>Plotted project | 1. Residential-cumCommercial | |

| II. PARTICULARS OF PROJECT | | | |
|---|---|---|---|
| Project Registration Number | BRERAP35950-1/1043/R-891/2020 | Name of Project/Phase of Registered Project | Radha Krishna Complex |
| Name of Promoter | Peace S Square Buildtech | Project Address | Ram Nagar , Balmi Phulwari Sharif Patna |
| Name of Co-promoter | Mmohammad Shahnwaz Kousar | | |
| Project Registration is valid up to | 20/07/2023 | | |
| Starting date of Project or Phase of the Project | 3/02/2020 | | |
| Type of Project or Phase of the Project | 1. Residential<br>2. Commercial<br>3. Residential-cum-Commercial<br>4, Plotted project | Residential-cumCommercial | |
| Period of validity of map by the Competent | | | |

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| Authority | | | |
|---|---|---|---|

## III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

| Building /Block Number | Apartment Type | | CarpetArea | Total Numberof sanctioned apartments | Total Number ofApartments inPromoter's share -50% Total flat -3 Office Space-2 Office Space Sold-3 | Total Number ofApartments in Landowner's share -50% Booked-3FLATS Office Space-5 |
|---|---|---|---|---|---|---|
| 1 | 2BHK | YES | 6464 Sqft | 2 | | |
| | 2BHK | YES | 4842 Sqft | | | |
| | Shop | Yes | 1500 Sqft | | Percentagee of booking-flat 100% | Percentageof booking-flat 100% |

## IV. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

| Building / Block Number | Total Number of SanctionedGarages | Total Number of Garages: | 6 |
|---|---|---|---|
| A & B | 6 | Booked/Allotte-.Sold | 6 |

## V. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of further filing)

| S. No. | Name of theApproval/N. O.C/ Permission /Certificate | Issuing Authority | Applied Date | Issuance Date | Enclosedas Annexure No. |
|---|---|---|---|---|---|
| 1 | NOC for Environment | | | | |
| 2 | Fire N.O.C. | Yes | | | |
| 3 | Water Supply Permission | | | | |
| 4 | NOC from Airport Authorityof India | yes | | | |
| 5 | OtherApproval(s) , if any,required for the Project. | | | | |

## VI. CONSTRUCTION PROGRESS OF THE PROJECT

1. Plan Case No.(To beaded for each Building / Wing)

| S.No.(1) | Tasks/Activity (2) | Percentage ofActual Work Done(As on | Expected Completion date in (dd/mm/ |
|---|---|---|---|

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| | | | |
|---|---|---|---|
| | | date of the Certificate) (3) | yyy) Format |
| 1. | Excavation (if any) | Yes | |
| 2. | Basements (if any) | NA | |
| 3. | Podiums (if any) | NA | |
| 4. | Plinth | 30% | |
| 5. | Stilt Floor | NA | |
| 6. | Slabs of Super Structure | Yes | |
| 7. | Internal walls, Internal Plaster,Floorings, Doors and Windows within Flats /Premises. | Yes | |
| 8. | Sanitary Fittings within the Flat/Premises, Electrical Fittingswithin the Flat/Premises | Yes | |
| 9. | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and UndergroundWater Tanks. | Yes | |
| 10. | External plumbing and externalplaster, elevation, completion ofterraces with waterproofing of the Building/Wing. | Yes | |
| 11. | Installation of Lifts, water pumps, Fire Fighting Fittingsand Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZNOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other | NA | |
| 12 | requirements as me be required to complete projectas per Specifications in Agreement of Sale.<br><br>Any other activities. | NA | |

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| VII. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS | | | | |
|---|---|---|---|---|
| S. No. | Common Areas and Facilities | Proposed (Yes/No) | Percentage of actual Work Done(As on dateof the Certificate ) | Expected Completion date in (dd/mm/yyy) For mat |
| (1) | (2) | (3) | (4) | (5) |
| 1 | Internal Roads & Footpaths | NO | | |
| 2 | Water Supply | YES | | |
| 3 | Sewerage (Chamber, Line, Septic Tank, STP) | YES | | |
| 4 | Storm Water Drains | YES | | |
| 5 | Landscaping & Tree Planting | NO | | |
| 6 | Street Lighting | NO | | |
| 7 | Community Buildings | YES | | |
| 8 | Treatment and Disposal of Sewage and Sullage Water | NO | | |
| 9 | Solid Waste Management & Disposal | NO | | |
| 10 | Water Conservation / RainWater Harvesting | YES | | |
| 11 | Energy Management | YES | | |
| 12 | Fire Protection and FireSafety Requirements | YES | | |
| 13 | Closed Parking | YES | | |
| 14 | Open Parking | NO | | |
| 15 | Electrical Meter Room, Sub-Station, Receiving Station | NO | | |

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| | | | | |
|---|---|---|---|---|
| 16 | Others (Option to Add More) | | | |

| VIII. A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT | | | | |
|---|---|---|---|---|
| | | PROPOSED YES/NO. | PERCENTAGE OF ACTUAL WORK DONE (Ason dateof certificate) | Expected Completion date in (dd/mm/yy) Format |
| 1 | Internal Roads and foot paths | NO | | |
| 2 | Water Supply | YES | | |
| 3 | Sewerage Chambers Septic Tank | YES | | |
| 4 | Drains | YES | | |
| 5 | Parks, Land Scaping and Tree Planting | NO | | |
| 6 | Street Lighting | NO | | |
| 7 | Disposal of sewage & sullagewater | NO | | |
| 8 | Water conservation/Rain Water Harvesting | YES | | |
| 9 | Energy Management | YES | | |
| 10 | Disposal of sewage & sullagewater | NO | | |

| IX. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT | | | |
|---|---|---|---|
| (A) | Sr.No | Front Elevation | |
| | 1 | Rear Elevation | |
| | 2 | Side Elevation | |
| | 3 | Photograph of each floor | |
| (B) | | Front Elevation | |

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| X. FINANCIAL PROGRESS OF THE PROJECT | | |
|---|---|---|
| S.No (1) | Particulars (2) | Amount (In Rs.) (3) |
| 1. | Project Account No. | **917020036041593** |
| 2. | Estimated Cost of the Project including land cost atthe start of the Project | **LandCost= ₹1,50,00,000/- Project Cost= ₹ 3,59,00,000/-** |
| 3. | Estimated Development Cost of the Project at the start of the Project.(Excluding Land Cost) | **₹ 5,09,00,000/-** |
| 4. | Any Variation in Development Cost which is declaredat the start of the Project. | **NA** |
| 5. | Amount received during the Quarter | **NA /-** |
| 6. | Actual Cost Incurred during the Quarter | **₹ 6,00,000 /-** |
| 7. | Net amount at end of the Quarter | **-₹6,00,000/-** |
| 8. | Total expenditure on Project **till date** | **₹3,48,24,633/-** |
| 9. | Cumulative fund collected till the end of Quarter in question | |
| 10. | Cumulative expenditure done till the end of Quarterin question | **₹3,48,24,633/-** |

| XI. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED | | |
|---|---|---|
| | | |
| | | |
| **XII. MISCELLANEOUS** | | |
| A | List of Legal Cases (if any) – On Project / Promoter | |
| 1. | Case No. | |
| 2. | Name of Parties | |
| 3. | No of Execution Cases against this project<br>Case No.<br>Name of Parties | |
| 4. | No of Suo - Moto cases against this project<br>Case No.<br>Name of Parties | |
| 5. | No of Certificate cases /PDR cases against this project<br>Case No.<br>Name of Parties | |
| B | Sale/Agreement for Saleduring the Quarter | |

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| | | |
|---|---|---|
| 1. | Sale Deed | |
| 2. | Agreement for Sale | |
| 3. | No. of possessions given to allottees | |
| **XIII. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART** | | |
| Weather the project in progress is as per time schedule or lagging behind? | | |

**Undertaking:**

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Sundram Engicon

Signature of Promoter Partner

Name :- Mohammad Shahnwaz kousar