FORM-
7[REGULATION-9]

Quarterlyprogressreportforquarterending**JUNE**of**2024**

I. PARTICULARSOFPROMOTERS			
RegistrationNumber	**Partnership Firm**	NameofFirm	**R.R. Builders and Infracon**
Firm Address	**House No.Z/19, Phase – One, Ashiana Nagar, Patna – 800 025 (Bihar)**		
Total Experience of Promoter in Real Estate Sector	14 Years		
Total Experience in Real Estate Sector after Implementation of RERA	6 Years		
No. of Projects done Before Implementation of RERA	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plottedproject	**NIL**	
No. of Projects done After Implementation of RERA	1.Residential 2.Commercial 3.Residential-cum-Commercial 4.Plottedproject	**NIL**	

I. PARTICULARSOFPROJECT			
ProjectRegistrationNumber	**BRERAP33637-1/195/R-1503/2022**	NameofProject/Phase ofRegisteredProject	**Meadow View**
NameofPromoter	**R.R. Builders &Infracon**	ProjectAddress	**Village – Lakhnibigha, Khagaul Road, Patna – 801 105 (Bihar)**
NameofCo-promoter	**Mrs. SudhaKumari, Mrs. Lalmuni Devi & Mr. Virendra Prasad Singh Gautam**		
ProjectRegistrationis validupto	**15.07.2027**		
StartingdateofProjectorPhaseoftheProject	**16.07.2022**		
TypeofProjectorPhaseoftheProject	1.Residential 2. Commercial 3.Residential-cum-Commercial 4.Plottedproject	**Residential**	
PeriodofvalidityofmapbytheCompetentAuthority		**5 YEARS FROM 16.07.2022**	

II. DISCLOSUREOFSOLD/BOOKEDINVENTORYOFAPARTMENTS					
Building/Block Number	ApartmentType		Carpet Area	TotalNumberofsanctionedapartments	TotalNumberofApartments–
1	1. 1BHK - 2. 2BHK,- 3. 3BHK - 4. Shop - 5. Bungalow- 6. Plotetc. -	10 26		72	1. Booked/ Allotted-3 2. Sold -NIL

III. DISCLOSUREOFSOLD/BOOKEDINVENTORYOFPARKING			
Building/BlockNumber	TotalNumberofSanctionedParking	TotalNumberofParking:	
		1. Booked/Allotted -	3
1	36	2. Sold -	NIL

IV. DETAILSOFBUILDINGAPPROVALS (IfalreadyfiledalongwithRegistrationApplication,thenthereisnoneedoffurtherfiling)					
S.No.	NameoftheApproval/ N.O.C./Permission/Certificate	Issuing Authority	Applied Date	Issuance Date	EnclosedasAnnexureNo.
1.	NOCforEnvironment	**Not Applicable**		-	-
2.	FireN.O.C.	**State Fire Office, Bihar, Patna**		**04.06.2022**	
3.	WaterSupplyPermission	**Not Applicable**		-	
4.	NOCfromAirportAuthority ofIndia	**Not Applicable**		-	
5.	OtherApproval(s),ifany, requiredfortheProject.	**Nagar Parishad, Khagaul**		**16.07.2022**	

V. CONSTRUCTIONPROGRESSOF THEPROJECT			
1. PlanCaseNo. **NPK-LAKHNIBIGHA/RES/G+7/127/2022-23** TobeadedforeachBuilding/Wing)			
S. No.(1)	Tasks/Activity(2)	Percentageof ActualWork Done(Ason date of the Certificate)(3)	Expected Completion Date
1.	Excavation(ifany)	**100%**	**31.03.2023**
2.	Basements(if any)	**NOT APPLICABLE**	-
3.	Podiums(ifany)	**NOT APPLICABLE**	-
4.	Plinth	**100%**	**31.05.2023**
5.	StiltFloor	**100%**	**30.06.2023**

6.	SlabsofSuperStructure	**80%**	**30.09.2024**
7.	Internalwalls,InternalPlaster,Floorings,DoorsandWindowswithinFlats/Premises.	**NIL**	**30.09.2025**
8.	SanitaryFittingswithintheFlat/Premises,ElectricalFittingswithintheFlat/Premises	**NIL**	**31.03.2026**
9.	Staircases,LiftsWellsandLobbiesateachFloorlevel,OverheadandUndergroundWaterTanks.	**NIL**	**30.09.2026**
10.	Externalplumbingandexternalplaster,elevation,completion ofterraceswithwaterproofingofthe Building/Wing.	**NIL**	**31.03.2027**
11.	InstallationofLifts,waterpumps,FireFightingFittingsandEquipmentasperCFONOC,Electricalfittings,Mechanical Equipment, compliance to conditionsofenvironment/CRZNOC, Finishingtoentrancelobby/s,plinthprotection,pavingofareasappurtenanttoBuilding/Wing, CompoundWallandallother requirements as me be required tocompleteprojectasperSpecificationsinAgreement ofSale. Anyotheractivities.	**NIL**	**30.06.2027**

VI.	**AMENITIESANDCOMMONAREAANDEXTERNALINFRASTRUCTURE DEVELOPMENTWORKS**			
S. No.	CommonAreasandFacilities	Proposed(Yes/No)	PercentageofactualWorkDone(As ondate oftheCertificate)	Expected Completion Date
(1)	(2)	(3)	(4)	(5)
1.	InternalRoads&Footpaths	**YES**	**NIL**	**30.09.2026**
2.	WaterSupply	**YES**	**NIL**	**31.12.2026**
3.	Sewerage(Chamber,Line,SepticTank,)	**YES**	**NIL**	**31.12.2026**
4.	StormWaterDrains	**YES**	**NIL**	**31.03.2027**
5.	Landscaping&TreePlanting	**YES**	**NIL**	**31.03.2027**
6.	StreetLighting	**YES**	**NIL**	**31.03.2027**

7.	CommunityBuildings	**NO**	**NIL**	**-**
8.	TreatmentandDisposal ofSewageandSullageWater	**NO**	**NIL**	**-**
9.	Solid Waste Management &Disposal	**NO**	**NIL**	**-**
10.	Water Conservation / RainWaterHarvesting	**YES**	**NIL**	**30.06.2027**
11.	EnergyManagement	**NO**	**NIL**	**-**
12.	FireProtectionandFireSafet yRequirements	**YES**	**NIL**	**30.06.2027**
13.	ClosedParking	**YES**	**NIL**	**30.06.2027**
14.	OpenParking	**NO**	**NIL**	**-**
15.	ElectricalMeterRoom,Sub-Station,ReceivingStation	**YES**	**NIL**	**30.06.2027**
16.	Swimming Pool	**YES**	**NIL**	**30.06.2027**

VI	XTERNALANDINTERNALDEVELOPMENTWORKSINCASEOFPLOTTEDDEVELOPMENT	PROPOSED YES/NO.	PERCENTAGEOF ACTUALWORK DONE(Asondate ofcertificate)	Expected Completion Date
1.	Internal Roads and footpaths	NOT APPLICABLE		
2.	WaterSupply			
3.	SewerageChambersSepticTank			
4	Drains			
5.	Parks,LandScapingandTreePlanting			
6.	StreetLighting			
7.	Disposal of sewage &sullagewater			
8.	Waterconservation/RainWaterHarvesting			
9.	EnergyManagement			

VII.	GEOTAGGEDANDDATEPHOTOGRAPHOF (EACHBLOCK)OFTHE PROJECT		
(A)	Sr.No.		
	1.	FrontElevation	
	2.	RearElevation	

	3.	SideElevation	
(B)		Photographofeachfloor	

VIII. FINANCIALPROGRESSOFTHEPROJECT		
S.No. (1)	Particulars (2)	Amount(InRs.) (3)
1.	ProjectAccount No.	**112510200010797**
2.	EstimatedCostoftheProjectincludinglandcostat thestartoftheProject	**17,63,55,000/-**
3.	AmountreceivedduringtheQuarter	**31,85,280/-**
4.	ActualCostIncurredduringtheQuarter	**29,100/-**
5.	NetamountatendoftheQuarter	**31,56,180/-**
6.	TotalexpenditureonProject**tilldate**	

IX. DETAILSOFMORTGAGEORCHARGEIFANYCREATED
NIL

X. MISCELLANEOUS		
A	ListofLegalCases(ifany)	
1.	CaseNo.	**NIL**
2.	NameofParties	**NIL**
B	Sale/AgreementforSale duringtheQuarter	
1.	SaleDeed	**NIL**
2.	AgreementforSale	**1**

XI. PERCENTAGEOFWORKALONGWITHMILESTONECHART
Weathertheprojectinprogressisaspertimescheduleorlaggingbehind?

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above aretrue to the best of my knowledge and nothing material has been concealed herefrom.I am/we are executing this undertaking to attest to the truth of all theforegoing and to apprise the Authority of such facts as mentioned as well as forwhateverotherlegalpurposesthisundertakingmayserve.

R.R. Builders & Infracon PATNA

Sudha kumari

SignatureofPromoter

Name:Mrs. SudhaKumari