M/s Global Green

Reg. No.: F000048/2021

E-57, P.C. Colony
Kankarbagh, Patna-800020

9631822503
9431200388

FROM: M/S GLOBAL GREEN	TO: REAL ESTATE REGULATORY AUTHORITY (BIHAR)
E-57, P.C. Colony, Kankarbagh, Patna, BIHAR-800020 IN	6TH FLOOR, BIHAR STATE BUILDING CONSTRUCTION CORPORATION CAMPUS, HOSPITAL ROAD, SHASTRI NAGAR, PATNA – 800023

Subject: Quarterly progress report of the project

Name of the Project	Gauri Complex
Report for quarter ending *	31st March, 2022
RERA Registration No.	BRERAP45855-1/113/R-1193/2021
Projected Date of Completion	14-08-2024
Name of Collaborator	NA
Name of Developer	M/S Global Green

(*) Quarter ending means quarter ending on 31st March, 30th June, 30th Sept, 31st Dec

Sir,

Enclosed is Quarterly progress report of real estate project as mentioned above to be submitted to the Authority in compliance of section 11 of Real Estate (Regulation And Development) Act, 2016 read with Rule 14(1)(d). Index of the documents is as under.

S. N.	PARTICULARS	PAGE NO.
1	Particulars of the project	2
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6	Detail of approvals received during the quarter	5
7	Miscellaneous	6
8	Annexures	NA

Global Green Ac/Gauri Complex

Partner

Signature
Name: DHANANJAY KUMAR
Designation: Director
Mobile No. : 9631822503
E-mail Id : dhananjay4443@gmail.com
For and on the behalf of M/S GLOBAL GREEN

Dated: 15-04-2022

1	PARTICULARS OF THE PROJECT		
S. No.	**Particular**	**Detail**	
1.1	Name of the project/phase of the project registered	GAURI COMPLEX	
1.2	Name of the promoter	M/S GLOBAL GREEN	
1.3	Location	Mainpura, Patliputra, Patna (Khesra/ Plot No.-304, Thana No.- 2, Mauza- Mainpura), Sub Division/ District- Patna.	
1.4	Total area of the project	673.79 SQM	
1.5	Present phase registered (Phase no.)	NA	
1.6	Area of phase registered	NA	
1.7	Type of the project or phase of the project	RESIDENTIAL/ GROUP HOUSING	
1.8	Start date of the project/phase of the project	15/08/2021	
1.9	Validity of registration certificate	Valid from	Valid upto
		03/09/2021	14/08/2024
1.10	Quarter for which information is provided	Quarter ending : 31st March, 2022	

Global Green Ac/Gauri Complex

Partner

2	FINANCIAL PROGRESS			
S. No.	Particulars	Amount (in Lakhs)		
2.1	Total estimated cost of the project	560		
2.11	Total estimated cost of development	255		
2.12	Cost of the land (if included in the estimated cost)	305		
2.2	Expenditure to be incurred upto the quarter ending as per the projections mentioned at the time of registration			
2.3	(i) Actual expenditure incurred during quarter under reference	Rs. 146.05		
	(ii) Expenditure of total estimated cost in %	5.63%		
		Expenditure incurred upto the start of quarter	Expenditure incurred upto the end of quarter	Balance
	Estimated cost of construction of apartments/commercial area	NA		
	Estimated cost of infrastructure and other structures/community facilities	NA		
	Estimated cost of flats development	31.54	31.55	
	Other costs including EDC, IDC, Taxes, Levies etc.			
	TOTAL	31.54	31.55	
	Whether the project is on schedule as per the actual expenditure.	YES		
	(i) Specify the reason if not as per schedule			
	(ii) Mention details on how to overcome the backlog			

3	STATUS OF THE PROJECT				
3.1	Status of physical progress				
Details of towers in case of group housing					
Type of tower/ tower no.	% of completion	Likely completion date			Remarks
Block B					
Block A					
Tower 3*					
Details of flats development					
Block wise details	No of Flats	Booked Flat	Registered flat		Total Area
Type 1	9	0	0		673.79 sqm
(Blocks be marked on layout plan)					
Details of Commercial					NA
Type of shops	% of completion			Likely completion	Remarks

Global Green Ac/Gauri Complex

				date	
3.2	**Status of infrastructure development**				**NA**
Components		**% of completion**		**Likely completion date**	**Remarks**
A-Services					
i.	Roads and Pavements				
ii.	Parking				
iii.	Water Supply				
iv.	Sewerage				
v.	Electrification				
vi.	Storm Water drainage				
vii.	Parks and Play grounds				
viii.	Street Light				
ix.	Renewable energy system				
x.	Security and Fire fighting services				
xi.	STP				
xii.	Underground tank				
xiii.	Rain water harvesting				
xiv.	Electrical sub station				
***B1 – Community building to be transferred to RWA**					
xv.	Community centre				
xvi.	Others				
***B2 – Community building to be sold to third party or to be retained by promoter**					
xvii.	Schools				
xviii.	Club house				
xix.	Hospital and dispensary				
xx.	Shopping area				
xxi.	Others				
3.3	**Details of the fund received through booking or other means**				
	Particulars	Opening Balance	Money received	Money Spend	Balance
	Booking				
	Equity				
	Loan etc.	-	146.05	146.05	-

Note.— 1. (*) Items of B1 and B2 can be interchanged depending on requirement.

2. Kindly submit PERT-Chart and site photographs for the physical status of construction.

4	WITHDRAWAL FROM THE PROJECT ACCOUNT		
4.1	Name of the project account	GAURI COMPLEX	
4.2	Project account No.	00620210002254	
4.3	Amount at the start of the quarter	Rs. 0 /-	
4.4	Amount received during the quarter	RS. 0/-	
4.5	Expenditure during the quarter	Rs. 0 /-	
4.6	Net amount at the end of the quarter	Rs. 0/-	

5	GOVERNMENT DUES PAYMENT DETAILS					
		Total payable	**Payable upto end of the quarter**	**Paid upto end of the quarter**	**Backlog if any at the end of the quarter**	**Balance to be paid**
5.1	External Development Works					
5.2	Infrastructure charges					
5.3	Total					

6	DETAIL OF APPROVALS			
S.No.	**Approval to be**			
	NA			

Note. — Annexure as per REP I part G. If the project is to be developed in phases, then attach an authenticated copy of approvals for each phase separately.

Note. — Copy of approvals to be submitted along with first quarterly progress report of the project if such approvals have not been submitted at the time of registration

Global Green Ac/Gauri Complex

Partner

7	**MISCELLANEOUS**			
7.1	**List of Channel Partners**			
	Channel partner name		**RERA registration no.**	
	I.			
7.2	**List of legal cases (if any)**			
	Project	**Name of Parties/Case No.**	**Issue involved**	**Next date and its status**
	i.			
7.3	Latest marketing collateral		NA	
7.4	Copy of latest advertisement details		NA	

Global Green Ac/Gauri Complex

Partner

(1)	(2)	(3)
1.	Project Account No.	00620210002254
2.	Estimated Cost of the Project including land cost at the start of the Quarter	560 lakhs
3.	Amount received during the Quarter	0
4.	Actual Cost Incurred during the Quarter	0
5.	Net amount at end of the Quarter	0
6.	Total expenditure on Project **till date**	0
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	0

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	
2.	Name of Parties	
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	
2.	Agreement for Sale	

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Global Green Ac/Gauri Complex

Signature of Promoter Partner

Name:DHANANJAY KUMAR
Date : 15-04-2022

3.	Sewerage (Chamber, Line, Septic Tank, STP)		0%	
4.	Storm Water Drains		0%	
5.	Landscaping & Tree Planting		0%	
6.	Street Lighting		0%	
7.	Community Buildings		0%	
8.	Treatment and Disposal of Sewage and Sullage Water		0%	
9.	Solid Waste Management & Disposal		0%	
10.	Water Conservation / Rain Water Harvesting		0%	
11.	Energy Management		0%	
12.	Fire Protection and Fire Safety Requirements		0%	
13.	Closed Parking		0%	
14.	Open Parking		0%	
15.	Electrical Meter Room, Sub-Station, Receiving Station		0%	
16.	Others (Option to Add More)		0%	

VI.	PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING
S. No.	Particulars
1.	Front Elevation.
2.	Rear Elevation
3.	Side Elevation

VII.	Financial Progress of the Project	
S. No.	Particulars	Amount (In Rs.)

3.	Podiums (if any)	NA
4.	Plinth	100%
5.	Stilt Floor	0%
6.	Slabs of Super Structure	0%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	0%

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths		0%	
2.	Water Supply		0%	

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	NA
2.	Basements (if any)	NA

ANNEXURE-A

Quarterly Progress Report for quarter ending March 2022

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP45855-1/113/R-1193/2021	Name of Project/Phase of Registered Project	Gauri Complex
Name of Promoter	M/S Global Green	Project Address	Mainpura, Patliputra, Patna (Khesra/ Plot No.-304, Thana No.- 2, Mauza-Mainpura), Sub Division/ District-Patna.
Name of Co-promoter			
Project Registration is valid up to	14/08/2024		
Starting date of Project or Phase of the Project	15/08/2021		
Type of Project or Phase of the Project	RESIDENTIAL/ GROUP HOUSING		
Period of validity of map by the Competent Authority			

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments – 1. Booked/ Allotted- 2. Sold-
	1. 1 BHK - 2. 2 BHK, - 3. 3 BHK-	9 flats			

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted -	
		2. Sold -	

IV. Construction Progress of the Project
1. Building / Wing / Layout Number_____(To beaded for each Building / Wing)