

ANNEXURE-A

Quarterly Progress Report for quarter ending **JUNE of 2022**

I.PARTICULARS OF PROJECT			
Project Registration Number	BRERAP70855-1/39/R-1176/2021	Name of Project/Phase Of Registered Project	3D COMPLEX
Name of Promoter	PSVS ENTERPRISES LLP	Project Address	Plot No.86, Gola Road Crossing, Bailey Road, Danapur, Patna
Name of Co-promoter	-		
Project Registration is valid up to	10-5-2025		
Starting date of Projector Phase Of the Project	14.05.2021		
Type of Project or Phase of the Project	1. Commercial		
Period of validity of map by the Competent Authority	Up to 03.01.2024 by Nagar Parishad, Danapur Nijamat.		

II.DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	ApartmentType		Carpet Area	Total Number of sanctioned departments	Total Number of Apartments- 01
3D Complex	1. 1BHK	- No	19040 SFT NA	01 (One)	1. Booked/allotted. No. - 1 2. Sold No. - Nil
	2. 2BHK,	- No			
	3. 3BHK	- No			
	4. Shop	- Yes			
	5.Bungalow	- No			
	6. Plot etc.	- NA			

III.DISCLOSURE OF SOLD/BOOKED INVENTORY OF GARAGES			
Building/Block Number	Total Number of Sanctioned Garages	TotalNumberofGarages:	Nil
3D COMPLEX	Nil	1. Booked/Allotted	-
		2. Sold	- Nil

IV. Construction Progress of the Project		
1. Building/Wing /Layout Number_____ (To beaded for each Building/Wing)		
S.No.(1)	Tasks/ Activity(2)	Percentage of Actual Work Done(As on date of the Certificate) (3)
1.	Excavation(if any)	90%
2.	Basements(if any)	60%

3.	Podiums(if any)	N/A
4.	Plinth	100 %
5.	Stilt Floor	NA
6.	Slabs of Super Structure	35 %
7.	Internal walls , Internal Plaster , Floorings ,Doors and Windows within Flats/Premises.	3 %
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	No
9.	Staircases, Lifts Wells and Lobbie at each Floor level, Over head and Underground Water Tanks.	30%
10.	External plumbing and external plaster ,elevation ,completion of terraces with water proofing of the Building/Wing.	No
11.	Installation of Lifts, water pumps ,Fire Fighting Fittings and Equipment as per CFONOC, Electrical fittings, Mechanical Equipment ,compliance to conditions of environment/CRZNOC, Finishing to entrance lobby/s, plinth protection ,paving of are as appurtenant to Building/ Wing ,Compound Wall and allot he requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	No

V. Amenities sand Common Area and External Infrastructure Development Works)				
S.No.	Common Area sand Facilities	Proposed (Yes/No)	Percentage of actual Work Done(As on date of The Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads &Foot paths	Yes	30%	Back filling is in Progress.
2.	Water Supply	Yes	10%	

3.	Sewerage (Chamber,Line,SepticTank,STP)	Yes	40%	
4.	Storm Water Drains	Yes	0%	
5.	Lands capping &Tree Planting	Yes	0%	
6.	Street Lighting	Yes	0%	
7.	Community Buildings	NA	NA	
8.	Treatment and Disposal of Sewage and Sullage Water	Yes	0%	
9.	Solid Waste Management & Disposal	Yes	0%	
10.	Water Conservation/Rain Water Harvesting	Yes	0%	
11.	Energy Management	Yes	0%	
12.	Fire Protection and Fire Safety Requirements	Yes	0%	
13.	Closed Parking	Yes	30%	
14.	Open Parking	No	NA	
15.	Electrical Meter Room, Sub- Station ,Receiving Station	Yes	0%	Temporaty Structure.
16.	Others (Option to Add More)	-		

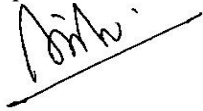
VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S.No.	Particulars
1.	Front Elevation : Attached
2.	Rear Elevation : Attached
3.	Side Elevation : Attached

VII. Financial Progress of the Project		
S.No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	0065102000042282
2.	Estimated Cost of the Project including land cost at the start of the Quarter	NA
3.	Amount received during the Quarter	1,00,00,000.00
4.	Actual Cost Incurred during the Quarter (Self)	1,27,71,705.00
5.	Net amount at end of the Quarter	8,78,60,974.00
6.	Total expenditure on Project till date	100,632,679.00
7.	Details of Mortgage or Charge ,if any, created on the Land and the projects	NO

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NO
2.	Name of Parties	NO
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	NO
2.	Agreement for Sale	YES

Undertaking:

I/we solemnly affirm ,declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.



Signature of Promoter

Name: Sanjay Kumar Singh

Date: 27.9.2022