

**FORM-7**  
**[REGULATION-9]**

Quarterly Progress Report for quarter ending March of 2023 (Year)

<b>I.PARTICULARSOFPROJECT</b>			
Project Registration Number	BRERAP22546-1/1094/R-1301/2022	Name of Project/Phase of Registered Project	PUSHPANJALI RATNA TOWER
Name of Promoter	PUSHPANJALI INFRAHOMES LLP	Project Address	PLOT NO. 669, 672 & 675 KHATA NO. 177, MOTIHARI TOWN, AHYAPUR, MUZAFFARPUR
Name of Co-promoter	N.A		
Project Registration is valid upto	15.04.2023		
Starting date of Project or Phase of the Project	15.03.2022		
Type of Project or Phase of the Project	1. Residential-cum-Commercial		
Period of validity of map by the Competent Authority	3 YEARS		

<b>II.DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS</b>					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments-
	1.2BHK,	- 14	8540.00		
	2.3BHK	- 35	3208.00		2. Sold - NILL
	3. Shop	- 12	4219.00		
	4. Office	- 6	4051.00		

<b>III.DISCLOSURE OF SOLD/BOOKED INVENTORY OF GARAGES</b>			
Building/Block Number	Total Number of Sanctioned Garages		Total Number of Garages:
	49		1. Booked/Allotted - 4
			2. Sold - NILL

**IV. DETAILS OF BUILDING APPROVALS**

(If already filed along with Registration Application, then there is no need of Further filing)

S.NO.	Name of the Approval/ N.O.C./Permission/ Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment	Not required			
2.	Fire N.O.C	Already filed with application			
3.	Water Supply Permission	Own water supply through TUBE WELL			
4.	NOC from Airport Authority of India	Not required (Project does not fall under preview of NOC from Airport Authority of India)			
5.	Other Approval(S), if any, required for the Project	Not required			

**V. Construction Progress of the Project**

1. Building /Wing /Layout Number \_\_\_\_\_ (To be added for each Building/Wing)

S.No.(1)	Tasks/Activity (2)	Percentage of Actual Work Done (As on date of the Certificate)(3)
1.	Excavation(if any)	COMPLETED 100%.
2.	Basements(if any)	YES 100%.
3.	Podiums(if any)	NO
4.	Plinth	COMPLETED 100%.
5.	Stilt Floor	COMPLETED 100%.
6.	Slabs of Super Structure	Work-in-progress 90%.
7.	Internal walls, Internal Plaster, Floorings, Door sand Windows within Flats/Premises.	Work-in-progress 60%.

8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	Work-in-progress	10/-.
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Over head and Underground Water Tanks.	Work-in-progress	80/-.
10.	External plumbing and external plaster, elevation, completion of terraces with water proofing of the Building/Wing.	Not yet started	0/-.
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale.  Any other activities.	To be commenced soon	0/-.

#### VI. Amenities and Common Area and External Infrastructure Development Works)

S.No.	Common Areas and Facilities	Proposed(Yes/No)	Percentage of actual Work Done(As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	No		
2.	Water Supply	Yes	0/-.	Self Boring Water Pump installed
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	0/-.	
4.	Storm Water Drains	Yes	0/-.	
5.	Landscaping & Tree Planting	After completion of structure		
6.	Street Lighting	N.A		
7.	Community Buildings	N.A		
8.	Treatment and Disposal of Sewage and Sullage Water	N.A		

9.	Solid Waste Management & Disposal	N.A		
10.	Water Conservation/Rain Water Harvesting	Yes		
11.	Energy Management	N.A		
12.	Fire Protection and Fire Safety Requirements	Yes	0.1.	
13.	Closed Parking	Yes	30.1.	
14.	Open Parking	Yes		
15.	Electrical Meter Room, Sub-Station, Receiving Station	Yes		
16.	Others (Option to Add More)			

**VI. AN EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT**

		Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
1.	Internal Roads & Footpaths	N.A	Not Plotted Development	
2.	Water Supply	N.A	Not Plotted Development	
3.	Sewerage Chambers Septic Tank	N.A	Not Plotted Development	
4.	Drains	N.A	Not Plotted Development	
5.	Parks, Landscaping and Tree Planning	N.A	Not Plotted Development	
6.	Street Lighting	N.A	Not Plotted Development	
7.	Disposal of sewage & Sullage Water	N.A	Not Plotted Development	
8.	Water conservation/Rain Water Harvesting	N.A	Not Plotted Development	
9.	Energy Management	N.A	Not Plotted Development	

**VII. GEO TAGGED AND DATE PHOTO GRAPH OF (EACH BLOCK) OF THE PROJECT**

(A)	Sr.No.	

	1.	Front Elevation.	Attached
	2.	Rear Elevation	Attached
	3.	Side Elevation	Attached
(B)		Photograph of each floor	N.A

<b>VIII. Financial Progress of the Project</b>		
S.No.	Particulars	Amount(InRs.)
(1)	(2)	(3)
1.	Project Account No.	917020037279753
2.	Estimated Cost of the Project including land cost at the start of the Project	20,00,00,000.00
3.	Amount received during the Quarter	34,85,000.00
4.	Actual Cost Incurred during the Quarter	41,73,737.57
5.	Net amount at end of the Quarter	(6,88,737.57)
6.	Total expenditure on Project <b>till date</b>	5,92,17,271.96
7.	Cumulative fund Collected till the end of Quarter in question	98,53,091.00
8.	Cumulative expenditure done till the end of Quarter in question	5,92,17,271.96

<b>IX. Details of Mortgage or Charge if any created</b>	
Not any kind of Mortgage created with any Institution/party/individual	

<b>X. MISCELLANEOUS</b>	
<b>A</b>	List of Legal Cases (if any)
1.	Case No. No
2.	Name of Parties No
<b>B</b>	Sale/Agreement for Sale During the Quarter
1.	Sale Deed
2.	Agreement for Sale
<b>XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART</b>	

Structure work completed and finishing work is in progress. Work completion percentage 75% (approx)

**Undertaking:**

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of



PromoterName: Mr. Anand Kansal

Date: 12.04.2023.

