

**FORM-7**  
**[REGULATION-9]**

Quarterly Progress Report for quarter ending September of 2022

<b>I. PARTICULARS OF PROJECT</b>			
Project Registration Number	BRERAP22546-1/1094/R-1301/2022	Name of Project/Phase of Registered Project	PUSHPANJALI RATNA TOWER
Name of Promoter	PUSHPANJALI INFRA HOMES LLP	Project Address	PLOT NO-669, 672, 675, KHATA NO-177, MUSHARI TOWN, AHYAPUR, MUZAFFARPUR
Name of Co-promoter	N/A		
Project Registration is valid up to	15/04/2024		
Starting date of Project or Phase of the Project	15/03/2022		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project	Residential- cum-Commercial	
Period of validity of map by the Competent Authority	3 YEARS		

<b>II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS</b>						
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments -	
	1. 1 BHK	-	14	8540.00	1. Booked/ Allotted - Flat-3, Office-1	
	2. 2 BHK,	-	35	32081.00	2. Sold - Nil	
	3. 3 BHK	-	12	4219.00	Flat-49	
	4. Shop	-	6	4051.00	Shop-12	
	5. Office	-			Office-06	
	6. Plot etc.	-				

<b>III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES</b>
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Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:		3
		1. Booked/Allotted	-	
	49	2. Sold	-	Nil

#### IV. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of Further filing)

S.NO.	Name of the Approval / N.O.C. / Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment				
2.	Fire N.O.C				
3.	Water Supply Permission				
4.	NOC from Airport Authority of India				
5.	Other Approval (S), if any, required for the Project				

#### V. Construction Progress of the Project

1. Building / Wing / Layout Number \_\_\_\_\_ (To beaded for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	
2.	Basements (if any)	
3.	Podiums (if any)	
4.	Plinth	
5.	Stilt Floor	
6.	Slabs of Super Structure	
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	

8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	
11.	<p>Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale.</p> <p>Any other activities.</p>	

<b>VI. Amenities and Common Area and External Infrastructure Development Works)</b>				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	NO		
2.	Water Supply	YES		
3.	Sewerage (Chamber, Line, Septic Tank, STP)			
4.	Storm Water Drains			
5.	Landscaping & Tree Planting			
6.	Street Lighting			

7.	Community Buildings			
8.	Treatment and Disposal of Sewage and Sullage Water			
9.	Solid Waste Management & Disposal			
10.	Water Conservation / Rain Water Harvesting			
11.	Energy Management			
12.	Fire Protection and Fire Safety Requirements			
13.	Closed Parking			
14.	Open Parking			
15.	Electrical Meter Room, Sub-Station, Receiving Station			
16.	Others (Option to Add More)			

**VI. A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT**

		Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
1.	Internal Roads & Footpaths			
2.	Water Supply			
3.	Sewerage Chambers Septic Tank			
4.	Drains			
5.	Parks, Landscaping and Tree Planning			
6.	Street Lighting			
7.	Disposal of sewage & Sullage Water			

8.	Water conservation/ Rain Water Harvesting			
9.	Energy Management			

**VII. GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT**

(A)	Sr. No.		
	1.	Front Elevation.	Attach
	2.	Rear Elevation	Attach
	3.	Side Elevation	Attach
(B)		Photograph of each floor	

**VIII. Financial Progress of the Project**

S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	917020037279753
2.	Estimated Cost of the Project including land cost at the start of the Project	20,00,00,000=00
3.	Amount received during the Quarter	3,00,000=00
4.	Actual Cost Incurred during the Quarter	35,39,230=32
5.	Net amount at end of the Quarter	32,39,230=02
6.	Total expenditure on Project till date	4,93,91,428=39
7.	Cumulative fund Collected till the end of Quarter in question	
8.	Cumulative expenditure done till the end of Quarter in question	

**IX. Details of Mortgage or Charge if any created**


<b>X. MISCELLANEOUS</b>		
<b>A</b>	List of Legal Cases (if any)	
1.	Case No.	NO
2.	Name of Parties	NO
<b>B</b>	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	NIL
2.	Agreement for Sale	NIL
<b>XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART</b>		
Weather the project in progress is as per time schedule or lagging behind?		

**Undertaking:**

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.



Signature of Promoter

Name:

Date: