

ANNEXURE-A

Quarterly Progress Report for quarter ending June of 2022 Year)

I. PARTICULARS OF PROJECT

Project Registration Number	BRERAP22546-1/1094/R-1301/2022	Name of Project/Phase of Registered Project	PUSHPANJALI RATNA TOWER
Name of Promoter	PUSHPANJALI INFRA HOMES LLP	Project Address	PLOT NO-669, 672, 675, KHATA NO-177, MUSHARI TOWN, AHIYAPUR, MUZAFFARPUR
Name of Co-promoter	N/A		
Project Registration is valid up to	15/04/2024		
Starting date of Project or Phase of the Project	15/03/2022		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential- cum- Commercial 4. Plotted project	Residential- cum- Commercial	
Period of validity of map by the Competent Authority	3 YEARS		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments -
	1. 1 BHK	-			1. Booked/
	2. 2 BHK,	- 14	8540.00		Allotted - Flat- 3
	3. 3 BHK	- 35	32081.00	FLAT - 49	Office-1
	4. Shop	- 12	4219.00	SHOP -1 2	
	5. Office	- 6	4051.00	OFFICE - 6	2. Sold -NIL
	6. Bungalow	-			
	7. Plot etc.	-			

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted	- 3
	49	2. Sold	- NIL

IV. Construction Progress of the Project

1. Building / Wing / Layout Number _____ (To beaded for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	100%
3.	Podiums (if any)	
4.	Plinth	100%
5.	Stilt Floor	
6.	Slabs of Super Structure	G+5 TH FLOOR COMPLETED
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	Brick Work -
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	0%

V. Amenities and Common Area and External Infrastructure Development Works)

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	NO		
2.	Water Supply	YES	100%	Self-Boring
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	0%	
4.	Storm Water Drains	NO		
5.	Landscaping & Tree Planting	No		
6.	Street Lighting	NO		
7.	Community Buildings	No		
8.	Treatment and Disposal of Sewage and Sullage Water	NO		
9.	Solid Waste Management & Disposal	NO		
10.	Water Conservation / Rain Water Harvesting	YES		
11.	Energy Management	NO		
12.	Fire Protection and Fire Safety Requirements	YES		
13.	Closed Parking	YES		
14.	Open Parking			
15.	Electrical Meter Room, Sub-Station, Receiving Station	NO		
16.	Others (Option to Add More)			

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING	
S. No.	Particulars
1.	Front Elevation Attach

2.	Rear Elevation	
3.	Side Elevation	Attach

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	917020037279753
2.	Estimated Cost of the Project including land cost at the start of the Quarter	20,00,00,000=00
3.	Amount received during the Quarter	10,00,000=00
4.	Actual Cost Incurred during the Quarter	51,66,374=02
5.	Net amount at end of the Quarter	41,66,374=02
6.	Total expenditure on Project till date	4,58,53,898=07
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	0.00

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NO
2.	Name of Parties	NO
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	NIL
2.	Agreement for Sale	NIL

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

For, PUSHPANJALI INFRAHOMES LLP


Signature of Promoter DESIGNATED PARTNER

Name: GAUTAM KAMODIA

Date: 22/09/2022.

