

FORM-7

[REGULATION-9]

Quarterly Progress Report for quarter ending **SEPTEMBER** of 2024 (Year)
FORM-7[REGULATION-9]

Quarterly progress report for quarter ending SEPTEMBER 2024

| I. PARTICULARS OF PROMOTERS | | | |
|--|---|---|--|
| Promoter's Registration Number/CIN No/Partnership deed no/LLP Details/Any other registration with MSME Or Govt. Bodies | AAJ-2412 | Name of Firm Pushpanjali Infrahomes LLP | |
| Firm Address: | F-33,Pushpanjali Complex, Boring Road,Patna-800013, Bihar | | |
| Total Experience of promoter in Real Estate sector | 30 Years | | |
| Total Experience in Real Estate After Implementation of RERA | 7 Years | | |
| No of Project done Before Implementation of RERA | 1. Residential | - 10 | |
| | 2. Commercial | - 3 | |
| | 3. Residential-cum Commercial | | |
| | 4. Plotted project | | |
| No of Project done After Implementation of RERA | 1. Residential | - | |
| | 2. Commercial | - | |
| | 3. Residential-cum Commercial | - 2 Ongoing | |
| | 4. Plotted project | - | |

| II. PARTICULARS OF PROJECT | | | |
|--|--------------------------------|---|---|
| Project Registration Number | BRERAP22546-1/1094/R-1301/2022 | Name of Project/Phase of Registered Project | PUSHPANJALI RATNA TOWER |
| Name of Promoter | PUSHPANJALI INFRAHOMES LLP | Project Address | PLOT NO. 669, 672 & 675 KHATA NO. 177, MOTIHARI TOWN, AHIYAPUR, MUZAFFARPUR |
| Name of Co-promoter | N.A | | |
| Project Registration is valid upto | 15.04.2023 | | |
| Starting date of Projector Phase of the Project | 15.03.2022 | | |
| Type of Project or Phase of the Project | Residential-cum-Commercial | | |
| Period of validity of map by the Competent Authority | 3 YEARS | | |

| III.DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS | | | | | |
|---|----------------|----|-------------|---------------------------------------|--|
| Building/Block Number | Apartment Type | | Carpet Area | Total Number of Sanctioned apartments | Total Number of Apartments- |
| | 1.2BHK, - | 14 | 8540.00 | | 1.BOOKED/ALLOTTED FALT-5 OFFICE-3 2.SOLD - NILL |
| | | 35 | 3208.00 | | |
| | | 12 | 4219.00 | | |
| | 2.3BHK - | 6 | 4051.00 | | |
| | 3.SHOP - | | | | |
| | 4.OFFICE - | | | | |

| IV.DISCLOSURE OF SOLD/BOOKED INVENTORY OF GARAGES | | | |
|---|------------------------------------|--------------------------|-----|
| Building/Block Number | Total Number of Sanctioned Garages | Total Number of Garages: | |
| | | 1. Booked - | 5 |
| | 49 | 2. Sold - | Nil |

| V.DETAILS OF BUILDING APPROVALS (If already filed along with Registration Application, then there is no need of Further filing) | | | | | |
|--|--|---|--------------|---------------|--------------------------|
| S.NO. | Name of the Approval/ N.O.C./Permission/ Certificate | Issuing Authority | Applied Date | Issuance Date | Enclosed as Annexure No. |
| 1. | NOC for Environment | Not required | | | |
| 2. | Fire N.O.C | Already filed with application | | | |
| 3. | Water Supply Permission | Own water supply through TUBE WELL | | | |
| 4. | NOC from Airport Authority of India | Not required (Project does not fall under preview of NOC from Airport Authority of India) | | | |
| 5. | Other Approval(S), if any, required for the Project | Not required | | | |

VI. Construction Progress of the Project

1. Building /Wing /Layout Number Single BUILDING

| S.No.(1) | Tasks/Activity (2) | Percentage of Actual Work Done (As on date of the Certificate)(3) |
|----------|---|---|
| 1. | Excavation(if any) | COMPLETED (100%) |
| 2. | Basements(if any) | YES (100%) |
| 3. | Podiums(if any) | NO |
| 4. | Plinth | COMPLETED (100%) |
| 5. | Stilt Floor | COMPLETED (100%) |
| 6. | Slabs of Super Structure | Work-in-progress (100%) |
| 7. | Internal walls, Internal Plaster, Floorings, Door sand Windows within Flats/Premises. | Work-in-progress (Internal wall – 95% Internal plaster – 95% Flooring – 95%) |
| 8. | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | Work-in-progress (95%) |
| 9. | Staircases, Lifts Wells and Lobbies at each Floor level, Over head and Underground Water Tanks. | Work-in-progress (95%) |
| 10. | External plumbing and external plaster, elevation, completion of terraces with water proofing of the Building/Wing. | (95%) |
| 11. | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities. | To be commenced soon (0%) |

VII. Amenities and Common Area and External Infrastructure Development Works)

| S.No. | Common Areas and Facilities | Proposed(Yes/No) | Percentage of actual Work Done(As on date of the Certificate) | Details |
|-------|---|-------------------------------|---|---------|
| (1) | (2) | (3) | (4) | (5) |
| 1. | Internal Roads & Footpaths | No | | |
| 2. | Water Supply | Yes | 93 % | |
| 3. | Sewerage (Chamber, Line, Septic Tank, STP) | Yes | 93% | |
| 4. | Storm Water Drains | Yes | 94% | |
| 5. | Landscaping & Tree Planting | After completion of structure | | |
| 6. | Street Lighting | N.A | | |
| 7. | Community Buildings | N.A | | |
| 8. | Treatment and Disposal of Sewage and Sullage Water | N.A | | |
| 9. | Solid Waste Management & Disposal | N.A | | |
| 10. | Water Conservation/Rain Water Harvesting | Yes | | |
| 11. | Energy Management | N.A | | |
| 12. | Fire Protection and Fire Safety Requirements | Yes | 0% | |
| 13. | Closed Parking | Yes | 96% | |
| 14. | Open Parking | Yes | | |
| 15. | Electrical Meter Room, Sub-Station, Receiving Station | Yes | | |
| 16. | Others (Option to Add More) | | | |

VIII. AN EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

| | | Proposed (Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Details |
|----|----------------------------|----------------------|--|---------|
| 1. | Internal Roads & Footpaths | N.A | Not Plotted Development | |

| | | | | |
|----|--|-----|-------------------------|--|
| 2. | Water Supply | N.A | Not Plotted Development | |
| 3. | Sewerage Chambers Septic Tank | N.A | Not Plotted Development | |
| 4. | Drains | N.A | Not Plotted Development | |
| 5. | Parks, Landscaping and Tree Planning | N.A | Not Plotted Development | |
| 6. | Street Lighting | N.A | Not Plotted Development | |
| 7. | Disposal of sewage & Sullage Water | N.A | Not Plotted Development | |
| 8. | Water conservation/Rain Water Harvesting | N.A | Not Plotted Development | |
| 9. | Energy Management | N.A | Not Plotted Development | |

| IX. GEO TAGGED AND DATE PHOTO GRAPH OF (EACH BLOCK) OF THE PROJECT | | | |
|---|---------------|--------------------------|----------|
| (A) | Sr.No. | | |
| | 1. | Front Elevation. | Attached |
| | 2. | Rear Elevation | Attached |
| | 3. | Side Elevation | Attached |
| (B) | | Photograph of each floor | N.A |

| X. Financial Progress of the Project | | |
|---|---|-----------------|
| S.No. | Particulars | Amount(InRs.) |
| (1) | (2) | (3) |
| 1. | Project Account No. | 917020037279753 |
| 2. | Estimated Cost of the Project including land cost at the start of the Project | 20,00,00,000.00 |
| 3. | Amount received during the Quarter | 5,00,000.00 |
| 4. | Actual Cost Incurred during the Quarter | 4,674,411.54 |
| 5. | Net amount at end of the Quarter | (4,174,411.54) |
| 6. | Total expenditure on Project till date | 83,098,172.91 |
| 7. | Cumulative fund Collected till the end of Quarter in question | 21,266,174.00 |
| 8. | Cumulative expenditure done till the end of Quarter in question | 83,098,172.91 |

XI. Details of Mortgage or Charge if any created

Not any kind of Mortgage created with any Institution/party/individual

XII. MISCELLANEOUS

| | | |
|----------|--|----|
| A | List of Legal Cases (if any) | |
| 1. | Case No. | No |
| 2. | Name of Parties | No |
| B | Sale/Agreement for Sale During the Quarter | |
| 1. | Sale Deed | |
| 2. | Agreement for Sale | |

XIII. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART

Structure work completed and finishing work is in progress. Work completion percentage 85% (approx)

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

For, PUSHPANJALI INFRAHOMES LLP


DESIGNATED PARTNER

Signature of Promote Name: PUSHPANJALI INFRAHOMES LLP

Date: 15-10-2024



GPS Map Camera

मुजफ्फरपुर, बिहार, भारत
49RQ+JP8, अखारघट मार्ग, मुजफ्फरपुर, शेखपुरा, बिहार 842001, भारत
Lat 26.141588°
Long 85.389369°
04/10/24 12:41 PM GMT +05:30

Google



GPS Map Camera

मुजफ्फरपुर, बिहार, भारत
49RQ+JP8, अखारघट मार्ग, मुजफ्फरपुर, शेखपुरा, बिहार 842001, भारत
Lat 26.141928°
Long 85.389299°
04/10/24 12:40 PM GMT +05:30

Google



GPS Map Camera

मुजफ्फरपुर, बिहार, भारत
49RQ+JP8, अखारघट मार्ग, मुजफ्फरपुर, शेखपुरा, बिहार 842001, भारत
Lat 26.141726°
Long 85.389324°
04/10/24 12:41 PM GMT +05:30

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