ANNEXURE-A

Quarterly Progress Report for quarter ending March/~~June/Sept/December~~ of 2022 (Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP75933-1/121/R1271/2022	Name of Project/Phase of Registered Project	PUSHKARA
Name of Promoter	RGM Residency Pvt. Ltd.	Project Address	North of Tribhuwan school Vijay singh yadav path khagaul road danapur, patna.
Name of Co-promoter	N/A		
Project Registration is valid up to	15/07/2024		
Starting date of Project or Phase of the Project	01.03.2022		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4, Plotted project	Residential	
Period of validity of map by the Competent Authority	From 28.07.21 to 27.07.2024		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments – 24
1	1. 1 BHK - Nil 2. 2 BHK, - 6 3. 3 BHK - 18 4. Shop - Nil 5.Bungalow - Nil 6. Plot etc. - Nil	5738.46 21004.50	24	1. Booked/ Allotted - Nil 2. Sold - Nil

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
1	24	1. Booked/Allotted -	Nil
		2. Sold -	Nil

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number_____(To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any) Yes	0%
2.	Basements (if any) Yes	0%

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3.	Podiums (if any)	N/A	N/A
4.	Plinth	Yes	0%
5.	Stilt Floor	Yes	0%
6.	Slabs of Super Structure	Yes	0%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	Yes	0%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises		0%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.		0%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.		0%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.		0% N/A

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	N/A		
2.	Water Supply	Yes	90%	Deep tube well

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3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes		
4.	Storm Water Drains	Yes		
5.	Landscaping & Tree Planting	N/A		
6.	Street Lighting	N/A		
7.	Community Buildings	N/A		
8.	Treatment and Disposal of Sewage and Sullage Water	N/A		
9.	Solid Waste Management & Disposal	N/A		
10.	Water Conservation / Rain Water Harvesting	Yes		
11.	Energy Management	N/A		
12.	Fire Protection and Fire Safety Requirements	Yes		
13.	Closed Parking	N/A		
14.	Open Parking	Yes		
15.	Electrical Meter Room, Sub-Station, Receiving Station	Yes		
16.	Others (Option to Add More)	N/A		

VI.	PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING
S. No.	Particulars
1.	Front Elevation.
2.	Rear Elevation
3.	Side Elevation

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VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	921020024870117
2.	Estimated Cost of the Project including land cost at the start of the Quarter	5,40,00,000.00
3.	Amount received during the Quarter	No
4.	Actual Cost Incurred during the Quarter	No
5.	Net amount at end of the Quarter	34,174.00
6.	Total expenditure on Project **till date**	No
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	No

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	No
2.	Name of Parties	No
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	No
2.	Agreement for Sale	No

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

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Director

Signature of Promoter

Name:
Date :

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