



Ref : **Quarterly progress report for quarter ending March of 2025(year)** Date : \_\_\_\_\_

**I. PARTICULARS OF PROMOTERS**

|                                                                                                                        |                                                                                         |                      |                                                  |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------|--------------------------------------------------|
| Promoter's Registration Number/CIN No/Partnership deed no/LLP Details/Any other registration with MSME Or Govt. Bodies | CIN No.<br><b>U45209BR2019PTC040744</b>                                                 | Name of Firm/Company | <b>UMEED BUILDER &amp; CONSTRUCTOR PVT. LTD.</b> |
| Firm Address :                                                                                                         | <b>H.NO.-136, WARD NO.-18, SINGARHAT, SOHSARAI, Nalanda, PIN-803118</b>                 |                      |                                                  |
| Total Experience of promoter in Real Estate sector                                                                     | 5                                                                                       |                      |                                                  |
| Total Experience in Real Estate after Implementation of RERA                                                           | 5                                                                                       |                      |                                                  |
| No of Project done Before Implementation of RERA                                                                       | 1. Residential<br>2. Commercial<br>3. Residential- cum Commercial<br>4. Plotted project |                      |                                                  |
| No of Project done After Implementation of RERA                                                                        | 1. Residential<br>2. Commercial<br>3. Residential- cum Commercial<br>4. Plotted project |                      |                                                  |

**II. PARTICULARS OF PROJECT**

|                                                      |                                                                                      |                                             |                                                                                                                      |
|------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| Project Registration Number                          | <b>BRERAP40356-1/210/R-1514/2022</b>                                                 | Name of Project/Phase of Registered Project | <b>UMEED NAGAR TOWNSHIP</b>                                                                                          |
| Name of Promoter                                     | <b>MUKESH KUMAR<br/>DHIRAJ KUMAR<br/>RUPESH KUMAR<br/>GOPAL KUMAR<br/>SINGH</b>      | Project Address                             | <b>Plot No.213P, Umeed Nagar Township, Marcha Marchi Road, Ranipur Chak, Bypass Thana, Patna City, Patna-800009.</b> |
| Name of Co-promoter                                  |                                                                                      |                                             |                                                                                                                      |
| Project Registration is valid up to                  | <b>31-12-2026</b>                                                                    |                                             |                                                                                                                      |
| Starting date of Project or Phase of the Project     | <b>10-01.2023</b>                                                                    |                                             |                                                                                                                      |
| Type of Project or Phase of the Project              | 1. Residential<br>2. Commercial<br>3. Residential- cum-Commercial 4, Plotted project | <b>Residential- cum-Commercial</b>          |                                                                                                                      |
| Period of validity of map by the Competent Authority | <b>01-10-2027</b>                                                                    |                                             |                                                                                                                      |

Call On : +91 62027 00171 | 73 | 75 | 77 | 80

Address : Plot 213P Near Keshav Saraswati vidya mandir School, Marcha Marchi Road, Ranipur Chak, PS. Bypass Thana, Patna City, Patna- 800009

**Umeed Builder & Constructor Pvt. Ltd.**

www.umeednagar.com

umeedbuilder@gmail.com



*Chh. S. H. S.*

**Authorised Signatory**



### III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

| Building /Block Number          | Apartment Type | Carpet Area | Total Number of sanctioned apartments | Total Number of Apartments in Promoter's share -181 | Total Number of Apartments in Landowner's share -105 |
|---------------------------------|----------------|-------------|---------------------------------------|-----------------------------------------------------|------------------------------------------------------|
| BLOCK A,B,C,D,E<br>,<br>F (EWS) | 1. 1 BHK       | 32          | 286                                   | 1. Booked / Allotted - 93                           | 1. Booked/ Allotted- 0                               |
|                                 | 2. 2 BHK, -    | 96          |                                       | Sold- 8                                             | 2. Sold - 0                                          |
|                                 | 3. 3 BHK       | 138         |                                       | Cancelled-3                                         |                                                      |
|                                 | 4. 4 bhk       | 20          |                                       |                                                     |                                                      |
|                                 | 5. Shop        | 17          | SHOP -17                              | SHOP -9                                             | SHOP -8                                              |
|                                 | 6. Bungalow    |             |                                       | 1. Booked / Allotted - 2                            | 1. Booked/ Allotted- 0                               |
|                                 | 7. Plot etc.   |             |                                       | 2. Sold- 0                                          | 2. Sold - 0                                          |
|                                 |                |             |                                       | Percentage of booking                               | Percentage of booking                                |
|                                 |                |             |                                       | 51.38 %                                             | 0                                                    |

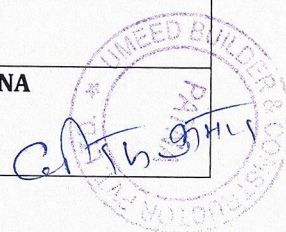
### IV. DISCLOSURE OF SOLD/BOOKED INVENTORY OF GARAGES

| Building/Block Number | Total Number of Sanctioned Garages | Total Number of Garages: |
|-----------------------|------------------------------------|--------------------------|
|                       |                                    | 1. Booked/Allotted -93   |
|                       |                                    | 2. Sold -08              |
|                       |                                    | 3. Cancelled -03         |

### V. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of Further Filing)

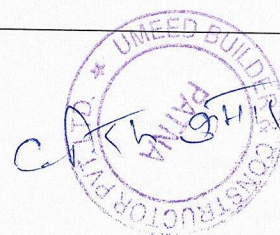
| S.No. | Name of the Approval/N.O.C./Permission/Certificate | Issuing Authority                                                  | Applied Date | Issuance Date  | Enclosed as Annexure No. |
|-------|----------------------------------------------------|--------------------------------------------------------------------|--------------|----------------|--------------------------|
| 1.    | NOC for Environment                                | MINISTRY OF ENVIRONMENT, FOREST AND CLIMATE CHANGE, GOVT. OF INDIA | 17-01-2022   | 13-05-2022     |                          |
| 2.    | Fire N.O.C.                                        | STATE OF BIHAR                                                     | 24-12-2021   | STATE OF BIHAR |                          |
| 3.    | Water Supply Permission                            |                                                                    |              |                |                          |
| 4.    | NOC from Airport Authority of India                | N/A                                                                | NA           | NA             | NA                       |





|    |                                                      |  |  |  |  |
|----|------------------------------------------------------|--|--|--|--|
| 5. | Other Approval(s), if any, required for the Project. |  |  |  |  |
|----|------------------------------------------------------|--|--|--|--|

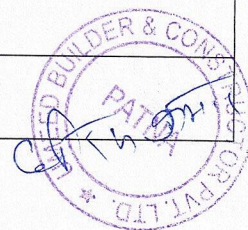
| VI. Construction Progress of the Project ( BLOCK A) |                                                                                                 |                                                                               |                                                          |
|-----------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------|
| 1. PlanCaseNo. (To beaded for each Building/Wing)   |                                                                                                 |                                                                               |                                                          |
| S.No.<br>(1)                                        | Tasks/Activity(2)                                                                               | Percentage of<br>Actual Work<br>Done(As on date<br>of the Certificate)<br>(3) | Expected<br>Completion date<br>in (dd/mm/yyyy)<br>Format |
| 1.                                                  | Excavation(if any)                                                                              | 100%                                                                          |                                                          |
| 2.                                                  | Basements(If any)                                                                               | 85%                                                                           | 31-12-2025                                               |
| 3.                                                  | Podiums(if any)                                                                                 | NILL                                                                          |                                                          |
| 4.                                                  | Plinth                                                                                          | 100%                                                                          |                                                          |
| 5.                                                  | Stilt Floor                                                                                     | 95%                                                                           | 31-09-2025                                               |
| 6.                                                  | Slabs of Super Structure                                                                        | 95%                                                                           | 31-12-2026                                               |
| 7.                                                  | Internal walls, Internal Plaster ,Floorings, Doors and Windows within Flats/Premises.           | 40%                                                                           | 31-12-2026                                               |
| 8.                                                  | Sanitary Fittings within the Flat/Premises, Electrical Fittings<br>Within the Flat/Premises     | NILL                                                                          | 31-12-2026                                               |
| 9.                                                  | Stair cases ,Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks. | 40%                                                                           | 31-12-2026                                               |





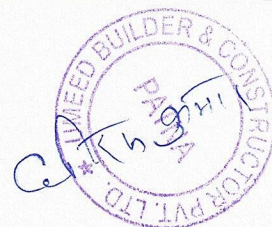
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |            |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|
| 10. | External plumbing and external plaster, elevation, completion of terraces with water proofing of the Building/Wing.                                                                                                                                                                                                                                                                                                               | NILL | 31-12-2026 |
| 11. | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFONOC ,Electrical fittings ,Mechanical Equipment, compliance to conditions of environment/CRZNOC, Finishing to entrance lobby/s ,plinth protection,paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as me be required to complete project as per Specifications in Agreement of Sale.Any other activities. | NILL | 31-12-2026 |

| VI. Construction Progress of the Project ( BLOCK B) |                          |                                                                      |                                                 |
|-----------------------------------------------------|--------------------------|----------------------------------------------------------------------|-------------------------------------------------|
| 1. PlanCaseNo. (To beaded for each Building/Wing)   |                          |                                                                      |                                                 |
| S.No.<br>(1)                                        | Tasks/Activity<br>(2)    | Percentage of Actual Work Done(As on date of the Certificate)<br>(3) | Expected Completion date in (dd/mm/yyyy) Format |
| 1.                                                  | Excavation(if any)       | 100 %                                                                |                                                 |
| 2.                                                  | Basements(If any)        | 100%                                                                 |                                                 |
| 3.                                                  | Podiums(if any)          | 100%                                                                 |                                                 |
| 4.                                                  | Plinth                   | 100%                                                                 |                                                 |
| 5.                                                  | Stilt Floor              | 100%                                                                 |                                                 |
| 6.                                                  | Slabs of Super Structure | 100%                                                                 |                                                 |





|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |            |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|
| 7.  | Internal walls, Internal Plaster ,Floorings, Doors and Windows within Flats/Premises.                                                                                                                                                                                                                                                                                                                                                           | 100% |            |
| 8.  | Sanitary Fittings within the Flat/Premises, Electrical Fittings<br>Within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                     | 98%  | 31-06-2025 |
| 9.  | Stair cases ,Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                                                                                 | 100% |            |
| 10. | External plumbing and external plaster, elevation, completion of terraces with water proofing of the Building/Wing.                                                                                                                                                                                                                                                                                                                             | 98%  | 31-06-2025 |
| 11. | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFONOC ,Electrical fittings ,Mechanical Equipment, compliance to conditions of environment/CRZNOC,<br><br>Finishing to entrance lobby/s ,plinth protection,paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as me be required to complete project as per<br><br>Specifications in Agreement of Sale.Any other activities. | 90%  | 31-06-2026 |





| <b>VI. Construction Progress of the Project ( BLOCK C)</b> |                                                                                                                                    |                                                                                    |                                                                  |
|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------|
| <b>1. PlanCaseNo. (To beaded for each Building/Wing)</b>   |                                                                                                                                    |                                                                                    |                                                                  |
| <b>S.No.</b><br><b>(1)</b>                                 | <b>Tasks/Activity(2)</b>                                                                                                           | <b>Percentage of Actual Work Done(As on date of the Certificate)</b><br><b>(3)</b> | <b>Expected Completion date in (dd/mm/yyyy)</b><br><b>Format</b> |
| 1.                                                         | Excavation(if any)                                                                                                                 | 100 %                                                                              |                                                                  |
| 2.                                                         | Basements(If any)                                                                                                                  | 100%                                                                               |                                                                  |
| 3.                                                         | Podiums(if any)                                                                                                                    | 100%                                                                               |                                                                  |
| 4.                                                         | Plinth                                                                                                                             | 100%                                                                               |                                                                  |
| 5.                                                         | Stilt Floor                                                                                                                        | 100%                                                                               |                                                                  |
| 6.                                                         | Slabs of Super Structure                                                                                                           | 100%                                                                               |                                                                  |
| 7.                                                         | Internal walls, Internal Plaster ,Floorings, Doors and Windows within Flats/Premises.                                              | 90%                                                                                | 31-06-2025                                                       |
| 8.                                                         | Sanitary Fittings within the Flat/Premises, Electrical Fittings<br>Within the Flat/Premises                                        | 60%                                                                                | 31-06-2026                                                       |
| 9.                                                         | Stair cases ,Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.                                    | 75%                                                                                | 31-06-2025                                                       |
| 10.                                                        | External plumbing and external plaster, elevation, completion of terraces with water proofing of the Building/Wing.                | 70%                                                                                | 31-06-2025                                                       |
| 11.                                                        | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFONOC ,Electrical fittings ,Mechanical Equipment, | 40%                                                                                | 31-12-2026                                                       |





|  |                                                                                                                                                                                                                                                                                                                     |  |  |
|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|  | <p>compliance to conditions of environment/CRZNOC,</p> <p>Finishing to entrance lobby/s ,plinth protection,paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as me be required to complete project as per</p> <p>Specifications in Agreement of Sale.Any other activities.</p> |  |  |
|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|

| VI. Construction Progress of the Project ( BLOCK D) |                                                                                             |                                                                               |                                                       |
|-----------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------|
| 1. PlanCaseNo. (To beaded for each Building/Wing)   |                                                                                             |                                                                               |                                                       |
| S.No.<br>(1)                                        | Tasks/Activit<br>y(2)                                                                       | Percentage of<br>Actual Work<br>Done(As on date<br>of the Certificate)<br>(3) | Expected Completion<br>date in (dd/mm/yyyy)<br>Format |
| 1.                                                  | Excavation(if any)                                                                          | 100%                                                                          |                                                       |
| 2.                                                  | Basements(If any)                                                                           | 100%                                                                          |                                                       |
| 3.                                                  | Podiums(if any)                                                                             | 100%                                                                          |                                                       |
| 4.                                                  | Plinth                                                                                      | 100%                                                                          |                                                       |
| 5.                                                  | Stilt Floor                                                                                 | 100%                                                                          |                                                       |
| 6.                                                  | Slabs of Super Structure                                                                    | 100%                                                                          | 31-11-2024                                            |
| 7.                                                  | Internal walls, Internal Plaster ,Floorings, Doors and Windows within Flats/Premises.       | 85%                                                                           | 31-06-2025                                            |
| 8.                                                  | Sanitary Fittings within the Flat/Premises, Electrical Fittings<br>Within the Flat/Premises | 45%                                                                           | 31-06-2026                                            |





|     |                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |            |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------|
| 9.  | Stair cases ,Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                                                                   | 70% |            |
| 10. | External plumbing and external plaster, elevation, completion of terraces with water proofing of the Building/Wing.                                                                                                                                                                                                                                                                                                               | 60% |            |
| 11. | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFONOC ,Electrical fittings ,Mechanical Equipment, compliance to conditions of environment/CRZNOC, Finishing to entrance lobby/s ,plinth protection,paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as me be required to complete project as per Specifications in Agreement of Sale.Any other activities. | 25% | 31-12-2026 |

| VI. Construction Progress of the Project ( BLOCK E) |                       |                                                                               |                                                       |
|-----------------------------------------------------|-----------------------|-------------------------------------------------------------------------------|-------------------------------------------------------|
| 1. PlanCaseNo. (To beaded for each Building/Wing)   |                       |                                                                               |                                                       |
| S.No.<br>(1)                                        | Tasks/Activit<br>y(2) | Percentage of<br>Actual Work<br>Done(As on date<br>of the Certificate)<br>(3) | Expected Completion<br>date in (dd/mm/yyyy)<br>Format |
| 1.                                                  | Excavation(if any)    | 100%                                                                          |                                                       |
| 2.                                                  | Basements(If any)     | 100%                                                                          |                                                       |
| 3.                                                  | Podiums(if any)       | 100%                                                                          |                                                       |





|                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |            |
|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|
| 4.                                                              | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                                          | 100% |            |
| 5.                                                              | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                                     | 100% |            |
| 6.                                                              | Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                                        | 90%  | 31-06-2025 |
| 7.                                                              | Internal walls, Internal Plaster ,Floorings, Doors and Windows within Flats/Premises.                                                                                                                                                                                                                                                                                                                                                           | 30%  | 31-12-2026 |
| 8.                                                              | Sanitary Fittings within the Flat/Premises, Electrical Fittings<br>Within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                     | 10%  | 31-12-2026 |
| 9.                                                              | Stair cases ,Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                                                                                 | 25%  | 31-12-2026 |
| 10.                                                             | External plumbing and external plaster, elevation, completion of terraces with water proofing of the Building/Wing.                                                                                                                                                                                                                                                                                                                             | NILL | 31-12-2026 |
| 11.                                                             | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFONOC ,Electrical fittings ,Mechanical Equipment, compliance to conditions of environment/CRZNOC,<br><br>Finishing to entrance lobby/s ,plinth protection,paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as me be required to complete project as per<br><br>Specifications in Agreement of Sale.Any other activities. | NILL | 31-12-2026 |
| <b>VI. Construction Progress of the Project ( BLOCK F ) EWS</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |            |
| 1. PlanCaseNo. (To beaded for each Building/Wing)               |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |            |





| S.No.<br>(1) | Tasks/Activity(2)                                                                                                                                                                  | Percentage of<br>Actual Work<br>Done(As on date<br>of the Certificate)<br>(3) | Expected Completion<br>date in (dd/mm/yyyy)<br>Format |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------|
| 1.           | Excavation(if any)                                                                                                                                                                 | NILL                                                                          | 31-12-2026                                            |
| 2.           | Basements(If any)                                                                                                                                                                  | NILL                                                                          | 31-12-2026                                            |
| 3.           | Podiums(if any)                                                                                                                                                                    | NILL                                                                          | 31-12-2026                                            |
| 4.           | Plinth                                                                                                                                                                             | NILL                                                                          | 31-12-2026                                            |
| 5.           | Stilt Floor                                                                                                                                                                        | NILL                                                                          | 31-12-2026                                            |
| 6.           | Slabs of Super Structure                                                                                                                                                           | NILL                                                                          | 31-12-2026                                            |
| 7.           | Internal walls, Internal Plaster ,Floorings, Doors and Windows within Flats/Premises.                                                                                              | NILL                                                                          | 31-12-2026                                            |
| 8.           | Sanitary Fittings within the Flat/Premises, Electrical Fittings<br>Within the Flat/Premises                                                                                        | NILL                                                                          | 31-12-2026                                            |
| 9.           | Stair cases ,Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.                                                                                    | NILL                                                                          | 31-12-2026                                            |
| 10.          | External plumbing and external plaster, elevation, completion of terraces with water proofing of the Building/Wing.                                                                | NILL                                                                          | 31-12-2026                                            |
| 11.          | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFONOC ,Electrical fittings ,Mechanical Equipment, compliance to conditions of environment/CRZNOC, | NILL                                                                          | 31-12-2026                                            |





|  |                                                                                                                                                                                                                                                              |  |  |
|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|  | <p>Finishing to entrance lobby/s ,plinth protection,paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as me be required to complete project as per</p> <p>Specifications in Agreement of Sale.Any other activities.</p> |  |  |
|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|

**VII. Amenities and Common Area and External Infrastructure Development Works)**

| S. No. | Common Areas and Facilities                        | Proposed (Yes/No) | Percentage of actual Work Done(Asondate of the Certificate) | Expected Completion date in (dd/mm/yy y) Format |
|--------|----------------------------------------------------|-------------------|-------------------------------------------------------------|-------------------------------------------------|
| (1)    | (2)                                                | (3)               | (4)                                                         | (5)                                             |
| 1.     | Internal Roads &Footpaths                          | (3)               | 10%                                                         | 31-12-2026                                      |
| 2.     | Water Supply                                       | YES               | 10%                                                         | 31-12-2026                                      |
| 3.     | Sewerage(Chamber, Line ,Septic Tank ,STP)          | YES               | 20%                                                         | 31-12-2026                                      |
| 4.     | Storm Water Drains                                 | YES               | 0%                                                          | 31-12-2026                                      |
| 5.     | Landscaping & Tree Planting                        | YES               | 0%                                                          | 31-12-2026                                      |
| 6.     | Street Lighting                                    | YES               | 0%                                                          | 31-12-2026                                      |
| 7.     | Community Buildings                                | YES               | 25%                                                         | 31-12-2026                                      |
| 8.     | Treatment and Disposal of Sewage and Sullage Water | NO                | NA                                                          |                                                 |





|     |                                                       |     |     |            |
|-----|-------------------------------------------------------|-----|-----|------------|
| 9.  | Solid Waste Management & Disposal                     | NO  | NA  |            |
| 10. | Water Conservation/Rain Water Harvesting              | NO  | NA  |            |
| 11. | Energy Management                                     | NO  | NA  |            |
| 12. | Fire Protection and Fire Safety Requirements          | YES | 60% | 31-12-2026 |
| 13. | Closed Parking                                        | YES | 70% | 31-12-2026 |
| 14. | Open Parking                                          | YES | 65% | 31-12-2026 |
| 15. | Electrical Meter Room, Sub-Station, Receiving Station | YES | 10% | 31-12-2026 |
| 16. | Others (Option to Add More)                           |     | NA  |            |

### VIII

### AEXTERNALANDINTERNALDEVELOPMENTWORKSINCASEOF PLOTTED DEVELOPMENT

|    |                                       | PROPOSED<br>YES/NO. | PERCENTAGE OF<br>ACTUAL WORK<br>DONE (As on date<br>of certificate) | Expected<br>Completion<br>date in<br>(dd/mm/yy)<br>Format |
|----|---------------------------------------|---------------------|---------------------------------------------------------------------|-----------------------------------------------------------|
| 1. | Internal Roads and footpaths          |                     |                                                                     |                                                           |
| 2. | Water Supply                          |                     |                                                                     |                                                           |
| 3. | Sewerage Chambers Septic Tank         |                     |                                                                     |                                                           |
| 4. | Drains                                |                     |                                                                     |                                                           |
| 5. | Parks, Land Scaping and Tree Planting |                     |                                                                     |                                                           |





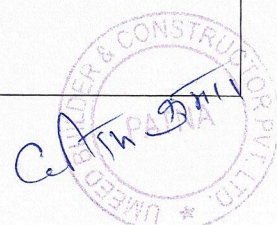
|    |                                          |  |  |  |
|----|------------------------------------------|--|--|--|
| 6. | Street Lighting                          |  |  |  |
| 7. | Disposal of sewage & sullage water       |  |  |  |
| 8. | Water conservation/Rain Water Harvesting |  |  |  |
| 9. | Energy Management                        |  |  |  |

**IX. GEOTAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT**

| (A) | Sr.No. |                          |          |
|-----|--------|--------------------------|----------|
|     | 1.     | Front Elevation          | ATTACHED |
|     | 2.     | Rear Elevation           | ATTACHED |
|     | 3.     | Side Elevation           | ATTACHED |
| (B) |        | Photograph of each floor |          |

**X. FINANCIAL PROGRESS OF THE PROJECT**

| S. No.<br>(1) | Particulars(2)                                                                              | Amount (In Rs.)<br>(3)   |
|---------------|---------------------------------------------------------------------------------------------|--------------------------|
| 1.            | Project Account No. (SBI 42801389595, SBI; 00000042801388716 SBI; 00000042801387406 SBI)    |                          |
| 2.            | Estimated Cost of the Project including land cost at the start of the Project               | <b>₹44,50,00,000.00</b>  |
| 3.            | Estimated Development Cost of the Project at the start of the Project.(Excluding Land Cost) | <b>₹38,00,00,000.00</b>  |
| 4.            | Any Variation in Development Cost which is declared at the start of the Project.            | <b>₹ 21,67,90,945.00</b> |
|               | Total Development Cost                                                                      | <b>59,67,90,945.00</b>   |
| ₹ 5.          | Amount received during the Quarter                                                          |                          |
|               | i. Opening                                                                                  | ₹ 1,09,67,291.54         |
|               | ii. Flat Booking Amount                                                                     | ₹ 5,30,88,916.00         |
|               | iii. SBI secured Loans RECEIVED                                                             | ₹ 1,00,00,000.00         |
|               | <b>TOTAL</b>                                                                                | <b>₹ 7,40,56,207.54</b>  |





|     |                                                                 |                   |
|-----|-----------------------------------------------------------------|-------------------|
| 6.  | Actual Cost Incurred during the Quarter                         |                   |
|     | i. Actual expenses during the quarter                           | ₹ 7,27,46,120.00  |
| 7.  | Net amount at end of the Quarter                                | ₹ 13,10,087.00    |
| 8.  | ₹ Total expenditure on Project till date                        | ₹ 40,95,99,093.27 |
| 9.  | Cumulative fund collected till the end of Quarter in question   |                   |
| 10. | Cumulative expenditure done till the end of Quarter in question |                   |

#### XI. Details of Mortgage or Charge if any created

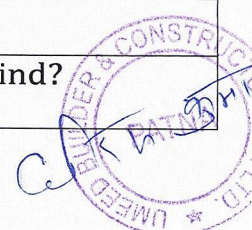
Charge created on the flats of the Project sanctioned by the Specialised Commercial Branch of State Bank of India having address: MSME Gandhi Maidan, Patna- 800001 of amount Rs 10, 68,00,000.00 created on 21st March, 2024 vide Charge ID-100914440 vide SRN AA7715173.

#### XII. MISCELLANEOUS

|          |                                                                                        |      |
|----------|----------------------------------------------------------------------------------------|------|
| <b>A</b> | List of Legal Cases (if any) – On Project / Promoter                                   |      |
| 1.       | Case No.                                                                               | NILL |
| 2.       | Name of Parties                                                                        | NA   |
| 3.       | No of Execution Cases against this project<br>Case No.<br>Name of Parties              |      |
| 4.       | No of Suo - Moto cases against this project<br>Case No.<br>Name of Parties             |      |
| 5.       | No of Certificate cases /PDR cases against this project<br>Case No.<br>Name of Parties |      |
| <b>B</b> | Sale/Agreement for Sale during the Quarter                                             |      |
| 1.       | Sale Deed                                                                              | 7    |
| 2.       | Agreement for Sale                                                                     | 4    |
| 3.       | No. of possessions given to allottees                                                  |      |

#### XIII. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART

Weather the project in progress is as per time schedule or lagging behind?





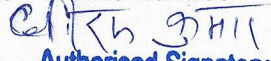
Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed herefrom. I am/we are executing this undertaking to attest to the truth of all The foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter

Umeed Builder & Constructor Pvt. Ltd.

Name: DHIRAJ KUMAR

  
Authorised Signatory

Date:



FORM NO. 1

[ See Regulation 3]

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project (Umeed Nagar Township) and for withdrawal of from designated Account)

For the Quarter ending March 2025

To,

Date:-07-04-2025.

The managing Director

Umeed Builder & Constructor Pvt. Ltd.

Plot No.213P, Umeed Nagar Township, Marcha Marchi Road,  
Ranipur Chak, Bypass Thana, Patna City, Patna-800009.

Subject: - Certificate of Percentage of Work executed in the project: -Umeed Nagar Township.

Having 6 (Six) Building bearing the registration No. BRERAP40356-1/210/R-1514/2022, and being developed on the Plot bearing Thana No. 20 (Twenty), Tauzi No. 261 (Two Hundred Sixty-One), Khata Nos. - 39 (Thirty-Nine), Part of Cadastral Survey Plot Nos. 213 (P) (Two Hundred and Thirteen). Mauza – Ranipur Chakmilki, Survey P.S.–Patna City, thereafter P.S.–Chauk, at present P.S.–Bypass Thana, Patna City, Town and District–Patna-800009 in the State of Bihar.

Sir,

Admeasuring 9913.41 Sq. Mts. Area for Block-A, Block-B, Block-C, Block-D, Block-E & Block-F(EWS) 06 (Six) being developed by the Umeed Builder & Constructor Pvt. Ltd.

We at Ranjan Associates, have undertaken assignment as Architect certifying percentage of execution of work of the 06 (Six) Building of Umeed Nagar Township Following technical professionals are appointed by Owner/promoter/ Developer.

- (1) M/S RANJAN ASSOCIATES. AS ARCHITECT (AR. SUDHENDU RANJAN)
- (2) M/S RANJAN ASSOCIATES. AS STRUCTURAL CONSULTANT (ER. SHAILESH RANJAN)
- (3) M/S RANJAN ASSOCIATES. AS MECHANICAL/ELECTRICAL/ PLIMBING,
- (4) M/S RANJAN ASSOCIATES. AS Site Engineer/Site Supervisor work based on site Inspection, with respect to each of the Building/Wins/Tower of the aforesaid Real Estate Project (Umeed Nagar Township), I certify that as on the date of this certificate, the percentage of work done for each of the Building/Wins/Tower of the Real Estate Project as registered vide Number: BRERAP40356-1/210/R-1514/2022 under Bihar RERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Tabler B.

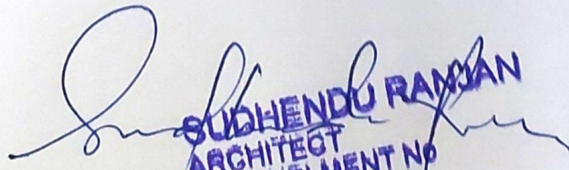
  
**SUDHENDU RANJAN**  
ARCHITECT  
EMPANELMENT No  
CA/2005/37011  
UDHD, GOVERNMENT OF BIHAR



**TABLE-A**

| S.N | Tasks / Activity (2)                                                                                                                                                                                                                                                                                                                                                                                                                      | BLOCK-A | BLOCK-B | BLOCK-C | BLOCK- D | BLOCK-E | BLOCK- F<br>(EWS) |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|----------|---------|-------------------|
| 1   | Excavation (if any)                                                                                                                                                                                                                                                                                                                                                                                                                       | 100%    | 100 %   | 100 %   | 100%     | 100%    | NILL              |
| 2   | Basements (if any)                                                                                                                                                                                                                                                                                                                                                                                                                        | 85%     | 100%    | 100%    | 100%     | 100%    | NILL              |
| 3   | Podiums (if any)                                                                                                                                                                                                                                                                                                                                                                                                                          | NILL    | 100%    | 100%    | 100%     | 100%    | NILL              |
| 4   | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                                    | 100%    | 100%    | 100%    | 100%     | 100%    | NILL              |
| 5   | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                               | 95%     | 100%    | 100%    | 100%     | 100%    | NILL              |
| 6   | Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                                  | 95%     | 100%    | 100%    | 100%     | 90%     | NILL              |
| 7   | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.                                                                                                                                                                                                                                                                                                                                                    | 40%     | 100%    | 90%     | 85%      | 30%     | NILL              |
| 8   | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                  | NILL    | 98%     | 60%     | 45%      | 10 %    | NILL              |
| 9   | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                                                                            | 40%     | 100%    | 75%     | 70%      | 25%     | NILL              |
| 10  | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                                                        | NILL    | 98%     | 70%     | 60%      | NILL    | NILL              |
| 11  | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale.<br>Any other activities. | NILL    | 90%     | 40%     | 25%      | NILL    | NILL              |

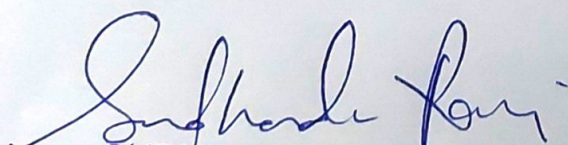


**TABLE-B.**

**Internal and External Development Works in respect of the entire Registered Phase**

| S. No. | Common Areas and Facilities                            | Proposed (Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Details |
|--------|--------------------------------------------------------|-------------------|----------------------------------------------------------------|---------|
| (1)    | (2)                                                    | (3)               | (4)                                                            | (5)     |
| 1.     | Internal Roads & Footpaths                             | YES               | 10%                                                            |         |
| 2.     | Water Supply                                           | YES               | 10%                                                            |         |
| 3.     | Sewerage (Chamber, Line, Septic Tank, STP)             | YES               | 20%                                                            |         |
| 4.     | Storm Water Drains                                     | YES               | 0%                                                             |         |
| 5.     | Landscaping & Tree Planting                            | YES               | 0%                                                             |         |
| 6.     | Street Lighting                                        | YES               | 0%                                                             |         |
| 7.     | Community Buildings                                    | YES               | 25%                                                            |         |
| 8.     | Treatment and Disposal of Sewage and Sullage Water     | NO                | NA                                                             |         |
| 9.     | Solid Waste Management & Disposal                      | NO                | NA                                                             |         |
| 10.    | Water Conservation / Rain Water Harvesting             | YES               | NA                                                             |         |
| 11.    | Energy Management                                      | NO                | NA                                                             |         |
| 12.    | Fire Protection and Fire Safety Requirements           | YES               | 60%                                                            |         |
| 13.    | Closed Parking                                         | YES               | 70%                                                            |         |
| 14.    | Open Parking                                           | YES               | 65%                                                            |         |
| 15.    | Electrical Meter Room, Sub- Station, Receiving Station | YES               | 10%                                                            |         |
| 16.    | Others (Option to Add More)                            |                   | NA                                                             |         |

Your Faithfully.



(Ranjan Associates)

Ar. Sudhendu Ranjan

**SUDHENDU RANJAN**

**ARCHITECT**  
**EMPANELMENT No**

**CA/2005/37011**

**UPHD, GOVERNMENT OF BIHAR**



# Ranjan Architect Pvt. Ltd.

Ref:-RA-0020/24-25

Date:-20/03/2025.

## REVISED ESTIMATE COST OF PROJECT:- "UMEED NAGAR TOWNSHIP"

ONGOING RESIDENTIAL BUILDING FOR UMEED BUILDER CONSTRUCTOR PVT.LTD.  
DIRECTOR, SRI MUKESH KUMAR, MAUZA- CHAKMILKI, THANA- BYPASS, THANA NO- 20,  
TAUZI NO- 261, KHATA NO- 39, PLOT NO- 213(P), DIST- PATNA

### GENERAL ABSTRACT OF COST

| Sr. No. | Description of work | Amount(In Rs.) |
|---------|---------------------|----------------|
| 1       | BLOCK A             | 140073777.00   |
| 2       | BLOCK B             | 114179292.00   |
| 3       | BLOCK C             | 114179292.00   |
| 4       | BLOCK D             | 114179292.00   |
| 5       | BLOCK E             | 114179292.00   |
| Total   |                     | 596790945.00   |
| Say     |                     | 596790945.00   |

Fifty Nine Crore Sixty Seven Lacks Ninty Thousand Nine Hundred Forty Five Only

  
**SUDHENDU RANJAN**  
ARCHITECT  
EMPANELMENT No  
CA/2005/37011  
GOVERNMENT OF BIHAR



# Ranjan Architect Pvt. Ltd.

Ref:- RA-0018/24-25.

Date:- 20/03/2025

## REVISED ESTIMATE COST OF PROJECT:- "UMEED NAGAR TOWNSHIP"

RERA REGISTRATION NO.:-BRERAP40356-1/210/R-1514/2022.

ONGOING RESIDENTIAL BUILDING FOR UMEED BUILDER AND CONSTRUCTOR PVT.LTD. DIRECTOR, SRI MUKESH KUMAR, MAUZA-CHAKMILKI, THANA- BYPASS, THANA NO- 20, TAUZI NO- 261, KHATA NO- 39, PLOT NO- 213(P), DIST'- PATNA .

### COMMERCIAL CUM RESIDENTIAL BUILDING (BLOCK-A) (B+G+8)

#### DETAILED COST ESTIMATES

| 1                           | NAME OF WORK   |                                                                                                                                                                                                                                                                                                                                                                                              | COMMERCIAL CUM RESIDENTIAL BUILDING (BLOCK-A) (B+G+8) |           |       |      |      |          |                |               |              |
|-----------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------|-------|------|------|----------|----------------|---------------|--------------|
| 2                           | ESTIMATED COST |                                                                                                                                                                                                                                                                                                                                                                                              | Rs.                                                   | 140073777 | Lakhs |      |      |          |                |               |              |
| Sr. No.                     | Item No.       | Item of Work                                                                                                                                                                                                                                                                                                                                                                                 | No.                                                   | L(m)      | B(m)  | H(m) | Unit | Quantity | Total Quantity | Rate (in Rs.) | Amount (Rs.) |
| SECTION ONE : EARTH WORK    |                |                                                                                                                                                                                                                                                                                                                                                                                              |                                                       |           |       |      |      |          |                |               |              |
| 1                           | 5.1.4          | making 30cm (12")dia bore upto 8.0m depth below ground with hand auger of approved quality in ordinary soil (vide classification of soil item-A)true to plumb and without eccentricity in any stage of operation and disposal of the excavated and disposal of the excavated earth up to 50mtr. lead including all lift,all complete as per approved desing                                  |                                                       |           |       |      |      |          |                |               |              |
|                             |                | In piling 100 nos. of pile                                                                                                                                                                                                                                                                                                                                                                   | 1664                                                  | 15.00     |       |      | Rmt  | 27960.00 | 27960.00       | 41.15         | 1150554.00   |
| 2                           | 5.1.6          | making 30cm (12")dia bore upto 9.0m depth below ground with hand auger of approved quality in ordinary soil (vide classification of soil item-A)true to plumb and without eccentricity in any stage of operation and disposal of the excavated and disposal of the excavated earth up to 50mtr. lead including all lift,all complete as per approved desing                                  |                                                       |           |       |      |      |          |                |               |              |
|                             |                | In piling 100 nos. of pile under-ream                                                                                                                                                                                                                                                                                                                                                        | 3728                                                  |           |       |      | each | 3728.00  | 3728.00        | 41.15         | 153407.20    |
| 3                           | 5.1.10         | Providing coarse clean sand filling in foundation trenches or in plinth including ramming and watering in layers not exceeding 150 mm thick with all leads including cost of material, Labour, royalty and taxes all complete as per specification and directions.                                                                                                                           |                                                       |           |       |      |      |          |                |               |              |
|                             |                | In plinth                                                                                                                                                                                                                                                                                                                                                                                    |                                                       | 835.00    | 19.00 | 1.50 | cum  | 23797.50 | 23797.50       | 95.60         | 2275041.00   |
| SECTION TWO : CONCRETE WORK |                |                                                                                                                                                                                                                                                                                                                                                                                              |                                                       |           |       |      |      |          |                |               |              |
| 4                           | 5.3.3          | Providing P.C.C. (1 : 3 : 6) in foundation with approved quality of stone metal grade-III (50 mm to 25 mm size) and clean coarse sand of F.M. 2.5 to 3 including screening, shuttering, mixing cement concrete in mixer and placing in position, vibrating, striking, curing, taxes and royaltly all complete as per building specifications and direction of E/I.                           |                                                       |           |       |      |      |          |                |               |              |
|                             |                | volume of pile cap                                                                                                                                                                                                                                                                                                                                                                           | 450                                                   | 1.20      | 1.2   | 0.6  | cum  | 388.80   | 388.80         | 1678.10       | 652445.28    |
| 5                           | 5.3.5          | Providing RCCM25 in pile foundation with approved quality of stone chips 20 mm to 8 mm size graded and clean coarse sand of F.M. 2.5 to 3 including screening, shuttering, mixing cement concrete in mixer and placing in position, vibrating, striking, curing (but excluding the cost of reinforcement) taxes and royalty all complete as per Building specification and direction of E/I. |                                                       |           |       |      |      |          |                |               |              |
|                             |                | pile                                                                                                                                                                                                                                                                                                                                                                                         | 1398                                                  | 8.00      | 0.07  |      | cum  | 782.88   | 782.88         | 2700.20       | 2113932.58   |

Ground Floor, Ramchandra Asha Lata kutir, Opp. Madhukunj Kidwai puri, Patna-800001.  
Tel:-0612-2535111,9835491787,e-mail:-sudhenduranjan1@gmail.com

**SUDHENDU RANJAN**  
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UDHD, GOVERNMENT OF BIHAR

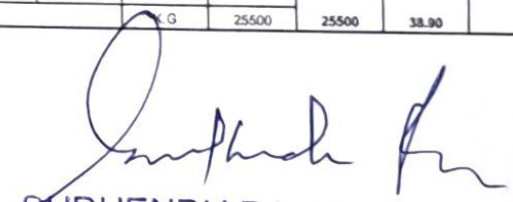


|    |        |                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |        |       |       |     |         |         |         |            |  |
|----|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------|-------|-------|-----|---------|---------|---------|------------|--|
| 6  | 5.3.6  | Providing RCCM25 in bend at ground level with approved quality of stone chips 20 mm to 8 mm size graded mix (1:2:4) clean coarse sand of F.M. 2.5 to 3 including screening, shuttering, mixing cement concrete in mixer and placing in position, vibrating, striking, curing (but excluding the cost of reinforcement) taxes and royalty all complete as per Building specification and direction of E/A.                                     |     |        |       |       |     |         |         |         |            |  |
|    |        | longer distance                                                                                                                                                                                                                                                                                                                                                                                                                               | 72  | 35.00  | 0.25  | 0.45  | cum | 283.50  |         |         |            |  |
|    |        | smaller distance                                                                                                                                                                                                                                                                                                                                                                                                                              | 156 | 19.00  | 0.25  | 0.45  | cum | 333.45  | 616.95  | 3025.25 | 1866427.99 |  |
| 7  | 5.3.7  | Providing RCCM25 in band at lintel level with approved quality of stone chips 20 mm to 8 mm size graded clean coarse sand of F.M. 2.5 to 3 including screening, shuttering, mixing cement concrete in mixer and placing in position, vibrating, striking, curing (but excluding the cost of reinforcement) taxes and royalty all complete as per Building specification and direction of E/A.                                                 |     |        |       |       |     |         |         |         |            |  |
|    |        | windows                                                                                                                                                                                                                                                                                                                                                                                                                                       | 300 | 2.10   | 0.25  | 0.15  | cum | 23.63   |         |         |            |  |
|    |        | doors                                                                                                                                                                                                                                                                                                                                                                                                                                         | 150 | 1.50   | 0.25  | 0.15  | cum | 8.44    | 32.06   | 3025.25 | 96997.08   |  |
| 8  | 5.3.9  | Providing RCCM25 in roof slab with approved quality of stone chips 20 mm to 8 mm size graded clean coarse sand of F.M. 2.5 to 3 including screening, shuttering, mixing cement concrete in mixer and placing in position, vibrating, striking, curing (but excluding the cost of reinforcement) taxes and royalty all complete as per Building specification and direction of E/A.                                                            |     |        |       |       |     |         |         |         |            |  |
|    |        | Roof slab                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10  | 835.00 |       | 0.15  | cum | 1252.50 | 1252.50 | 4192.10 | 5250605.25 |  |
| 9  | 5.3.14 | Providing R.C.C.M25 in column with approved quality of stone chips 20 mm to 8 mm size graded clean coarse sand of F.M. 2.5 to 3 including screening, shuttering, mixing cement concrete in mixer and placing in position, vibrating, striking, curing (but excluding the cost of reinforcement) taxes and royalty all complete as per Building specification and direction of E/A.                                                            | 75  | 0.30   | 0.60  | 25.00 | cum | 337.50  | 337.50  | 3390.10 | 1144158.75 |  |
| 10 | 5.3.18 | Providing RCCM25 in staircase with approved quality of stone chips 20 mm to 8 mm size graded clean coarse sand of F.M. 2.5 to 3 including screening, shuttering, mixing cement concrete in mixer and placing in position, vibrating, striking, curing (but excluding the cost of reinforcement) taxes and royalty all complete as per Building specification and direction of E/A.                                                            |     |        |       |       |     |         |         |         |            |  |
|    |        | staircase                                                                                                                                                                                                                                                                                                                                                                                                                                     | 20  | 2.50   | 4.60  |       | sqm | 230.00  | 230.00  | 4201.5  | 966345.00  |  |
| 11 | 5.3.29 | Extra for R.C.C. or P.C.C. work for each consecutive floor above first floor complete as per direction of E/A.                                                                                                                                                                                                                                                                                                                                |     |        |       |       |     |         |         |         |            |  |
|    |        | plinth area                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1   | 45.00  | 24.00 | 0.91  | cum | 987.80  | 987.80  | 40.10   | 39610.98   |  |
| 12 | 5.3.16 | Providing 25mm thick damp proof course with cement concrete M-150 with approved quality of stone chips of 12 mm to 8 mm size graded clean coarse sand of F.M. 2.5 to 3 including screening, shuttering, mixing cement concrete in mixer with 5 Ø40 c/c or any other approved water proofing compound (by weight) and placing in position, striking, curing taxes and royalty all complete as per Building specification and direction of E/A. |     |        |       |       |     |         |         |         |            |  |
|    |        | long beam                                                                                                                                                                                                                                                                                                                                                                                                                                     | 12  | 45.00  | 0.07  |       | sqm | 37.80   |         |         |            |  |
|    |        | short beam                                                                                                                                                                                                                                                                                                                                                                                                                                    | 26  | 24.00  | 0.07  |       | sqm | 43.68   | 81.48   | 71.25   | 5805.45    |  |

  
**SUDHENDU RANJAN**  
 ARCHITECT  
 EMPANELMENT No  
 CA/2005/37011  
 UDHD, GOVERNMENT OF BIHAR

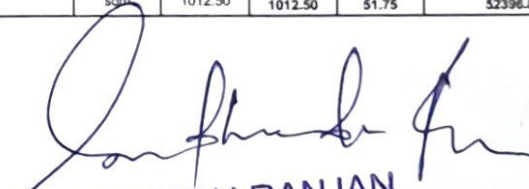


|                               |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |        |       |     |          |          |          |             |
|-------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|-------|-----|----------|----------|----------|-------------|
| 13                            | 5.3.15          | Providing av 43mm thick R.C.C M25 in chhajja with approved quality of stone chips of 20 mm to 8 mm size graded clean coarse sand of F.M. 2.5 to 3 including making drip course in concrete, screening, centering shuttering, mixing cement concrete in mixer and placing in position, including vibrating striking, form cement plaster (1:4) in ceiling and sides of chhajja with sand of F.M. 1.5 curing (but excluding the cost of reinforcement) taxes and royalty all complete as per Building specification and direction of E/L. | 450    | 2.10   | 0.80  | sqm | 967.00   | 967.00   | 4092.25  | 2320365.75  |
| SECTION THREE : BRICK MASONRY |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |        |       |     |          |          |          |             |
| 14                            | 5.2.23          | Providing 125 mm. thick reinforced designation 100 A brick work in C.M. (1:4) in superstructure with approved quality of clean coarse sand of F.M. 2 to 2.5 including the cost of screening carriage of materials, scaffolding, raking out joints to 15 mm. dep                                                                                                                                                                                                                                                                         |        |        |       |     |          |          |          |             |
|                               |                 | longer distance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 14     | 45.00  | 18.00 |     |          | 11345.00 |          |             |
|                               |                 | short distance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13     | 24.00  | 18.00 |     |          | 5816.00  |          |             |
|                               |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |        |       | sqm | 16956.00 | 16956.00 | 199.90   | 3389504.40  |
| SECTION FOUR : FLOORING WORK  |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |        |       |     |          |          |          |             |
| 15                            | 5.6.1           | Providing designation 100 A one brick flat soiling joints filled with local sand including cost of watering, taxes and royalty all complete as per Building specification and direction of E/L.                                                                                                                                                                                                                                                                                                                                         |        |        |       |     |          |          |          |             |
|                               |                 | plinth area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        | 835.00 |       | Sqm | 835.00   | 835.00   | 85.95    | 71788.25    |
| 16                            | 5.6.7           | Providing 25 mm thick first class patent stone flooring (1:2:4) with stone chips in two layers, bottom layer 19 mm thick (1:2:4) with 12 mm to 6 mm size graded stone chips and top layer 6 mm thick (1:2) with 6 mm down stone chips, in panels, including cost of curing, finishing the surface smooth by rubbing with carborandum stone, taxes and royalty all complete as per specifications and direction of E/L.                                                                                                                  |        | 835.00 |       | sqm | 835.00   | 835.00   | 89.85    | 75024.75    |
| 17                            | 5.6.23 (b)      | Providing and laying 6 mm precast white glazed tiles in walls over 12 mm cement mortar (1:3) and jointed with grey cement slurry, flush pointed with white cement including rubbing, polishing and cost of curing, taxes and royalty all complete as per building specifications and direction of E/L. b) With commercial grade coloured 15 cm x 15 cm tiles.                                                                                                                                                                           | 144.00 | 8.00   | 2.10  | sqm | 2419.20  | 2419.20  | 531.50   | 1285804.80  |
| SECTION FIVE : STEEL WORK     |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |        |       |     |          |          |          |             |
| 18                            | 5.5.1. to 5.5.6 | Providing for Steel Reinforcement of 6 mm, 12 mm, dia bar steel for stiffner.                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |        |       |     |          |          |          |             |
|                               |                 | 8 mm dia rod                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 919000 |        |       | M.T |          | 919.000  | 34076.45 | 31316257.55 |
|                               |                 | 10 & 12 mm dia rod                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 265000 |        |       | M.T |          | 265.000  | 33355.75 | 8839273.75  |
|                               |                 | 16 mm dia rod                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 118000 |        |       | M.T |          | 118.000  | 32715.85 | 3860470.30  |
|                               |                 | 20 mm dia rod                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 198000 |        |       | M.T |          | 198.000  | 31237.45 | 6185015.10  |
|                               |                 | 25 mm dia rod                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 91000  |        |       | M.T |          | 91.000   | 31237.45 | 2842607.95  |
|                               |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |        |       |     |          | 1393.000 | Total    |             |
| 19                            | 5.5.12          | Supplying, fitting and fixing M.S. grill made of 20 mm x 6 mm M.S. flat as per approved design and drawing properly fabricated with joints continuous fillet welded and finished smooth, carriage of grill to work site, hoisting as per bulidig specification and direction of E/L.                                                                                                                                                                                                                                                    |        |        |       |     |          |          |          |             |
|                               |                 | windows                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 300    |        | 85    | M.G | 25500    | 25500    | 38.90    | 991950.00   |

  
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|                              |        |                                                                                                                                                                                                                                                                                                                                                                                                                            |      |       |     |       |      |         |          |          |           |
|------------------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|-----|-------|------|---------|----------|----------|-----------|
| 20                           | 5.5.13 | Providing and fixing fan hook of 16 mm dia M.S. bar 1 metre long bent to required size and shape, placed in position and fixed in the R.C.C. slab/beam at the time of casting all complete as per building specification and direction of E/L.                                                                                                                                                                             | 1120 |       |     |       | Nos. |         | 1120     | 49.80    | 55776.00  |
| 21                           | 5.5.30 | Supplying fitting and fixing M.S. grill gate with M.S. grills square bars fitted on 25 mm x 6 mm M.S. angle frame of size 60 mm x 60 mm x 6 mm including cost of fabrication, providing necessary locking arrangements with haskal and domny duly fixed in C.C. (1:2:4) blocks of required size, applying a priming red lead paint over steel work, taxes all complete as per drawing specifications and direction of E/L. | 48   | 140   |     |       | K.G  | 6720    | 6720     | 43.35    | 291312.00 |
| 22                           | 5.3.25 | Providing O.L pipe hand rails with 40 mm O.L pipe of Tata or equivalent make properly fitted and fixed in position to rail posts with all necessary accessories and taxes all complete as per building specifications and direction of E/L.                                                                                                                                                                                | 960  |       |     |       | mm   | 960     | 960      | 113.85   | 109296.00 |
| 23                           | 5.5.7  | Supplying fitting and fixing 25 mm dia M.S. gratings, inclusive of one or two M.S. flat 40 x 8 mm for verandah grill and grill for other windows, making holes in chaukhats, cutting bars to sizes fitting and fixing the same in position including straightening the bars all complete as per building specifications and direction of E/L.                                                                              | 48   | 190   |     |       | M.T. | 9.12    | 9.12     | 28098.60 | 256259.23 |
| SECTION SIX : FINISHING WORK |        |                                                                                                                                                                                                                                                                                                                                                                                                                            |      |       |     |       |      |         |          |          |           |
| 24                           | 5.8.18 | Providing two coats of oil bound distemper of approved shade and make over a coat of cement primer, over new surface, including preparing the plastered surface by rubbing smooth with pumice stone of fine sand paper, applying putty where required scaffolding                                                                                                                                                          | 12   | 45.00 |     | 18    | sqm  | 9720    |          |          |           |
|                              |        |                                                                                                                                                                                                                                                                                                                                                                                                                            | 26   | 24.00 |     | 18    | sqm  | 11232   | 20952.00 | 35.40    | 741790.80 |
| 25                           | 5.8.6  | Colour washing two coats over a coat of white wash over new surface with approved quality of lime in approved shade including cost of cleaning surface thoroughly and removing the scale of smoke and moss marks with jama rubbing, scaffolding, wahing of floors, all taxes, all complete as per Building specification and direction of E/L.                                                                             |      |       |     |       |      |         |          |          |           |
|                              |        | longer distance outer                                                                                                                                                                                                                                                                                                                                                                                                      | 2    | 45.00 |     | 18.00 | sqm  | 1620.00 |          |          |           |
|                              |        | smaller distance outer                                                                                                                                                                                                                                                                                                                                                                                                     | 2    | 24.00 |     | 18.00 | sqm  | 864.00  |          |          |           |
|                              |        | Deduction                                                                                                                                                                                                                                                                                                                                                                                                                  |      |       |     |       |      | 2484.00 |          |          |           |
|                              |        | windows                                                                                                                                                                                                                                                                                                                                                                                                                    | 300  | 0.90  |     | 1.50  | sqm  | 405.00  | 2079.00  | 77.25    | 160602.75 |
|                              |        |                                                                                                                                                                                                                                                                                                                                                                                                                            |      |       |     |       |      | 405.00  |          |          |           |
| 26                           | 5.8.29 | Providing two coats of painting ready mixed paint over a coat of primer in wooden surface all complete as per Building specification and direction of E/L.                                                                                                                                                                                                                                                                 |      |       |     |       |      |         |          |          |           |
|                              |        | doors & windows                                                                                                                                                                                                                                                                                                                                                                                                            | 450  | 0.90  | 2.5 |       | sqm  | 1012.50 | 1012.50  | 51.75    | 52396.88  |

  
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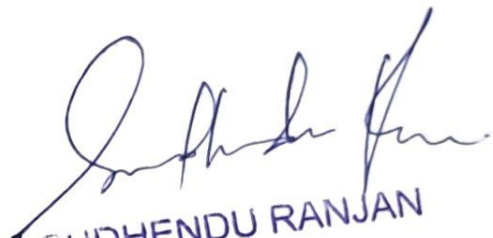
|                                           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |        |      |      |         |         |         |            |           |
|-------------------------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------|------|------|---------|---------|---------|------------|-----------|
| 27                                        | 5.6.21 | Providing and laying 20mm thick white makrana marble stone slab flooring of approved quality over 19 mm thick base of lime mortar (1 : 1 : 1) (lime putty : Burkhil : coarse sand) laid and joined with white cement slurry including rubbing and polishing to grabolitic finish with approved quality of carborandum stone including cost of curing taxes, and royalty all complete as per building specification and direction of E/I.    |         |        |      |      |         |         |         |            |           |
|                                           |        | Size of stone 300 mm x 600 mm                                                                                                                                                                                                                                                                                                                                                                                                               | 10      | 835.00 |      | sqm  | 8350.00 | 8350.00 | 1007.85 | 8415547.50 |           |
| 28                                        | 5.8.41 | Providing primer one coat of red lead paint of approved make over new steel surface including preparing the surface after cleaning, removing rust, dirt, scales, smokes and grease and cleaning the surface thoroughly including cost of scaffolding and taxes all complete as per building specifications and direction of E/I (Mode of measurement Area shall be multiplied by the co-efficient as indicated in building specifications). | 550     | 18.00  |      | mts  | 9900.00 | 9900.00 | 16.40   | 162360.00  |           |
| 29                                        | 5.8.45 | Providing two coats of synthetic enamel paint of approved shade and make over steel surface including cleaning the surface thoroughly, scaffolding and taxes all complete as building specifications and direction of E/I.                                                                                                                                                                                                                  | 9900.00 |        |      | sqm  | 9900.00 | 9900.00 | 27.05   | 267795.00  |           |
| <b>SECTION SEVEN : PLASTER WORK</b>       |        |                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |        |      |      |         |         |         |            |           |
| 30                                        | 5.7.1  | Providing 12 mm cement plaster (1:3) in ceiling with clean coarse sand of F.M. 1.5 including cost of carriage, screening, curing, with all leads and lifts of water, scaffolding taxes, royalty, all complete as per Building specification and direction of E/I.                                                                                                                                                                           |         |        |      |      |         |         |         |            |           |
|                                           |        | short distance                                                                                                                                                                                                                                                                                                                                                                                                                              | 10      | 835.00 |      | sqm  | 8350.00 | 8350.00 | 49.19   | 409985.00  |           |
| 31                                        | 5.7.2  | Providing 12 mm cement plaster (1:4) with clean coarse sand of F.M. 1.5 including cost of carriage, screening, curing, with all leads and lifts of water, scaffolding taxes, royalty, all complete as per Building specification and direction of E/I.                                                                                                                                                                                      |         |        |      |      |         | 2079.00 | 45.00   | 93555.00   |           |
| <b>SECTION EIGHT : WOOD WORK</b>          |        |                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |        |      |      |         |         |         |            |           |
| 32                                        | 5.4.1  | Supplying, fitting and fixing good quality well dressed and well seasoned sal wood work in chaukhats in doors, windows, skyling, fan flight and c/w windows openings, including wedge over clamps all complete including application of two coats of wood preservatives of approved quality on the surface abutting walls and lintels all complete as per nbuilding specification and direction of E/I.                                     |         |        |      |      |         |         |         |            |           |
|                                           |        | door chaukhat                                                                                                                                                                                                                                                                                                                                                                                                                               | 150     | 5.18   | 0.1  | 0.06 | cum     | 4.66    |         |            |           |
|                                           |        | door frame                                                                                                                                                                                                                                                                                                                                                                                                                                  | 150     | 1.22   | 0.06 | 2.13 | cum     | 23.42   |         |            |           |
|                                           |        | window chaukhat                                                                                                                                                                                                                                                                                                                                                                                                                             | 300     | 1.83   | 0.1  | 1.22 | cum     | 66.92   |         |            |           |
|                                           |        | window frame                                                                                                                                                                                                                                                                                                                                                                                                                                | 300     | 1.83   | 0.06 | 1.22 | cum     | 40.17   | 135.18  | 33579.00   | 4539322   |
| <b>SECTION NINE : MISCELLANEOUS WORKS</b> |        |                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |        |      |      |         |         |         |            |           |
| 33                                        | MR     | Providing plinth protection 1.0 m wide consisting of 12 mm thick cement plaster 1:6 over 75 mm thick P.C.C. (1:3:6) over brick flat solling over 75 mm thick local sand filling all complete.                                                                                                                                                                                                                                               | 1600.00 |        |      |      | sqm     | 1600.00 | 1600.00 | 258.85     | 414160.00 |

  
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|           |                                             |                                                                                                                                                                                                                                                                                                                                            |      |  |  |  |      |         |         |           |             |  |
|-----------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--|--|--|------|---------|---------|-----------|-------------|--|
| 34        | 12.40                                       | Providing and fixing on wall face unplasticised - rigid PVC rain water pipes conforming to IS : 13592 Type A including jointing with seal ring conforming to IS : 5382 leaving 10 mm gap for thermal expansion. (i) Single socketed pipes.                                                                                                 | 1835 |  |  |  | mts  | 1835.00 | 1835.00 | 163.40    | 299839.00   |  |
| 35        | 12.44                                       | Providing and fixing to the inlet mouth of rain water pipe cast iron grating 15 cm diameter and weighing not less than 440 gms.                                                                                                                                                                                                            | 1835 |  |  |  | each | 1835.00 | 1835.00 | 23.40     | 42939.00    |  |
| 36        | 12.43                                       | Providing and fixing unplasticised - PVC pipe clips of approved design to unplasticised - PVC rain water pipes by means of 50 x 50 x 50 mm hard wood plugs, screwed with M.S. screws of required length including cutting brick work and fixing in cement mortar 1 : 4 ( 1 cement : 4 coarse sand) and making good the wall etc. complete. | 1820 |  |  |  | each | 1820.00 | 1820.00 | 96.90     | 176358.00   |  |
| Sub-total |                                             |                                                                                                                                                                                                                                                                                                                                            |      |  |  |  |      |         |         | 93382518  |             |  |
| 5         | Sub - Total                                 |                                                                                                                                                                                                                                                                                                                                            |      |  |  |  |      |         |         |           | 93382517.79 |  |
| 8         | Electrical 25 % of total cost of civil work |                                                                                                                                                                                                                                                                                                                                            |      |  |  |  |      |         |         |           | 23345629.45 |  |
| 9         | PHE 25 % of total cost of civil work        |                                                                                                                                                                                                                                                                                                                                            |      |  |  |  |      |         |         |           | 23345629.45 |  |
| 10        | TOTAL COST BUILDING BLOCK-A                 |                                                                                                                                                                                                                                                                                                                                            |      |  |  |  |      |         |         |           | 140073777   |  |
| Say       |                                             |                                                                                                                                                                                                                                                                                                                                            |      |  |  |  |      |         |         | 140073777 |             |  |

Say Rs. Forteen Crore Seventy three Thousand Seven Hundred Seventy Seven Only

  
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 UDHD, GOVERNMENT OF BIHAR



# Ranjan Architect Pvt. Ltd.

Ref:- RA-0019/24-25,

Date:- 20/03/2025

## REVISED ESTIMATE COST OF PROJECT:- "UMEED NAGAR TOWNSHIP"

RERA REGISTRATION NO.: -BRERAP40356-1/210/R-1514/2022.

ONGOING RESIDENTIAL BUILDING FOR UMEED BUILDER AND CONSTRUCTOR PVT.LTD. DIRECTOR, SRI MUKESH KUMAR, MAUZA- CHAKMILKI, THANA- BYPASS, THANA NO- 20, TAUZI NO- 261, KHATA NO- 39, PLOT NO- 213(P), DIST- PATNA .

### RESIDENTIAL BUILDING EACH BLOCK (BLOCK-B,C,D,E) (B+G+8)

#### DETAILED COST ESTIMATES

#### RESIDENTIAL BUILDING BLOCK - B,C,D,E

| 1                           | NAME OF WORK   | Rs.                                                                                                                                                                                                                                                                                                                                                                                                       | 114179292 | Lakhs  |       |      |          |                |                |               |              |  |
|-----------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|-------|------|----------|----------------|----------------|---------------|--------------|--|
| 2                           | ESTIMATED COST | No.                                                                                                                                                                                                                                                                                                                                                                                                       | L(m)      | B(m)   | H(m)  | Unit | Quantity | Total Quantity | Rate (in Rs.)  | Amount (Rs.)  |              |  |
| Sr. No.                     | Item No.       | Item of Work                                                                                                                                                                                                                                                                                                                                                                                              | No.       | L(m)   | B(m)  | H(m) | Unit     | Quantity       | Total Quantity | Rate (in Rs.) | Amount (Rs.) |  |
| SECTION ONE : EARTH WORK    |                |                                                                                                                                                                                                                                                                                                                                                                                                           |           |        |       |      |          |                |                |               |              |  |
| 1                           | 5.1.4          | making 30cm (12")dia bore upto 8.0m diph below ground with hand auger of approved quality in ordinary soil (vide classification of soil item-A)true to plumb and without eccentricity in any stage of operation and disposal of the excavated and disposal of the excavated earth up to 50mtr. lead including all lift,all complete as per approved desing                                                |           |        |       |      |          |                |                |               |              |  |
|                             |                | In piling 100 nos. of pile                                                                                                                                                                                                                                                                                                                                                                                | 1864      | 15.00  |       |      | Rmt      | 27960.00       | 27960.00       | 41.15         | 1150554.00   |  |
| 2                           | 5.1.6          | making 30cm (12")dia bore upto 9.0m diph below ground with hand auger of approved quality in ordinary soil (vide classification of soil item-A)true to plumb and without eccentricity in any stage of operation and disposal of the excavated and disposal of the excavated earth up to 50mtr. lead including all lift,all complete as per approved desing                                                |           |        |       |      |          |                |                |               |              |  |
|                             |                | In piling 100 nos. of pile under-ream                                                                                                                                                                                                                                                                                                                                                                     | 3728      |        |       |      | each     | 3728.00        | 3728.00        | 41.15         | 153407.20    |  |
| 3                           | 5.1.10         | Providing coarse clean sand filling in foundation trenches or in plinth including ramming and watering in layers not exceeding 150 mm thick with all leads including cost of material. Labour, royalty and taxes all complete as per specification and directions.                                                                                                                                        |           |        |       |      |          |                |                |               |              |  |
|                             |                | In plinth                                                                                                                                                                                                                                                                                                                                                                                                 |           | 835.00 | 19.00 | 1.50 | cum      | 23797.50       | 23797.50       | 95.60         | 2275041.00   |  |
| SECTION TWO : CONCRETE WORK |                |                                                                                                                                                                                                                                                                                                                                                                                                           |           |        |       |      |          |                |                |               |              |  |
| 4                           | 5.3.3          | Providing P.C.C. (1 : 3 : 6) in foundation with approved quality of stone metal grade-III (50 mm to 25 mm size) and clean coarse sand of F.M. 2.5 to 3 including screening, shuttering, mixing cement concrete in mixer and placing in position, vibrating, striking, curing, taxes and royalty all complete as per building specifications and direction of E/I.                                         |           |        |       |      |          |                |                |               |              |  |
|                             |                | volume of pile cap                                                                                                                                                                                                                                                                                                                                                                                        | 450       | 1.20   | 1.2   | 0.6  | cum      | 388.80         | 388.80         | 1678.10       | 652445.28    |  |
| 5                           | 5.3.5          | Providing RCCM25 in pile foundation with approved quality of stone chips 20 mm to 8 mm size graded and clean coarse sand of F.M. 2.5 to 3 including screening, shuttering, mixing cement concrete in mixer and placing in position, vibrating, striking, curing (but excluding the cost of reinforcement) taxes and royalty all complete as per Building specification and direction of E/I.              |           |        |       |      |          |                |                |               |              |  |
|                             |                | pile                                                                                                                                                                                                                                                                                                                                                                                                      | 1398      | 8.00   |       | 0.07 | cum      | 782.88         | 782.88         | 2600.50       | 2035879.44   |  |
| 6                           | 5.3.6          | Providing RCCM25 in bend at ground level with approved quality of stone chips 20 mm to 8 mm size graded mix (1:2:4) clean coarse sand of F.M. 2.5 to 3 including screening, shuttering, mixing cement concrete in mixer and placing in position, vibrating, striking, curing (but excluding the cost of reinforcement) taxes and royalty all complete as per Building specification and direction of E/I. |           |        |       |      |          |                |                |               |              |  |
|                             |                | longer distance                                                                                                                                                                                                                                                                                                                                                                                           | 72        | 35.00  | 0.25  | 0.45 | cum      | 283.50         |                |               |              |  |
|                             |                | smaller distance                                                                                                                                                                                                                                                                                                                                                                                          | 156       | 19.00  | 0.25  | 0.45 | cum      | 333.45         | 616.95         | 3052.20       | 1883054.79   |  |

Ground Floor, Ramchandra Asha Lata kutir, Opp. Madhukunj Kidwaipuri, Patna-800001.

Tel:-0612-2535111,9835491787,e-mail:-sudhenduranjan1@gmail.com

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**ARCHITECT**

**EMPANELMENT No**

**CA/2005/37011**

**JDHO, GOVERNMENT OF BIHAR**

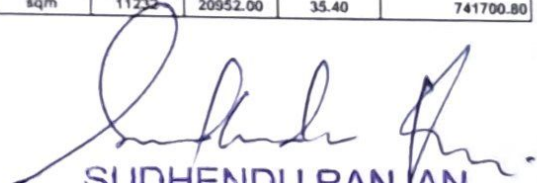


|                                |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |        |       |       |     |          |          |         |  |            |  |
|--------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------|-------|-------|-----|----------|----------|---------|--|------------|--|
| 7                              | 5.3.7  | Providing RCCM25 in band at lintel level with approved quality of stone chips 20 mm to 8 mm size graded clean coarse sand of F.M. 2.5 to 3 including screening, shuttering, mixing cement concrete in mixer and placing in position, vibrating, striking, curing (but excluding the cost of reinforcement) taxes and royalty all complete as per Building specification and direction of E/I.                                                                                                                                        |     |        |       |       |     |          |          |         |  |            |  |
|                                |        | windows                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 300 | 2.10   | 0.25  | 0.15  | cum | 23.63    |          |         |  |            |  |
|                                |        | doors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 150 | 1.50   | 0.25  | 0.15  | cum | 8.44     | 32.06    | 3060.20 |  | 98117.60   |  |
| 8                              | 5.3.9  | Providing RCCM25 in roof slab with approved quality of stone chips 20 mm to 8 mm size graded clean coarse sand of F.M. 2.5 to 3 including screening, shuttering, mixing cement concrete in mixer and placing in position, vibrating, striking, curing (but excluding the cost of reinforcement) taxes and royalty all complete as per Building specification and direction of E/I.                                                                                                                                                   |     |        |       |       |     |          |          |         |  |            |  |
|                                |        | Roof slab                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10  | 835.00 |       | 0.15  | cum | 1252.50  | 1252.50  | 3191.60 |  | 3997479.00 |  |
| 9                              | 5.3.14 | Providing R.C.C.M25 in column with approved quality of stone chips 20 mm to 8 mm size graded clean coarse sand of F.M. 2.5 to 3 including screening, shuttering, mixing cement concrete in mixer and placing in position, vibrating, striking, curing (but excluding the cost of reinforcement) taxes and royalty all complete as per Building specification and direction of E/I.                                                                                                                                                   |     |        |       |       |     |          |          |         |  |            |  |
|                                |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 75  | 0.30   | 0.60  | 25.00 | cum | 337.50   | 337.50   | 3390.10 |  | 1144158.75 |  |
| 10                             | 5.3.18 | Providing RCCM25 in staircase with approved quality of stone chips 20 mm to 8 mm size graded clean coarse sand of F.M. 2.5 to 3 including screening, shuttering, mixing cement concrete in mixer and placing in position, vibrating, striking, curing (but excluding the cost of reinforcement) taxes and royalty all complete as per Building specification and direction of E/I.                                                                                                                                                   |     |        |       |       |     |          |          |         |  |            |  |
|                                |        | staircase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 20  | 2.50   | 4.60  |       | sqm | 230.00   | 230.00   | 4201.5  |  | 966345.00  |  |
| 11                             | 5.3.29 | Extra for R.C.C. or P.C.C. work for each consecutive floor above first floor complete as per direction of E/I.                                                                                                                                                                                                                                                                                                                                                                                                                       |     |        |       |       |     |          |          |         |  |            |  |
|                                |        | plinth area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1   | 45.00  | 24.00 | 0.91  | cum | 987.80   | 987.80   | 40.10   |  | 39610.98   |  |
| 12                             | 5.3.16 | Providing 25mm thick damp proof course with cement concret M-150 with approved quality of stone chips of 12 mm to 8 mm size graded clean coarse sand of F.M. 2.5 to 3 including screening, shuttering, mixing cement concrete in mixer with 5 00 cloo or any other approved water proofing compound (by weight) and placing in position, striking, curing taxes and royalty all complete as per Building specification and direction of E/I.                                                                                         |     |        |       |       |     |          |          |         |  |            |  |
|                                |        | long beam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 12  | 45.00  | 0.07  |       | sqm | 37.80    |          |         |  |            |  |
|                                |        | short beam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 26  | 24.00  | 0.07  |       | sqm | 43.68    | 81.48    | 71.25   |  | 5805.45    |  |
| 13                             | 5.3.15 | Providing av 63mm thick R.C.CM 150 in chhajja with approved quality of stone chips of 20 mm to 8 mm size graded clean coarse sand of F.M. 2.5 to 3 including making drip course in concrete,screening, centring shuttering, mixing cement concrete in mixer and placing in position, including vibrating striking,6mm cement plaster (1:4) in ceiling and sides of cjjajja with sand of F.M 1.5 curring (but excluding the cost of reinforcement) taxes and royalty all complete as per Building specification and direction of E/I. |     |        |       |       |     |          |          |         |  |            |  |
|                                |        | doors windows                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 450 | 2.10   | 0.60  |       | cum | 567.00   | 567.00   | 390.90  |  | 221640.30  |  |
| SECTION THREE : BRICK MASONARY |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |        |       |       |     |          |          |         |  |            |  |
| 14                             | 5.2.23 | Providing 125 mm. thick reinforced designation 100 A brick work in C.M. (1:4) in superstructure with approved quality of clean coarse sand of F.M. 2 to 2.5 including the cost of screening carriage of materials, scaffolding , raking out joints to 15 mm.dep                                                                                                                                                                                                                                                                      |     |        |       |       |     |          |          |         |  |            |  |
|                                |        | longer distance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 14  | 45.00  | 18.00 |       |     | 11340.00 |          |         |  |            |  |
|                                |        | short distance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13  | 24.00  | 18.00 |       |     | 5616.00  |          |         |  |            |  |
|                                |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |        |       |       | sqm | 16956.00 | 16956.00 | 199.90  |  | 3389504.40 |  |
| SECTION FOUR : FLOORING WORK   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |        |       |       |     |          |          |         |  |            |  |

  
**SUDHENDU RANJAN**  
 ARCHITECT  
 EMPANELMENT No  
 CA/2005/37011  
 I.D.D. GOVERNMENT OF BIHAR



|                                     |                 |                                                                                                                                                                                                                                                                                                                                                                                                                            |        |        |      |      |         |          |          |             |
|-------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------|------|---------|----------|----------|-------------|
| 15                                  | 5.6.1           | Providing designation 100 A one brick flat soling joints filed with local sand including cost of watering, taxes and royalty all complete as per Building specification and direction of E/L.                                                                                                                                                                                                                              |        |        |      |      |         |          |          |             |
|                                     |                 | plinth area                                                                                                                                                                                                                                                                                                                                                                                                                |        | 835.00 |      | Sqm  | 835.00  | 835.00   | 85.95    | 71768.25    |
| 16                                  | 5.6.7           | Providing 25 mm thick first class patent stone flooring (1:2:4) with stone chips in two layers, bottom layer 19 mm thick (1:2:4) with 12 mm to 6 mm size graded stone chips and top layer 6 mm thick (1:2) with 6 mm down stone chips, in panels, including cost of curing, finishing the surface smooth by rubbing with carborandum stone, taxes and royalty all complete as per specifications and direction of E/L.     |        | 835.00 |      | sqm  | 835.00  | 835.00   | 89.85    | 75024.75    |
| 17                                  | 5.6.23 (b)      | Providing and laying 6 mm precast white glazed tiles in walls over 12 mm cement mortar (1:3) and jointed with grey cement slurry, flush pointed with white cement including rubbing, polishing and cost of curing, taxes and royalty all complete as per building specifications and direction of E/L. b) With commercial grade coloured 15 cm x 15 cm tiles.                                                              | 144.00 | 8.00   | 2.10 | sqm  | 2419.20 | 2419.20  | 531.50   | 1285804.80  |
| <b>SECTION FIVE : STEEL WORK</b>    |                 |                                                                                                                                                                                                                                                                                                                                                                                                                            |        |        |      |      |         |          |          |             |
| 18                                  | 5.5.1. to 5.5.6 | Providing for Steel Reinforcement of 6 mm, 12 mm, dia bar steel for stiffner.<br>8 mm dia rod                                                                                                                                                                                                                                                                                                                              |        | 550000 |      | M.T  |         | 550.000  | 34076.45 | 18742047.50 |
|                                     |                 | 10 & 12 mm dia rod                                                                                                                                                                                                                                                                                                                                                                                                         |        | 265000 |      | M.T  |         | 265.000  | 33355.75 | 8839273.75  |
|                                     |                 | 16 mm dia rod                                                                                                                                                                                                                                                                                                                                                                                                              |        | 163000 |      | M.T  |         | 163.000  | 32715.85 | 5332683.55  |
|                                     |                 | 20 mm dia rod                                                                                                                                                                                                                                                                                                                                                                                                              |        | 123000 |      | M.T  |         | 123.000  | 31237.45 | 3842206.35  |
|                                     |                 | 25 mm dia rod                                                                                                                                                                                                                                                                                                                                                                                                              |        | 78000  |      | M.T  |         | 78.000   | 31237.45 | 2436521.10  |
|                                     |                 |                                                                                                                                                                                                                                                                                                                                                                                                                            |        |        |      |      |         | 1101.000 | Total    |             |
| 19                                  | 5.5.12          | Supplying, fitting and fixing M.S. grill made of 20 mm x 6 mm M.S. flat as per approved design and drawing properly fabricated with joints continuous fillet welded and finished smooth, carriage of grill to work site hoisting as per building specification and direction of E/L.                                                                                                                                       |        |        |      |      |         |          |          |             |
|                                     |                 | windows                                                                                                                                                                                                                                                                                                                                                                                                                    | 300    | 85     |      | K.G  | 25500   | 25500    | 38.90    | 991950.00   |
| 20                                  | 5.5.13          | Providing and fixing fan hook of 16 mm dia M.S. bar 1 metre long bent to required size and shape, placed in position and fixed in the R.C.C. slab/beam at the time of casting all complete as per building specification and direction of E/L.                                                                                                                                                                             | 1120   |        |      | Nos. |         | 1120     | 49.80    | 55776.00    |
| 21                                  | 5.5.30          | Supplying fitting and fixing M.S. grill gate with M.S. grills square bars fitted on 25 mm x 6 mm M.S. angle frame of size 60 mm x 60 mm x 6 mm including cost of fabrication, providing necessary locking arrangements with haskal and domny duly fixed in C.C. (1:2:4) blocks of required size, applying a priming red lead paint over steel work, taxes all complete as per drawing specifications and direction of E/L. | 48     | 140    |      | K.G  | 6720    | 6720     | 43.35    | 291312.00   |
| 22                                  | 5.3.25          | Providing G.I. pipe hand rails with 40 mm G.I. pipe of Tate or equivalent make properly fitted and fixed in position to rail posts with all necessary accessories and taxes all complete as per building specifications and direction of E/L.                                                                                                                                                                              | 960    |        |      | mtr  | 960     | 960      | 113.85   | 109296.00   |
| 23                                  | 5.5.7           | Supplying fitting and fixing 25 mm dia M.S. gratings, inclusive of one or two M.S. flat 40 x 8 mm for verandah grill and grill for other windows, making holes in chauhata, cutting bars to sizes fitting and fixing the same in position including straightening the bars all complete as per building specifications and direction of E/L.                                                                               | 48     | 190    |      | M.T. | 9.12    | 9.12     | 28098.60 | 256259.23   |
| <b>SECTION SIX : FINISHING WORK</b> |                 |                                                                                                                                                                                                                                                                                                                                                                                                                            |        |        |      |      |         |          |          |             |
| 24                                  | 5.8.18          | Providing two coats of oil bound distemper of approved shade and make over a coat of cement primer, over new surface, including preparing the plastered surface by rubbing smooth with pumice stone of fine sand paper, applying putty where required scaffolding                                                                                                                                                          | 12     | 45.00  | 18   | sqm  | 9720    |          |          |             |
|                                     |                 |                                                                                                                                                                                                                                                                                                                                                                                                                            | 26     | 24.00  | 18   | sqm  | 11232   | 20952.00 | 35.40    | 741700.80   |

  
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|                                           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |      |       |     |         |         |          |  |            |  |
|-------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|------|-------|-----|---------|---------|----------|--|------------|--|
| 25                                        | 5.8.6  | Colour washing two coats over a coat of white wash over new surface with approved quality of lime in approved shade including cost of cleaning surface thoroughly and removing the scale of smoke and moss marks with jama rubbing, scaffolding, waling of floors, all taxes, all complete as per Building specification and direction of E/I.                                                                                                         |         |         |      |       |     |         |         |          |  |            |  |
|                                           |        | longer distance outer                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2       | 45.00   |      | 18.00 | sqm | 1620.00 |         |          |  |            |  |
|                                           |        | smaller distance outer                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2       | 24.00   |      | 18.00 | sqm | 864.00  |         |          |  |            |  |
|                                           |        | Deduction                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |         |      |       |     | 2484.00 |         |          |  |            |  |
|                                           |        | windows                                                                                                                                                                                                                                                                                                                                                                                                                                                | 300     | 0.90    |      | 1.50  | sqm | 405.00  | 2079.00 | 77.25    |  | 160602.75  |  |
|                                           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |      |       |     | 405.00  |         |          |  |            |  |
| 26                                        | 5.8.29 | Providing two coats of painting ready mixed paint over a coat of primer in wooden surface all complete as per Building specification and direction of E/I.                                                                                                                                                                                                                                                                                             |         |         |      |       |     |         |         |          |  |            |  |
|                                           |        | doors & windows                                                                                                                                                                                                                                                                                                                                                                                                                                        | 450     | 0.90    | 2.5  |       | sqm | 1012.50 | 1012.50 | 51.75    |  | 52396.88   |  |
| 27                                        | 5.6.21 | Providing and laying 20mm thick white makrana marble stone slab flooring of approved quality over 19 mm thick base of lime mortar (1 : 1: 1) (lime putty : Surkhi : coarse sand) laid and joined with white cement slurry including rubbing and polishing to grabolitic finish with approved quality of carborandum stone including cost of curing taxes, and royalty all complete as per bulding specification and direction and direction and of E/I |         |         |      |       |     |         |         |          |  |            |  |
|                                           |        | Size of stone 300 mm x 600 mm                                                                                                                                                                                                                                                                                                                                                                                                                          | 10      | 835.00  |      |       | sqm | 8350.00 | 8350.00 | 1007.85  |  | 8415547.50 |  |
| 28                                        | 5.8.41 | Providing primer one coat of red lead paint of approved make over new steel surface including preparing the surface after cleaning, removing rust, dirt, scales smokes and grease and cleaning the surface thoroughly including cost of scaffolding and taxes all complete as per building specifications and direction of E/I (Mode of measurement-Area shall be multiplied by the co-efficient as indicated in building specifications).             | 550     | 18.00   |      |       | mts | 9900.00 | 9900.00 | 16.40    |  | 162360.00  |  |
| 29                                        | 5.8.45 | Providing two coats of synthetic enamel paint of approved shade and make over steel surface including cleaning the surface thoroughly, scaffolding and taxes all complete as building specifications and direction of E/I.                                                                                                                                                                                                                             | 9900.00 |         |      |       | sqm | 9900.00 | 9900.00 | 27.05    |  | 267795.00  |  |
| <b>SECTION SEVEN : PLASTER WORK</b>       |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |      |       |     |         |         |          |  |            |  |
| 30                                        | 5.7.1  | Providing 12 mm cement plaster (1:3) in ceiling with clean coarse sand of F.M. 1.5 including cost of carriage, screening, curing, with all leads and lifts of water, scaffolding taxes, royalty, all complete as per Building specification and direction of E/I.                                                                                                                                                                                      |         |         |      |       |     |         |         |          |  |            |  |
|                                           |        | short distance                                                                                                                                                                                                                                                                                                                                                                                                                                         | 10      | 835.00  |      |       | sqm | 8350.00 | 8350.00 | 49.10    |  | 409985.00  |  |
| 31                                        | 5.7.2. | Providing 12 mm cement plaster (1:4) with clean coarse sand of F.M. 1.5 including cost of carriage, screening, curing, with all leads and lifts of water, scaffolding taxes, royalty, all complete as per Building specification and direction of E/I.                                                                                                                                                                                                 |         |         |      |       |     |         |         |          |  |            |  |
|                                           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |      |       |     |         | 2079.00 | 45.00    |  | 93555.00   |  |
| <b>SECTION EIGHT : WOOD WORK</b>          |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |      |       |     |         |         |          |  |            |  |
| 32                                        | 5.4.1  | Supplying, fitting and fixing good quality well dressed and well seasoned sal wood work in chaukhats in doors, windows, skyling, fan flight and c/w windows openings, including wedge over clamps all complete including application of two coats of wood preservatives of approved quality on the surface abutting walls and lintels all complete as per nbulding specification and direction of E/I.                                                 |         |         |      |       |     |         |         |          |  |            |  |
|                                           |        | door chaukhat                                                                                                                                                                                                                                                                                                                                                                                                                                          | 150     | 5.18    | 0.1  | 0.06  | cum | 4.66    |         |          |  |            |  |
|                                           |        | door frame                                                                                                                                                                                                                                                                                                                                                                                                                                             | 150     | 1.22    | 0.06 | 2.13  | cum | 23.42   |         |          |  |            |  |
|                                           |        | window chaukhat                                                                                                                                                                                                                                                                                                                                                                                                                                        | 300     | 1.83    | 0.1  | 1.22  | cum | 66.92   |         |          |  |            |  |
|                                           |        | windowr frame                                                                                                                                                                                                                                                                                                                                                                                                                                          | 300     | 1.83    | 0.06 | 1.22  | cum | 40.17   | 135.18  | 33579.00 |  | 4539322    |  |
| <b>SECTION NINE : MISCELLANEOUS WORKS</b> |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |         |      |       |     |         |         |          |  |            |  |
| 33                                        | MR     | Providing plinth protection 1.0 m wide consisting of 12 mm thick cement plaster 1:6 over 75 mm thick P.C.C. (1:3:6) over brick flat soiling over 75 mm thick local sand filling all complete.                                                                                                                                                                                                                                                          |         | 1600.00 |      |       | sqm | 1600.00 | 1600.00 | 258.85   |  | 414160.00  |  |

  
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|           |                                                    |                                                                                                                                                                                                                                                                                                                                            |      |  |  |  |      |         |         |        |             |
|-----------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--|--|--|------|---------|---------|--------|-------------|
| 34        | 12.40                                              | Providing and fixing on wall face unplasticised - rigid PVC rain water pipes conforming to IS : 13592 Type A including jointing with seal ring conforming to IS : 5382 leaving 10 mm gap for thermal expansion. (i) Single socketed pipes.                                                                                                 | 1835 |  |  |  | mts  | 1835.00 | 1835.00 | 163.40 | 299839.00   |
| 35        | 12.44                                              | Providing and fixing to the inlet mouth of rain water pipe cast iron grating 15 cm diameter and weighing not less than 440 gms.                                                                                                                                                                                                            | 1835 |  |  |  | each | 1835.00 | 1835.00 | 23.40  | 42939.00    |
| 36        | 12.43                                              | Providing and fixing unplasticised - PVC pipe clips of approved design to unplasticised - PVC rain water pipes by means of 50 x 50 x 50 mm hard wood plugs, screwed with M.S. screws of required length including cutting brick work and fixing in cement mortar 1 : 4 ( 1 cement : 4 coarse sand) and making good the wall etc. complete. | 1820 |  |  |  | each | 1820.00 | 1820.00 | 96.90  | 176358.00   |
| Sub-total |                                                    |                                                                                                                                                                                                                                                                                                                                            |      |  |  |  |      |         |         |        | 76119528    |
| 5         | Sub - Total                                        |                                                                                                                                                                                                                                                                                                                                            |      |  |  |  |      |         |         |        | 76119527.94 |
| 8         | Electrical 25 % of total cost of civil work        |                                                                                                                                                                                                                                                                                                                                            |      |  |  |  |      |         |         |        | 19029881.98 |
| 9         | PHE 25 % of total cost of civil work               |                                                                                                                                                                                                                                                                                                                                            |      |  |  |  |      |         |         |        | 19029881.98 |
| 10        | TOTAL COST RESIDENTIAL BUILDING EACH BLOCK-B,C,D&E |                                                                                                                                                                                                                                                                                                                                            |      |  |  |  |      |         |         |        | 114179292   |
| Say       |                                                    |                                                                                                                                                                                                                                                                                                                                            |      |  |  |  |      |         |         |        | 114179292   |

Say Rs. Eleven Crore Forty One Lakh Seventy Nine Thousand Two Hundred Ninety Two Only

  
**SUDHENDU RANJAN**  
 ARCHITECT  
 EMPANELMENT No  
 CA/2005/37011  
 UDHD, GOVERNMENT OF BIHAR



FORM No. 2  
[Regulation 3]  
**ENGINEER'S CERTIFICATE**  
**(Q4 March 2024-25)**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account- Project wise)

Date: \_\_\_\_\_  
To,

The **UMEED NAGAR TOWNSHIP**  
Director: **MUKESH KUMAR**  
H.NO.-136, WARD NO.-18, SINGARHAT,  
SOHSARAI, NALANDA, 803118

Subject: Certificate of Cost Incurred during (Jan to March 2025) for Development of "UMEED NAGAR TOWNSHIP" for Construction of building bearing the registration number Bihar RERA Registration Number [BRERAP40356-1/210/R-1514/2022] situated on the being developed on the Plot bearing Khata No.39, Khesra/Plot No. 213, Thana No- 20 demarcated by its boundaries (latitude 25.569498 and longitude 85.218067 of the end points) of the land situated in- Mauza- **RANIPUR, CHAK MILKI** division District **PATNA** admeasuring 9913.14 sq.mts., area being developed by the Promoter **UMEED BUILDER & CONSTRUCTOR PRIVATE LIMITED**

Ref: Bihar RERA Registration Number. BRERAP40356-1/210/R-1514/2022

Sir,

I/ We -----have undertaken assignment as Structure Engineer Architect/ Licensed surveyor of certifying Percentage of execution of Work of the **UMEED NAGAR TOWNSHIP** Building(s)/-----Wing(s) of the Phase of the Project, situated on the plot bearing Plot bearing Khata No.39, Khesra/Plot No. 213, Thana No- 20 of Mauza- **RANIPUR CHAKMILI** Anchal: Patna Sadar Patna District **PATNA** admeasuring 9913.14 sq.mts .area being developed by **UMEED NAGAR TOWNSHIP**

Following technical professionals are appointed by Owner / Promoter: —

- i. M/s /Shri/Smt \_\_\_\_\_ as L.S. / Architect;
- ii. M/s /Shri/Smt SHAILESH RANJAN as Structural Consultant
- iii. M/s /Shri/Smt \_\_\_\_\_ as MEP Consultant
- iv. M/s /Shri/Smt \_\_\_\_\_ as Quantity Surveyor \*

2. We have estimated the cost of the completion to obtain Occupation Certificate/ Completion Certificate, of the Civil, MEP and Allied works, of the building(s) of the project. Our estimated cost calculations are based on the Schedule of rates (name of the schedule of Rates)

  
**R. SHAILESH RANJAN, M.I.E**  
B.SC. (ENGG.) CIVIL  
STR. ENGINEER  
EMP. NO.-BR/UDHD/SE/23-0110  
UDHD, PATNA (BIHAR)



and Drawings/plans made available to us for the project under reference by the Developer and Consultants and the quantity for the entire work as calculated by \_\_\_\_\_ Quantity Surveyor\* appointed by Developer/Engineer, and the assumption of the cost of material, labour and other inputs made by developer, and the site inspection carried out by us.

3. We estimate Total Estimated Cost of completion of the building(s) of the aforesaid project under reference as **Rs. 59,67,90,945.00** (Total of Table A and B). The estimated Total Cost of project is with reference to the Civil, MEP and allied works required to be completed for the purpose of obtaining occupation certificate / completion certificate for the building(s) from the \_\_\_\_\_ being the Planning Authority under whose jurisdiction the aforesaid project is being implemented.
4. The Estimated Cost Incurred till date is calculated at **Rs. 40,95,99,093.27** (Total of Table A and B). The amount of Estimated Cost incurred is calculated on the base of amount of Total Estimated Cost.
5. The Balance cost of Completion of the Civil, MEP and Allied works of the building(s) of the subject project to obtain Occupation Certificate / Completion Certificate from (planning Authority) is estimated at **Rs. 18,71,91,851.73** (Total of Table A and B).
6. I certify that the Cost of the Civil, MEP and allied work for the aforesaid Project as completed on the date of this certificate is as given in Table A and B below:

**TABLE A**  
**Building UMEED NAGAR TOWNSHIP**  
**(To be prepared of the Real Estate Project)**  
**Q4 2024-25**

| Sr. No. | Particulars                                                                                                | Amounts                    |
|---------|------------------------------------------------------------------------------------------------------------|----------------------------|
| 1       | Total Estimated cost of the building/wing as on <u>10-01-2023</u> date of Registration is                  | <b>₹59,67,90,945.00</b>    |
| 2       | Cost incurred as on <u>31-03-2025</u><br>(Based on the Estimated cost)                                     | <b>Rs. 40,95,99,093.27</b> |
| 3       | Work done in Percentage<br>(As Percentage of the estimated cost)                                           | <b><u>68.63 %</u></b>      |
| 4       | Balance Cost to be Incurred<br>(Based on Estimated Cost)                                                   | <b>Rs.</b>                 |
| 5       | Cost Incurred on Additional /Extra Items as on _____ not included<br>in the Estimated Cost<br>(Annexure A) | Rs. _____                  |

*Shikesh Ranjan*  
**ER. SHAILESH RANJAN, M.I.E**  
**B.SC. (ENGG.) CIVIL**  
**STR. ENGINEER**  
**EMP. NO.-BR/UDHD/SE/23-0118**  
**UDHD, PATNA (BIHAR)**



TABLE B

(To be prepared for the entire registered phase of the Real Estate Project)

| Sr. No. | Particulars                                                                                                                                              | Amounts   |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 1       | Total Estimated cost of the Internal and External Development Works including amenities and Facilities in the layout as on _____ date of Registration is | Rs. _____ |

|   |                                                                                                             |           |
|---|-------------------------------------------------------------------------------------------------------------|-----------|
| 2 | Cost incurred as on _____<br>(Based on the Estimated cost).                                                 | Rs. _____ |
| 3 | Work done in Percentage<br>(As Percentage of the estimated cost).                                           | _____ %   |
| 4 | Balance Cost to be Incurred<br>(Based on Estimated Cost).                                                   | Rs. _____ |
| 5 | Cost Incurred on Additional /Extra Items<br>as on _____ not included in the Estimated<br>Cost (Annexure A). | Rs. _____ |

Yours Faithfully,

*R. Shailesh Ranjan*  
**R. SHAILESH RANJAN, M.T.E**  
 B.SC. (ENGG.) CIVIL  
 STR. ENGINEER  
 EMP. NO.-BR/UDHD/SE/23-0110  
 UDHD, PATNA (BIHAR)

Signature of Engineer. (License No .....)  
*BR/UDHD/SE/23-0110*

\* Note:

- The scope of work is to complete entire Real Estate Project as per drawings approved from time to time so as to obtain Occupancy Certificate/Completion Certificate.
- (\*) Quantity survey can be done by office of Engineer or can be done by an independent Quantity Surveyor, whose certificate of quantity calculated can be relied upon by the Engineer. In case of independent Quantity Surveyor being appointed by Developer, the name has to be mentioned at the place marked (\*) and in case quantity are being calculated by office of Engineer, the name of the person in the office of Engineer, who is responsible for the quantity calculated should be mentioned at the place marked (\*).
- The estimated cost includes all labour, material, equipment and machinery required to carry out entire work.
- As this is an estimated cost, any deviation in quantity required for development of the Real Estate Project will result in amendment of the cost incurred / to be incurred.
- All components of work with specifications are indicative and not exhaustive.



### FORM-3

[See section 4(2) (I) (D) of RERA Act]

### CHARTERED ACCOUNTANT'S CERTIFICATE

(FOR WITHDRAWAL OF MONEY)

Q4 2024-25

RERA Registration number **BRERAP40356-1/210/R-1514/2022** dated **10-01-2023** Project Name- **UMEED NAGAR TOWNSHIP** being developed by **M/S UMEED BUILDER & CONSTRUCTOR PVT. LTD.** having its Registered Office at **H.NO.-136, WARD NO.-18, SINGARHAT, SOHSARAI, NALANDA, BIHAR**

For the quarter ending **31<sup>ST</sup> March, 2025**

| Sr. No.     | Particulars        |                                                                                                                                                                                                   | Amount (Rs.)                         |                                      |
|-------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------|
|             |                    |                                                                                                                                                                                                   | Estimated                            | Incurred                             |
| <b>1(i)</b> | <b>Land Cost :</b> |                                                                                                                                                                                                   |                                      |                                      |
|             | <b>A</b>           | Acquisition Cost of Land or Development Rights, lease Premium, lease rent, interest cost incurred or payable on Land Cost and legal cost                                                          | <b>6,50,00,000</b>                   | <b>6,50,00,000</b>                   |
|             | <b>B</b>           | Amount of Premium payable to obtain development rights, FSI, additional FSI, fungible area, and any other incentive under DCR from Local Authority or State Government or any Statutory Authority | -                                    | -                                    |
|             | <b>C</b>           | Acquisition cost of TDR (if any)                                                                                                                                                                  |                                      |                                      |
|             | <b>D</b>           | Amounts payable to State Government or competent authority or any other statutory authority of the State or Central Government, towards stamp duty, transfer charges, registration fees etc; and  | <b>Included in point no. 1(i)(a)</b> | <b>Included in point no. 1(i)(a)</b> |
|             | <b>E</b>           | Land Premium payable as per annual statement of rates (ASR) for redevelopment of land owned by public authorities.                                                                                | -                                    | -                                    |
|             | <b>F</b>           | Under Rehabilitation scheme:                                                                                                                                                                      | -                                    | -                                    |
|             |                    | <b>(i)</b> Estimated construction cost of rehab building including site development and infrastructure for the same as certified by Engineer                                                      | -                                    | -                                    |
|             |                    | <b>(ii)</b> Actual Cost of construction of rehab building incurred as per the books of accounts as verified by the CA                                                                             |                                      |                                      |



**Note : ( for total cost of construction incurred, Minimum of (i) or (ii) is to be considered)**

|  |  |       |                                                                                                                                                                                                                             |                    |                    |
|--|--|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|
|  |  | (iii) | Cost towards clearance of land of all or any encumbrances including cost of removal of legal/illegal occupants, cost for providing temporary transit accommodation or rent in lieu of Transit Accommodation, overhead cost, | -                  | -                  |
|  |  | (iv)  | Cost of ASR linked premium, fees, charges and security deposits or maintenance deposit, or any amount whatsoever payable to any authorities towards and in project of rehabilitation.                                       | -                  | -                  |
|  |  |       | <b>Sub-Total of Land Cost</b>                                                                                                                                                                                               | <b>6,50,00,000</b> | <b>6,50,00,000</b> |

| Sr. No. | Particulars                                    |      |                                                                                         | Amount (Rs.)    |                 |
|---------|------------------------------------------------|------|-----------------------------------------------------------------------------------------|-----------------|-----------------|
|         |                                                |      |                                                                                         | Estimated       | Incurred        |
| 1(ii)   | <b>Development Cost/ Cost of Construction:</b> |      |                                                                                         |                 |                 |
|         | A                                              | (i)  | Estimated Cost of Construction as certified by Engineer                                 | 59,67,90,945.00 | 40,95,99,093.27 |
|         |                                                | (ii) | Actual Cost of construction incurred as per the books of accounts as verified by the CA | -               |                 |

**Note : ( for adding to total cost of construction incurred, Minimum of (i) or (ii) is to be considered)**

| Sr. No. | Particulars | Amount (Rs. In Lakh) |          |
|---------|-------------|----------------------|----------|
|         |             | Estimated            | Incurred |



|         |                                                                                   |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                        |
|---------|-----------------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------|
|         |                                                                                   | (iii) | On-site expenditure for development of entire project excluding cost of construction as per (i) or (ii) above, i.e. salaries, consultants fees, site overheads, development works, cost of services (including water, electricity, sewerage, drainage, layout roads etc.), cost of machineries and equipment including its hire and maintenance costs, consumables etc.All costs directly incurred to complete the construction of the entire phase of the project registered. |                        |                        |
|         | B                                                                                 |       | Payment of Taxes, cess, fees, charges, premiums, interest etcto any statutory Authority.                                                                                                                                                                                                                                                                                                                                                                                       |                        |                        |
|         | C                                                                                 |       | Principal sum and interest payable to financial institutions,scheduled banks, non-banking financial institution (NBFC) or money lenders on construction funding or money borrowed forconstruction ;                                                                                                                                                                                                                                                                            | -                      | -                      |
|         |                                                                                   |       | <b>Sub-Total of Development Cost</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>59,67,90,945.00</b> | <b>40,95,99,093.27</b> |
|         |                                                                                   |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                        |
| Sr. No. | Particulars                                                                       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Amount (Rs.)           |                        |
| 2       | Total Estimated Cost of the Real Estate Project[1(i) + 1(ii)] of Estimated Column |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 66,17,90,945.00        |                        |
| 3       | Total Cost Incurred of the Real Estate Project [1(i) + 1(ii)] of Incurred Column  |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 47,45,99,093.27        |                        |
| 4       | % completion of Construction Work (as per Project Architect's Certificate)        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | As per form 1 attached |                        |



|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 5       | Proportion of the Cost incurred on Land Cost and<br>% Construction Cost to the Total<br>Estimated Cost. ( 3/2 %)                                                                                                                                                                                                                                                                                                                                                                | 71.71%          |
| 6       | Amount Which can be withdrawn from the Designated<br>Account<br>Total Estimated Cost * Proportion of cost incurred (Sr.<br>number 2* Sr. number 5 )                                                                                                                                                                                                                                                                                                                             |                 |
| Sr. No. | Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Amount (Rs.)    |
| 7       | Less: Amount withdrawn till date of this certificate as<br>per the Books of Accounts and Bank Statement                                                                                                                                                                                                                                                                                                                                                                         | 40,95,99,093.27 |
| 8       | Net Amount which can be withdrawn from the<br>Designated Bank Account under this certificate<br><br>This certificate is being issued for RERA compliance for<br>the project of UMEED NAGAR TOWNSHIP being<br>developed by M/s UMEED BUILDER & CONSTRUCTOR<br>PVT. LTD.N Registration number BRERAP40356-1/210/R-<br>1514/2022 dated 19-01.2023 is based on the records and<br>documents produced before me and explanations<br>provided to me by the management of the Company. | 18,71,91,851.73 |

In view of no format for withdrawal of money under Bihar RERA Act, the calculations and format has been adopted from the format of Form 3 given under the Maharashtra Real Estate Regulatory Authority (General) Regulations, 2017



Yours Faithfully,

**For JHA JEE & CO.**  
CHARTERED ACCOUNTANT



**CA HANUMAN JEE JHA**  
PROPRIETOR

Membership number: 480324  
Firm Registration No.: 037197C

Place: -Patna

Date: - 14<sup>th</sup> April 2025

UDIN: - **25480324BMODIW1934**