**ANNEXURE-A**

Quarterly Progress Report for quarter ending **March of 2022**(Year)

| **I. PARTICULARS OF PROJECT** | | | |
|---|---|---|---|
| Project Registration Number | **BRERAP03501-1/138/R-1298/2022** | Name of Project/Phase of Registered Project | **AMAN APARTMENT** |
| Name of Promoter | ADAVAYA BUILDCON PRIVATE LIMITED | Project Address | MAUZA-BODHGAYA, MOHALLA-RAJAPUR, THANA-BODHGAYA, THANA NO-359, KHATA-767, PLOT NO-4222, TAUZI NO-3160, GAYA, BIHAR |
| Name of Co-promoter | | | |
| Project Registration is valid up to | **24-01-2025** | | |
| Starting date of Project or Phase of the Project | **25-09-2021** | | |
| Type of Project or Phase of the Project | 1. Residential<br>2. Commercial<br>3. Residential-cum-Commercial<br>4, Plotted project | **Residential** | |
| Period of validity of map by the Competent Authority | | **3 Years** | |

| **II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS** | | | | | |
|---|---|---|---|---|---|
| Building/Block Number | Apartment Type | | Carpet Area | Total Number of sanctioned apartments | Total Number of Apartments – |
| AMAN APARTMENT-1 | 1. 1 BHK -<br>2. 2 BHK, -<br>3. 3 BHK -<br>4. Shop -<br>5.Bungalow -<br>6. Plot etc. - | **60** | **30760.03** | **60** | 1. Booked/ Allotted - 0 **Not Booked**<br>2. Sold - |

| **III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES** | | | |
|---|---|---|---|
| Building / Block Number | Total Number of Sanctioned Garages | Total Number of Garages:<br>1. Booked/Allotted - | **0** |
| **AMAN APARTMENT-1** | **40** | 2. Sold - | **0** |

| **IV. Construction Progress of the Project** |
|---|
| 1. Building / Wing / Layout Number_____(To beaded for each Building / Wing) |

| S. No. (1) | Tasks / Activity (2) | Percentage of Actual Work Done (As on date of the Certificate) (3) |
|---|---|---|
| 1. | Excavation (if any) | |
| 2. | Basements (if any) | |
| 3. | Podiums (if any) | |
| 4. | Plinth | **100** |
| 5. | Stilt Floor | **50** |
| 6. | Slabs of Super Structure | **10** |
| 7. | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises. | **Upcoming Work in Progress** |
| 8. | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | **Upcoming Work in Progress** |
| 9. | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks. | **Upcoming Work in Progress** |
| 10. | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing. | **Upcoming Work in Progress** |
| 11. | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale.<br><br>Any other activities. | **Upcoming Work in Progress** |

| **V. Amenities and Common Area and External Infrastructure Development Works)** | | | | |
|---|---|---|---|---|
| S. No. | Common Areas and Facilities | Proposed (Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Details |
| (1) | (2) | (3) | (4) | (5) |

| | | | | |
|---|---|---|---|---|
| 1. | Internal Roads & Footpaths | **Yes** | **Upcoming Work in Progress** | |
| 2. | Water Supply | **Yes** | **Upcoming Work in Progress** | |
| 3. | Sewerage (Chamber, Line, Septic Tank, STP) | **Yes** | **Upcoming Work in Progress** | |
| 4. | Storm Water Drains | **Yes** | **Upcoming Work in Progress** | |
| 5. | Landscaping & Tree Planting | | | |
| 6. | Street Lighting | | | |
| 7. | Community Buildings | | | |
| 8. | Treatment and Disposal of Sewage and Sullage Water | | | |
| 9. | Solid Waste Management & Disposal | **Yes** | **Upcoming Work in Progress** | |
| 10. | Water Conservation / Rain Water Harvesting | | | |
| 11. | Energy Management | | | |
| 12. | Fire Protection and Fire Safety Requirements | **Yes** | **Upcoming Work in Progress** | |
| 13. | Closed Parking | **Yes** | **Upcoming Work in Progress** | |
| 14. | Open Parking | **Yes** | **Upcoming Work in Progress** | |
| 15. | Electrical Meter Room, Sub-Station, Receiving Station | **Yes** | **Upcoming Work in Progress** | |
| 16. | Others (Option to Add More) | | | |

| **VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING** | |
|---|---|
| S. No. | Particulars |
| 1. | Front Elevation. |
| 2. | Rear Elevation |
| 3. | Side Elevation |

| **VII. Financial Progress of the Project** |
|---|

| S. No. | Particulars | Amount (In Rs.) |
|---|---|---|
| (1) | (2) | (3) |
| 1. | Project Account No. | **00090200000524** |
| 2. | Estimated Cost of the Project including land cost at the start of the Quarter | |
| 3. | Amount received during the Quarter | **12,17,492.90 (SEED FUNDING)** |
| 4. | Actual Cost Incurred during the Quarter | **8,35,116.00** |
| 5. | Net amount at end of the Quarter | **3,82,376.90** |
| 6. | Total expenditure on Project **till date** | **8,35,116.00** |
| 7. | Details of Mortgage or Charge, if any, created on the Land and the projects | |

| **VIII. MISCELLANEOUS** | | |
|---|---|---|
| **A** | List of Legal Cases (if any) | |
| 1. | Case No. | |
| 2. | Name of Parties | |
| **B** | Sale/Agreement for Sale during the Quarter | |
| 1. | Sale Deed | |
| 2. | Agreement for Sale | |

**Undertaking**:

I/we solemnly affirm, declare and undertake that all the details stated above are true tothe best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

'[illegible] APRT.' [illegible] PVT. LTD.
Munesh Kumar
DIRECTOR

Signature of Promoter

Name:Munesh Kumar
Date :01/07/2022

To,
The RERA Bihar
B.S.B.C.C.l, Shastri Nagar,
Patna-800023.

**Subject: - Quarterly Report from 01-01-2022 to 31-03-2022.**

Promoter Name - **ADAVAYA BUILDCON PRIVATE LIMITED**

Project - **AMAN APARTMENT**

Project Address: **MAUZA-BODHGAYA, MOHALLA-RAJAPUR, THANA-BODHGAYA, THANA NO-359, KHATA-767, PLOT NO-4222, TAUZI NO-3160, GAYA, BIHAR**.

Total Area of Land (Sq mt): **1174.14**

Project Start Date: **25-09-2021** Project End Date: **24-01-2025**

Project Status: **Application Approved**

PROJECT REGISTRATION NUMBER: - **BRERAP03501-1/138/R-1298/2022**

PROJECT MEMO NUMBER: - **RERA/PRO-REG-138/2021/386**.

**DISIGNATED ACCOUNT NO- 00090200000524**

**BANK NAME** – BANK OF BARODA, MANPUR BRANCH, GAYA

**Quarterly Report from 01-01-2022 to 31-03-2022.**

**Q4 JANUARY to MARCH**

| | | | |
|---|---|---|---|
| 1 | Quarterly up-to-date status of the project (Physical and Financial). | | |
| | A | Status of Construction of each building with photographs | Attached |
| | B | Details of the fund received through booking or other means ( equity, loan etc), money spent, balance available, the proposed plan for sourcing the funds etc | Opening Balance – **12,17,492.90**/-<br>Fund Received – **12,17,492.90/- SELF**<br>Money Spend- **8,35,116.00**/-<br>Closing Balance-**3,82,376.90**/- |
| 2 | Quarterly up-to-date the list of the number and type of apartment or plots, as the case may be, booked. | | NO ANY Booking this Quarter. |
| | A | list of the number and type of apartment or plots, booked (opening balance, booked during the quater and closing balence). | N.A |

| | | | |
|---|---|---|---|
| | B | List of number garages (covered only) booked (opening balance, booked during the quater and closing balence). | Not Booked |
| 3 | Quarterly up-to-date the list of approvals which are pending subsequent to commencement certificate | | N/A |
| | A | Approvals receiving during the quater | NO |
| | B | Approvals applied and expected date of receipt | |
| | C | Approvals to be applied and date planned for application | |
| | D | Modification, amendment or revisions, if any issued by the competent authority with regards to any sanctiond plans, layout plans, specifications, license, permit or approval for the project | N/A |
| 4 | | Physical work (internal & External) | PILLING WORK |

This certificate is being issued on specific request of M/s **MUNESH KUMAR** (Name of the Developer) for RERA compliance. The certification is based on the information and records produced before me and is true to the best of my knowledge and belief.

'[illegible] APPT.' [illegible] PVT. LTD.
Munesh Kumar
DIRECTOR

Signature