

To,  
The RERA Bihar  
B.S.B.C.C.L.C, Shastri Nagar,  
Patna-800023.

Subject:- Quarterly Report From 01-10-2021 to 31-12-2021- for Construction of **GANESH TOWER.** (NEW) Projects situated on Plot bearing Khasra No/ Survey no. / Plot no-133P demarcated by its boundaries (latitude and longitude of the end points), District –Patna.

Boundaries (East)	MAIN ROAD	Boundaries (West)	RAMCHANDAR RAI, PARMESHWAR RAI
Boundaries (North)	INDU KUMARI	Boundaries (South)	KALI RAI, PRABHU RAI
Latitude of End point of the plot	25.568196° N	Longitude of End point of the plot	85.02182° E

Admeasuring – 1105.15 SQ.mtr area, being developed by **(SOMANS DEVELOPERS PRIVATE LIMITED)**

DISIGNATED ACCOUNT NO- 21601132000431

BANK NAME- ORIENTAL BANK OF COMMERCE, Patliputra Colony, Patna

PROJECT REGISTRATION NUMBER-BRERAP85423-1/1065/R-873/2019

Quarterly Report from 01-10-2021 to 31-12-2021

1	Quarterly up-to-date status of the project (Physical and Financial).		
	A	Status of Construction of each building with photographs	Attach Photograph
	B	Details of the fund received through booking or other means ( equity, loan etc), money spent, balance available, the proposed plan for sourcing the funds etc	Opening Balance – 11,000=00 Fund Received – NIL Money Spent- 1,50,000=00 ( Note :- Self fund ) Closing Balance- 11,000=00
2	Quarterly up-to-date the list of the number and type of apartment or plots, as the case may be, booked.		

SOMANS DEVELOPERS PVT. LTD.

Managing Director/Director

	A	list of the number and type of apartment or plots, booked (opening balance, booked during the Quarter and closing balance).	<table border="1"> <thead> <tr> <th data-bbox="882 223 1190 278">Flat No.</th> <th data-bbox="1190 223 1503 278">Carpet area</th> </tr> </thead> <tbody> <tr> <td data-bbox="882 278 1190 334">102</td> <td data-bbox="1190 278 1503 334">853.69 sq. ft.</td> </tr> <tr> <td data-bbox="882 334 1190 389">302</td> <td data-bbox="1190 334 1503 389">853.69 sq. ft.</td> </tr> </tbody> </table>	Flat No.	Carpet area	102	853.69 sq. ft.	302	853.69 sq. ft.
Flat No.	Carpet area								
102	853.69 sq. ft.								
302	853.69 sq. ft.								
	B	List of number garages (covered only) booked (opening balance, booked during the quarter and closing balance).	Attached with booked flat.						
3		Quarterly up-to-date the list of approvals which are pending subsequent to commencement certificate	N/A						
	A	Approvals receiving during the quarter							
	B	Approvals applied and expected date of receipt							
	C	Approvals to be applied and date planned for application							
	D	Modification, amendment or revisions, if any issued by the competent authority with regards to any sanctioned plans, layout plans, specifications, license, permit or approval for the project	N/A						

SOMANS DEVELOPERS PVT. LTD.

*Signature*

Managing Director/Director

4	Physical work (internal & External)	Submersible boring pump 320 feet Done.
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I, Raj Kumar (Name of the Builder), certify that the particulars given above are true to the best of my knowledge.

Photograph

(Attach)

**SOMANS DEVELOPERS PVT. LTD.**

Signature



**Managing Director/Director**

SOMANS DEVELOPERS PVT. LTD.

