



FORM-7
[REGULATION-9]

Quarterly Progress Report for quarter ending September of 2024

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP80044-1/136/R-1284/2022	Name of Project Project Address	KUMHRAR GARDEN
Name of Promoter	Kumhrar Developers Private Limited (CIN - U45309BR2018PTC037523)		AMBEDKAR NAGAR, ARFABAD, DARGAH ROAD, SULTANGANJ, PATNA
Name of Co-promoter	Not Applicable		
Project Registration is valid up to	09/09/2026		
Starting date of Project	04/03/2022		
Type of Project	Group Housing Project		
Period of validity of map by the Competent Authority			
VIII. FINANCIAL PROGRESS OF THE PROJECT			
S. No.	Particulars	Amount (In Rs.)	
1.	Project Account No. & Other Bank	ICICI A/C -329705000987 (70%) ICICI A/C -329705000968 (30%) ICICI A/C -329705000988 (100%)	
2.	Estimated Cost of the Project at the start of the Quarter as per RERA Application	100,000,000.00	
3.	Amount received during the Quarter	4,109,740.00	
4.	Actual Cost Incurred during the Quarter	2,657,860.77	
5.	Net amount at end of the Quarter	1,207,723.12	
6.	Total expenditure on Project Till Date	40,233,959.74	
7.	Cumulative fund collected till the end of Quarter	43,473,910.00	
8.	Cumulative expenditure done till the end of Quarter	40,233,959.74	

This is to Certify that details of Amount Received and Cost incurred on the Project during the quarter from 01.07.2024 to 30.09.2024 is on the basis of books of accounts maintained. Estimated Cost of the Project is cost of construction excluding Cost of land. The developer has been operating from the designated Bank account (as per RERA Certificate). Net amount at the end of the Quarter Shows only Bank Balance of RERA BANK Account at the end of the Quarter as per Books of Accounts.

Kumhrar Developers Pvt. Ltd.

MD MOHTASIM HAQUE
Director, DIN - 08088134

For S S Quadri & CO.
Chartered Accountants
FRN -014432C

Syed Saifullah Quadri
(CA Syed Saifullah Quadri)
Proprietor
M. No-401009

Place: Patna
Date:- 15-10-2024



UDIN - 24401009BREFQE 5759

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[REGULATION-9]

Quarterly Progress Report for quarter ending September of 2024

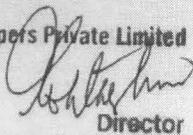
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II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS						
S.No	Building/Block No.	Apartment Type	Carpet Area (IN Sq. Mt.)	Total No. of apartments	Total Number of Apartments	
1.	KUMHRAR GARDEN	1 BHK	60.00	1	Booked / Allotted	17
2.	KUMHRAR GARDEN	2 BHK	1612.93	21	Sold	
3.	KUMHRAR GARDEN	3 BHK	2123.08	23	Land Lord	21

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES					
S.No	Building/Block No.	Total No. Of Garages	Total Number of Garages:		
1.	KUMHRAR GARDEN	45	Booked / Allotted	17	
			Sold		

IV. DETAILS OF BUILDING APPROVALS					
S.No	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No
1.	NOC for Environment				
2.	Fire N.O.C.				
3.	Water Supply Permission				
4.	NOC from Airport Authority of India				
5.	Other Approval(s), If any, required for the Project.				

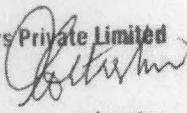
Kumhrar Developers Private Limited



Director

V. CONSTRUCTION PROGRESS OF THE PROJECT		
1. Plan Case No. (To beaded for each Building / Wing)		
S.No	Tasks / Activity	Percentage of Actual Work Done
1.	Excavation (if any)	100%
2.	Basements (if any)	80%
3.	Podiums (if any)	100%
4.	Plinth	100%
5.	Stilt Floor	100%
6.	Slabs of Super Structure	100%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats/Premises.	40%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises.	30%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	25%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	6%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	0%

VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS				
S.No	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
1.	Internal Roads & Footpaths	YES	0%	
2.	Water Supply	YES	30%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	
4.	Storm Water Drains	YES	0%	
5.	Landscaping & Tree Planting	YES	0%	
6.	Street Lighting	YES	0%	
7.	Community Buildings	NO	-	
8.	Treatment and Disposal of Sewage and Sullage Water	YES	0%	
9.	Solid Waste Management & Disposal	NO	-	
10.	Water Conservation / Rain Water Harvesting	YES	0%	
11.	Energy Management	NO	-	
12.	Fire Protection and Fire Safety Requirements	YES	0%	
13.	Closed Parking	YES	80%	
14.	Open Parking	NO	-	
15.	Electrical Meter Room, Sub- Station, Receiving Station	YES	0%	
16.	Others, if any	NO	-	

Kumhrar Developers Private Limited

 Director



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VII. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT		
S. No.	Particulars	Particulars
1.	GEO Tagged & Date Front Elevation,	Attached
2.	GEO Tagged & Date Rear Elevation	Attached
3.	GEO Tagged & Date Side Elevation	Attached
4.	Photograph of each floor	Attached

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IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED		
S. No.	Particulars	Amount (In Rs.)

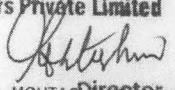
X. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NIL
2.	Name of Parties	NIL
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	NIL
2.	Agreement for Sale	2

XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART		
Weather the project in progress is as per time schedule or lagging behind?		

Undertaking:

I solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Kumhrar Developers Private Limited



MD. MOHTAS
Director
Director, DIN -08088134

Place: Patna

Date:- 15-10-2024



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