ANNEXURE-A

Quarterly Progress Report for quarter ending March of F.Y 2021-22

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP61120-1/1083/R-857/2019	Name of Project/Phase of Registered Project	PUSHPLATA ENCLAVE
Name of Promoter	ASTRAL ESTATE	Project Address	DWARKA PURI ROAD NO.1, HANUMAN NAGAR, KANKARBAGH PATNA, BIHAR
Name of Co-promoter	NA		
Project Registration is valid up to	29/09/2022		
Starting date of Project or Phase of the Project	29/09/2019		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential-cum-Commercial 4. Plotted project		
Period of validity of map by the Competent Authority	06/09/2022		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS				
Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –
1	1. 1 BHK - NA 2. 2 BHK, - 04 3. 3 BHK - 12 4. Shop - NA 5.Bungalow - NA 6. Plot etc. - NA		16	1. Booked/ Allotted- 02 2. Sold - NA

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted - 02	
1	16	2. Sold - NA	

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number 1 (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%

2.	Basements (if any)	NIL
3.	Podiums (if any)	NIL
4.	Plinth	100%
5.	Stilt Floor	NIL
6.	Slabs of Super Structure	100%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	52%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	53%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	85%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	NIL
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	75%

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	NO	NIL	
2.	Water Supply	YES	70%	

3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	65%	
4.	Storm Water Drains	NO	X	
5.	Landscaping & Tree Planting	NO	X	
6.	Street Lighting	NO	X	
7.	Community Buildings	NO	X	
8.	Treatment and Disposal of Sewage and Sullage Water	NO	X	
9.	Solid Waste Management & Disposal	NO	X	
10.	Water Conservation / Rain Water Harvesting	NO	X	
11.	Energy Management	NO	X	
12.	Fire Protection and Fire Safety Requirements	NO	X	
13.	Closed Parking	YES	60%	
14.	Open Parking	NO	X	
15.	Electrical Meter Room, Sub-Station, Receiving Station	NO	X	
16.	Others (Option to Add More)	NO	X	

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING		
S. No.	Particulars	
1.	Front Elevation.	ATTACHED
2.	Rear Elevation.	ATTACHED
3.	Side Elevation.	ATTACHED

VII.	Financial Progress of the Project	
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	1020102000013527
2.	Estimated Cost of the Project including land cost at the start of the Quarter	4,10,00,000.00
3.	Amount received during the Quarter	3,00,000.00
4.	Actual Cost Incurred during the Quarter	12,73,210.00
5.	Net amount at end of the Quarter	9,73,210.00
6.	Total expenditure on Project **Till date**	56,28,132.00
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	NIL

VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NIL
2.	Name of Parties	NIL
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	NIL
2.	Agreement for Sale	NIL

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

N. R. ENGICON
Proprietor

Signature of Promoter

Name: Narendra Narayan Singh
Date: