

ANNEXURE-A

31-12-2021

Quarterly Progress Report for quarter ending March/June/Sept/December of _____ (Year)

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAPO4259-11/ 1297/R-1242/2021	Name of Project/Phase of Registered Project	HARI RAM HERITAGE
Name of Promoter	SIDH DEVELOPER PVT. LTD	Project Address	
Name of Co-promoter			
Project Registration is valid up to	26/07/2022		
Starting date of Project or Phase of the Project	25/11/2021		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential- cum-Commercial 4. Plotted project	Mixed development	
Period of validity of map by the Competent Authority	2 year		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments -
B+G+6	1. 1 BHK -			B+G+6	1. Booked/ Allotted - 4
	2. 2 BHK, -				2. Sold - 00
	3. 3 BHK -				
	4. Shop -				
	5. Bungalow -				
	6. Plot etc. -				

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
B+G+6	26	1. Booked/Allotted -	4
		2. Sold -	00

IV. Construction Progress of the Project		
1. Building / Wing / Layout Number _____ (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	100%

3.	Podiums (if any)	NA
4.	Plinth	100%.
5.	Stilt Floor	NA
6.	Slabs of Super Structure	100%.
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	80%.
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	25%.
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	75%.
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	70%.
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. Any other activities.	20%.

V. Amenities and Common Area and External Infrastructure Development Works)

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	ND		
2.	Water Supply	Yes	50%	

3.	Sewerage (Chamber, Line, Septic Tank, STP)	50 %.		
4.	Storm Water Drains	0 %.		
5.	Landscaping & Tree Planting	0 %.		
6.	Street Lighting	NA		
7.	Community Buildings	NA		
8.	Treatment and Disposal of Sewage and Sullage Water	NA		
9.	Solid Waste Management & Disposal	NA		
10.	Water Conservation / Rain Water Harvesting	Yes	50 %.	
11.	Energy Management	NO		
12.	Fire Protection and Fire Safety Requirements	Yes	80 %.	
13.	Closed Parking	Yes	50 %.	
14.	Open Parking	Yes	80 %.	
15.	Electrical Meter Room, Sub-Station, Receiving Station	Yes	10 %.	
16.	Others (Option to Add More)	NA		

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING

S. No.	Particulars
1.	Front Elevation.
2.	Rear Elevation
3.	Side Elevation

VII. Financial Progress of the Project

S. No.	Particulars	Amount (In Rs.)
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(1)	(2)	(3)
1.	Project Account No.	50200055 226621
2.	Estimated Cost of the Project including land cost at the start of the Quarter	1160 LAKH
3.	Amount received during the Quarter	9345898/-
4.	Actual Cost Incurred during the Quarter	28195009/-
5.	Net amount at end of the Quarter	NIL
6.	Total expenditure on Project till date	28195009/-
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	NA

VIII. MISCELLANEOUS

A	List of Legal Cases (if any)	
1.	Case No.	NA
2.	Name of Parties	NA
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	00
2.	Agreement for Sale	03

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Signature of Promoter

Name:

Date :