ANNEXURE-A

Quarterly Progress Report for quarter ending **July to September 2022**

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP04054-2/65/R-1379/2022	Name of Project/Phase of Registered Project	Ram Jiwan Apartment
Name of Promoter	Metroplex Homes Pvt. Ltd.	Project Address	Plot No. 722, Opposite Ganga Hospital, Govindpur AIIMS Road, P.S- Khagaul,
Name of Co-promoter	N/A		
Project Registration is valid up to	15.03.2026		
Starting date of Project or Phase of the Project	13.04.2022		
Type of Project or Phase of the Project	1.Residential 2. Commercial 3. Residential- cum-Commercial 4. Plotted project	Residential	
Period of validity of map by the Competent Authority			

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments –
1	1. 1 BHK 2. 2 BHK, 3. 3 BHK 4. Shop 5.Bungalow	12 15	5784 sq. ft. 11670 sq. ft	27 (Flats)	1. Booked/ Allotted - 5 2. Sold Nil

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES			
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted	5
1	27	2. Sold	Nil

IV. Construction Progress of the Project

1. Building / Wing / Layout Number 1 (To beaded for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	10% Completed
2.	Basements (if any)	40% Completed
3.	Podiums (if any)	N.A
4.	Plinth	N.A
5.	Stilt Floor	N.A
6.	Slabs of Super Structure	Not Completed
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	Not Completed
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the	Not Completed
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	Not Completed
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	Not Completed

Metroplex Homes Pvt. Ltd.

Director

11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	Not Completed

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	No		
2.	Water Supply	Yes	100%	Self-Boring
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes		
4.	Storm Water Drains	No		
5.	Landscaping & Tree Planting	No		
6.	Street Lighting	No		
7.	Community Buildings	No		
8.	Treatment and Disposal of Sewage and Sullage Water	No		
9.	Solid Waste Management & Disposal	No		
10.	Water Conservation / Rain Water Harvesting	No		
11.	Energy Management	No		
12.	Fire Protection and Fire Safety Requirements	Yes		
13.	Closed Parking	Yes		
14.	Open Parking	No		
15.	Electrical Meter Room, Sub-Station, Receiving Station	N/A		
16.	Others (Option to Add More)			

Metroplex Homes Pvt. Ltd.

Director

VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING		
S. No.	Particulars	
1.	Front Elevation.	(Attached)
2.	Rear Elevation	(Attached)
3.	Side Elevation	(Attached)

VII. Financial Progress of the Project		
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	0745160793
2.	Estimated Cost of the Project including land cost at the start of the Quarter	
3.	Amount received during the Quarter	Rs 35,65,334.00/-
4.	Actual Cost Incurred during the Quarter	Rs 39,23,611.71/-
5.	Net amount at end of the Quarter	Rs 7,05,841.74/-
6.	Total expenditure on Project **till date (i.e. 30-09-2022)**	Rs 82,93,875.45/-
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	

VIII. MISCELLANEOUS		
A	**List of Legal Cases (if any)**	
1.	Case No.	No
2.	Name of Parties	No
B	**Sale / Agreement for Sale during the Quarter**	
1.	Sale Deed	Nil
2.	Agreement for Sale	5

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

Metroplex Homes Pvt. Ltd.

Director

Signature of Promoter

Name: Tipu Sultan

Date : 13/10/2022

Milestone Chart

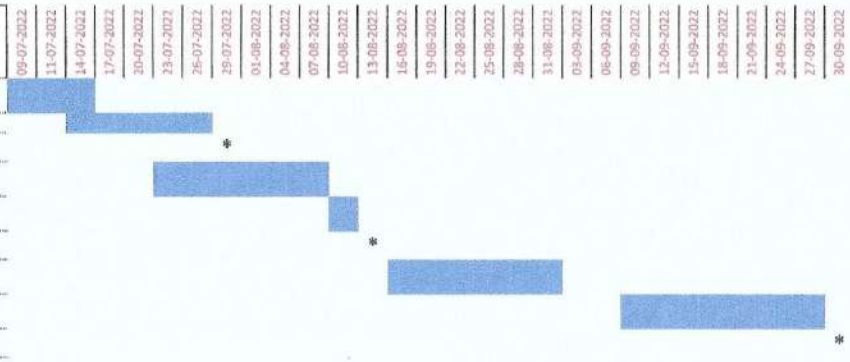
Name of Promoter	Metroplex Homes Private Limited
Address	HOUSE NO-77, JAMUNA APARTMENT, BORING ROAD, GANDHI NAGAR, S K PURI, Patna, Bihar, 800001

Name of Project	Ram Jiwan Apartment
Address	Plot No. 722, Oppsite Ganga Hospital, Govindpur AIIMS Road, P.S- Khagaul

RERA NO.	BRERAP04054-2/65/R 1379/2022

Period	1/7/22 to 30/9/22

Task ID	Description	Start Date	End Date	Task Duration (DAYS)
1	Steel Cutting for Pedestal upto Plinth	09-Jul-22	14-Jul-22	5
2	Formwork & Casting of Pedestal	12-Jul-22	27-Jul-22	15
3	Milestone-1*			
4	Steel Cutting & Placing for Plinth Beam	21-Jul-22	08-Aug-22	18
5	Formwork & Casting of Plinth Beam	10-Aug-22	12-Aug-22	2
6	Milestone-2*			
7	Steel Cutting & Placing of Column Upto Basement Floor	15-Aug-22	02-Sep-22	18
8	Formwork & Casting of Column Upto Basement Floor	07-Sep-22	28-Sep-22	21
9	Milestone-3*			



Metroplex Homes Pvt. Ltd.

Director

Irfan Alam & Co.
Chartered Accountants

ANNEXURE-A

Quarterly Progress Report for quarter ending September 2022

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP04054-2/65/R-1379/2022	Name of Project	RAM JIWAN APARTMENT
Name of Promoter	**METROPLEX HOMES PVT LTD**		
Name of Co-promoter	N/A	Project Address	Plot No-722, Opposite Ganga Hospital,Govindpur,Aiims Road, PS-Khagaul, Danapur, Patna
Project Registration is valid up to	15/03/2026		
Starting date of Project	10/03/2022		
Type of Project	Residential/Group Housing		
Period of validity of map by the Competent Authority		12/02/2025	

VII. Financial Progress of the Project		
S. No.	**Particulars**	**Amount (In Rs.)**
1.	Project Account No.	**KOTAK A/C - 0745160793**
2.	Estimated Cost of the Project at the start of the Quarter As Per RERA Application	**65,300,000.00**
3.	Amount received during the Quarter	**3,565,334.00**
4.	Actual Cost Incurred during the Quarter	**3,923,611.71**
5.	Net amount at end of the Quarter As Per Books	**1,163,014.75**
6.	Total expenditure on Project upto -30/09/2022	**8,293,875.45**
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	**NA**

This is to Certify that details of Amount Received and Cost incurred on the Project during the quarter from 01.07.2022 to 30.09.2022 is on the basis of books of accounts maintained. The developer has been operating from the designated Bank account (as per RERA Certificate).

TIPU SULTAN
Director, DIN - 08298590

For Irfan Alam & Co.
Chartered Accountants
FRN – 033339C

(CA. Md Irfan Alam)
Proprietor
M.No: 460660
UDIN-22460660AZHHEV4864

Place: Patna
Date:- 11/10/2022

IRFAN ALAM & CO. ★ PATNA ★ Chartered Accountants

Metroplex Homes Pvt. Ltd.
Director

S/O MD MAQSOOD ALAM, KHANMIRZA AKHARA, PS-SULTANGANJ PO-MAHENDRU PATNA- 800 006
Mob No.:8294660256, E-Mail: office.cairfan@gmail.com

ENGINEER CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money
from Designated Account)

To
The Metroplex Homes Pvt. Ltd.
House No-77, Jamuna Apartment, Boring Road,
Gandhi Nagar, SK Puri, Patna - 800001,

Subject: -Certificate of Percentage of Completion of Construction Work of project **Ram Jiwan Apartment** No. of Building(s)/ **1** Wing(s)/_____ of the Phase of the Project RERA Registration Number **BRERAP04054-2/65/R-1379/2022** situated on the Plot No. **722P** bearing C.N. No/CTS No./Survey no./ Final Plot no _____demarcated by its boundaries (latitude and longitude of the end points)_____ to the North to the South_____ to the East_____ to the West of village **Danapur** taluka_____District **Patna** PIN **801505** admeasuring **1462.45 sq.mts.** area being developed by **Metroplex Homes Pvt. Ltd.**[Promoter's Name] as on **30/09/2022**

Sir,

I/We_____ have undertaken assignment of certifying Estimated Cost for the Subject Real Estate Project proposed to be registered under Maha RERA No **BRERAP04054-2/65/R-1379/2022**, being Building(s)/ **1** Wing(s)_____of the No./Survey no. / Final Plot no_____ District of Village Danapur talauka_____District Patna PIN 801505 admeasuring **1462.45 sq. mts.** area being developed by **Metroplex Homes Pvt. Ltd.** [Owner/Promoter] as on **30/09/2022**

I. Following technical professionals are appointed by Owner / Promoter:-

(i) M/s/Shri/Smt **Ajit Singh** as L.S. / Architect

(ii) M/s /Shrii Smt **Ghulam Rabbani** as Structural Consultant

(iii) M/s /Shri / Smt **Ajit Singh** as MEP Consultant

(iv) M/s /Shri / Smt **Md Shible** as Site Supervisor

MD SHIBLE
Project Engineer

2. We have estimated the cost of the completion to obtain Occupation Certificate/ Completion Certificate, of the Civil, MEP and Allied works, of the Building(s) of the project. Our estimated cost calculations are based on the Drawings/plans made available to us for the project under reference by the Developer and Consultants and the Schedule of items and quantity for the entire work as calculated by Rs _____ quantity Surveyor* appointed by Developer/Engineer, and the assumption of the cost of material, labour and other inputs made by developer, and the site inspection carried out by us.

3. We estimate Total Estimated Cost of completion of the building(s) of the aforesaid project under reference as Rs **2,82,00,000/-** (total of Table A & B). The estimated Total Cost of project is with reference to the Civil, MEP and allied works required to be completed for the purpose of obtaining occupation certificate / completion certificate for the building(s) from the_____ being the Planning Authority under whose jurisdiction the aforesaid project is being implemented.

4. The Estimated Cost Incurred till date is calculated at Rs **34,06,324/-** (Total of Table A & B). The amount of Estimated Cost Incurred is calculated on the base of amount of Total Estimated Cost.

5. The Balance cost of Completion of the Civil, MEP and Allied works of the Building(s) of the subject project to obtain Occupation Certificate / Completion Certificate from_____(planning Authority) is estimated at Rs **2,47,93,676/-** (Total of Table A & B).

6. I certify that the Cost of the Civil, MEP and allied work for the aforesaid Project as completed on the date of this certificate is as given in Table A and B below :

MD SHIBLE
Project Engineer

Signature of Engineer

TABLE A

Building /Wing bearing Number **1** or called **Ram Jiwan Apartment**

(to be prepared separately for each Building Ailing of the Real Estate Project)

Sr. No	Particulars	Amounts
1	Total estimated cost of the buildings/wings as on **13/04/2022** date of registration is	Rs **2,82,00,000**/-
2	Cost incurred as on **30/09/2022** (based on the Estimated cost)	Rs **34,06,324**/-
3	Work done in percentage (as percentage of the estimated cost)	**12.079**%
4	Balance Cost to be Incurred (Based on Estimated Cost	Rs **2,47,93,676**/-
5	Cost incurred on Additional/Extra Items as on _____not included in the estimated Cost	Rs_____/-

MD SHRLE
Project Engineer

Signature of Engineer

TABLE B

(to be prepared for the entire registered phase of the Real Estate Project)

Sr. No	Particulars	Amounts
1	Total Estimated cost of the Internal and external Development Works including amenities and Facilities in the layout as on date of Registration is **13/04/2022**	Rs **2,82,00,000**/-
2	Cost incurred as on **30/09/2022** (based on the Estimated cost)	Rs **34,06,324**/-
3	Work done in percentage (as percentage of the estimated cost)	**12.079%**
4	Balance Cost to be Incurred (Based on Estimated Cost	Rs **2,47,93,676**/-
5	Cost incurred on Additional/Extra Items as on _____not included in the estimated Cost	Rs_____/-

Yours Faithfully

Signature of Engineer

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To
The Metroplex Homes Pvt. Ltd.
House No-77, Jamuna Apartment, Boring Road,
Gandhi Nagar, SK Puri, Patna - 800001,

Subject: -Certificate of Percentage of Completion of Construction Work of project **Ram Jiwan Apartment** No. of Building(s)/ **1** Wing(s)/_____ of the Phase of the Project RERA Registration Number **BRERAP04054-2/65/R-1379/2022** situated on the Plot No. **722P** bearing C.N. No/CTS No./Survey no./ Final Plot no _____demarcated by its boundaries (latitude and longitude of the end points)_____ to the North to the South_____ to the East_____ to the West of village **Danapur** taluka_____District **Patna** PIN **801505** admeasuring **1462.45 sq.mts.** area being developed by **Metroplex Homes Pvt. Ltd.** [Promoter's Name]

Sir,

I/ We **Ajit Singh** have undertaken assignment as Architect/Licensed Surveyor of certifying **12.079 %** Percentage of Completion of Construction Work of the project **Ram Jiwan Apartment** Building(s)/ **1** Wing(s) of_____Phase of the Project, situated on the plot no. **722P** bearing C.N. No/CTS No./Survey no.l Final Plot no_____of village **Danapur** taluka _____ District **Patna** PIN **801505** admeasuring **1462.45 sq .mts.** area being developed by **Metroplex Homes Pvt. Ltd.** [Promoter's Name] as on **30-09-2022**

I. Following technical professionals are appointed by Owner / Promoter:-

(i) M/s/Shri/Smt **Ajit Singh** as L.S. / Architect
(ii) M/s /Shrii Smt **Ghulam Rabbani** as Structural Consultant
(iii) M/s /Shri / Smt **Ajit Singh** as MEP Consultant
(iv) M/s /Shri / Smt **Md Shible** as Site Supervisor

Based on Site Inspection, with respect to each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **BRERAP04054-2/65/R-1379/2022** under RERA is as pertable a herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Ajit Singh

AJIT SINGH
ARCHITECT
EMPANELMENT No.-NPP/ARCH/12/2015
NAGAR PARISHAD, PHULWARISHARIF

Table A

Building /Wing Number 1 (to be prepared separately for each Building /Wing of the Project)

Sr. No	Tasks /Activity	Percentage of work done
1	Excavation	10%
2	_____number of Basement(s) and Plinth	40 % (Basement)
3	_____number of Podiums	N.A
4	Stilt Floor	N.A
5	_____number of Slabs of super structure	Nil
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	Nil
7	Sanitary Fittings within the Flat /Premises Electrical Fittings within the Flat /Premises	Nil
8	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	Nil
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/ Wings,	Nil
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate	Nil

AJIT SINGH
ARCHITECT
EMPANELMENT No.-NPP/ARCH/12/[illegible]
NAGAR PARISHAD, PHULWARISHARIF

Table B

Internal & External Development Works in Respect of the entire Registered Phase.

S No	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done	Details
1	Internal Roads & Foothpaths	No	-	-
2	Water Supply	Yes	100%	Self-Boring
3	Sewerage (chamber, Septic Tank, STP)lines	Yes	Nil	-
4	Storm Water Drains	No	-	-
5	Landscaping & Tree Planting	No	-	-
6	Street Lighting	No	-	-
7	Community Buildings	No	-	-
8	Treatment and disposal of sewage and sullage water	No	-	-
9	Solid Waste management & disposal	No	-	-
10	Water conservation, Rain water harvesting	No	-	-
11	Energy management	No	-	-
12	Fire protection and fire safety requirements	Yes	Nil	-
13	Electrical meter room, sub-station, receiving station	No	-	-
14	Others (Option to Add more)	-	-	-

Yours Faithfully

AJIT SINGH
ARCHITECT
EMPANELMENT No.-NPP/ARCH/12/2015
NAGAR PARISHAD, PHULWARISHARIF

Ajit Singh

(Empanelment No. – NPP/ARCH/12/2015)



