# ANNEXURE-A

**Quarterly Progress Report for quarter ending Apr-Jun of 2022 (Year)**

## I. PARTICULARS OF PROJECT

| | |
|---|---|
| Project Registration Number | BRERAP93815-1/1106/R-843/2019 |
| Name of Project/Phase of Registered Project | GOVIND GOPAL HERITAGE |
| Name of Promoter | VINDHYWASINI ENGICON PVT. LTD. |
| Project Address | MAUZA- SRI RAMPUR, THANA NO-58, THANA-MANER, KHATA NO-258, PLOT NO.- 295 P, 301, DIST.- PATNA, BIHAR. |
| Name of Co-promoter | NA |
| Project Registration is valid up to | 01/08/2024 |
| Starting date of Project or Phase of the Project | 06/11/2019 |
| Type of Project or Phase of the Project | Mixed Development(residential and commercial) |
| Period of validity of map by the Competent Authority | Three Years from the date of passing of MAP |

## II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

| Building/Block Number | Apartment Type | Carpet Area ( In Sqft) | No. of Flats / Plot Booked | | | |
|---|---|---|---|---|---|---|
| | | | Total Number of sanctioned apartments | Booked in the quarter | Cancelled in the quarter | Total Number of Apartment Booked |
| Govind Gopal Heritage | 2 BHK | 554.77 | 4 | 0 | 0 | 0 |
| Govind Gopal Heritage | 3 BHK | 1071.65 | 2 | 0 | 0 | 0 |
| Govind Gopal Heritage | 2 BHK | 554.82 | 4 | 0 | 0 | 0 |
| Govind Gopal Heritage | 3 BHK | 740.55 | 4 | 0 | 0 | 2 |
| Govind Gopal Heritage | 2 BHK | 577.88 | 2 | 0 | 0 | 0 |

## II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

| Building/Block Number | Apartment Type | Carpet Area ( In Sqft) | No. of Flats / Plot Booked | | | |
|---|---|---|---|---|---|---|
| | | | Total Number of sanctioned apartments | Booked in the quarter | Cancelled in the quarter | Total Number of Apartment Booked |
| Govind Gopal Heritage | 2 BHK | 515.92 | 2 | 0 | 0 | 0 |
| Govind Gopal Heritage | 4 BHK | 988.45 | 2 | 0 | 0 | 2 |
| Govind Gopal Heritage | Office | 1060.00 | 2 | 0 | 0 | 0 |
| Govind Gopal Heritage | Shop | 249.29 | 1 | 0 | 0 | 0 |
| Govind Gopal Heritage | Shop | 180.80 | 1 | 0 | 0 | 0 |
| Govind Gopal Heritage | Shop | 171.14 | 1 | 0 | 0 | 0 |
| Govind Gopal Heritage | Shop | 195.79 | 1 | 0 | 0 | 0 |

## III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

| Building / Block Number | Total Number of SanctionedGarages | Total Number of Garages: | |
|---|---|---|---|
| Govind Gopal Heritage | No Garages available | 1. Booked/Allotted -<br>2. Sold - | |

## IV. Construction Progress of the Project

**1. Building / Wing / Layout Number- Govind Gopal Heritage (To beaded for each Building / Wing)**

| S. No. (1) | Tasks / Activity (2) | Percentage of Actual Work Done (As on date of the Certificate) (3) |
|---|---|---|
| 1. | Excavation (if any) | **100%** |
| 2. | Basements (if any) | **70%**<br>**Raft work and retaining wall complete and Stilt floor casting complete.** |
| 3. | Podiums (if any) | **NA** |
| 4. | Plinth | **100%** |
| 5. | Stilt Floor | **90%**<br>**Finishing work balance.** |
| 6. | Slabs of Super Structure | **66%**<br>**For 4$^{th}$ floor casting work completed.** |
| 7. | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises. | **0%** |
| 8. | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises | **0%** |
| 9. | Staircases, Lifts Walls and Lobbies at each Floor level, Overhead and Underground Water Tanks. | **22%**<br>**Staircases till 4$^{th}$ floor complete** |
| 10. | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing. | **0%** |

| | | |
|---|---|---|
| 11. | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC,<br>Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale.<br><br>Any other activities. | **11%** |

| **V. Amenities and Common Area and External Infrastructure Development Works)** | | | | |
|---|---|---|---|---|
| S. No. | Common Areas and Facilities | Proposed (Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Details |
| (1) | (2) | (3) | (4) | (5) |
| 1. | Internal Roads & Footpaths | No | | |
| 2. | Water Supply | Yes | 50% | Pump is installed |
| 3. | Sewerage (Chamber, Line, Septic Tank, STP) | Yes | 0% | |
| 4. | Storm Water Drains | No | | |
| 5. | Landscaping & Tree Planting | No | | |
| 6. | Street Lighting | No | | |
| 7. | Community Buildings | No | | |
| 8. | Treatment and Disposal of Sewage and Sullage Water | No | | |
| 9. | Solid Waste Management & Disposal | No | | |
| 10. | Water Conservation / RainWater Harvesting | No | | |
| 11. | Energy Management | No | | |

| | | | | |
|---|---|---|---|---|
| 12. | Fire Protection and FireSafety Requirements | Yes | 0% | |
| 13. | Closed Parking | Yes | 0% | |
| 14. | Open Parking | No | | |
| 15. | Electrical Meter Room, Sub-Station, Receiving Station | No | | |
| 16. | Others (Option to AddMore) | No | | |

| VI. PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING | |
|---|---|
| **S. No.** | **Particulars** |
| **1.** | **Front Elevation.-** Attached Below |
| **2.** | **Rear Elevation.-** Attached Below |
| **3.** | **Side Elevation.-** Attached Below |

| **VII. Financial Progress of the Project** | | |
|---|---|---|
| **S.No.** | **Particulars** | **Amount (in Rs.)** |
| 1 | Project Account No. | 439005000049 |
| 2 | Estimated Cost of the Project including land cost at the start of the Quarter **(In lakh)** | 2,85.00 /- |
| 3 | Amount received during the Quarter | 0.00/- |
| 4 | Actual Cost Incurred during the Quarter | 18,50,000.00/- |
| 5 | Total expenditure on Project **till date** | 1,48,50,000.00/- |
| 6 | Net amount at end of the Quarter | 0.00/- |
| 6 | Details of Mortgage or Charge, if any, created on the Land and the projects | NA |

| VIII. MISCELLANEOUS | | |
|---|---|---|
| A | List of Legal Cases (if any) | |
| 1. | Case No. | NA |
| 2. | Name of Parties | NA |
| B | Sale/Agreement for Saleduring the Quarter | |
| 1. | Sale Deed | NA |
| 2. | Agreement for Sale | NA |

**Project Site Photographs**

**Front Elevation**



**Side Elevation**



**Undertaking:**

*I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.*

*Signature of Promoter*

For Vindhyawasini Engicon Pvt. Ltd.

Renu Singh

Director

*Name:* Hemant Singh/Renu Singh

*Date :*