



# SOSG ENGICON PVT. LTD.

Ref.....

Date...11.01.2023

## ANNEXURE-A

### Quarterly Progress Report for quarter ending December of 2022.

#### I. PARTICULARS OF PROJECT

|                                                      |                               |                                             |                                                               |
|------------------------------------------------------|-------------------------------|---------------------------------------------|---------------------------------------------------------------|
| Project Registration Number                          | BRERAP92225-1/161/R-1267/2022 | Name of Project/Phase of Registered Project | SAI CHANDRAWATI PALACE (NEW PROJECT)                          |
| Name of Promoter                                     | SOSG ENGICON PVT. LTD.        | Project Address                             | Near, Talao Par, Durga Mandir, Mahuabagh, Jagdeo Path, Patna. |
| Name of Co-promoter                                  |                               |                                             |                                                               |
| Project Registration is valid up to                  | 10.12.2024                    |                                             |                                                               |
| Starting date of Project or Phase of the Project     | 15.11.2021                    |                                             |                                                               |
| Type of Project or Phase of the Project              | Residential                   |                                             |                                                               |
| Period of validity of map by the Competent Authority | 3 Years                       |                                             |                                                               |

#### II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

| Building/Block Number | Apartment Type     | Carpet Area | Total Number of sanctioned apartments | Total Number of Apartments                                                                            |
|-----------------------|--------------------|-------------|---------------------------------------|-------------------------------------------------------------------------------------------------------|
| 1                     | 1. 2 BHK - 19 NOS. | 11,840.00   | 28 NOS.                               | - 28 NOS.                                                                                             |
|                       | 2. 3 BHK - 09 NOS. | 7,614.00    |                                       | Builder Share - 22 NOS.<br>Landowner Share - 06 NOS.<br>1. Booked/Allotted - 11 NOS.<br>2. Sold - NIL |

#### III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF GARAGES

| Building/Block Number | Total Number of Sanctioned Garages | Total Number of Garages: |           |
|-----------------------|------------------------------------|--------------------------|-----------|
| 1                     | 28 NOS.                            | 1. Booked/Allotted       | - 11 NOS. |
|                       |                                    | 2. Sold                  | - NIL     |

SOSG ENGICON PVT. LTD.

*Amitesh*  
15/1/23  
DIRECTOR

*Gaurav*  
13/1/23  
M No - U36645



**IV. DETAILS OF BUILDING APPROVALS**

(If already filed along with Registration Application, then there is no need of further filing)

| S. No. | Name of the Approval / N.O.C. / Permission / Certificate | Issuing Authority | Applied Date | Issuance Date | Enclosed as Annexure No. |
|--------|----------------------------------------------------------|-------------------|--------------|---------------|--------------------------|
| 1.     | NOC for Environment                                      |                   |              |               |                          |
| 2.     | Fire N.O.C.                                              |                   |              |               |                          |
| 3.     | Water Supply Permission                                  |                   |              |               |                          |
| 4.     | NOC from Airport                                         |                   |              |               |                          |
| 5.     | Other Approval (s), if any, required for the Project.    |                   |              |               |                          |

**V. Construction Progress of the Project**

1. Plan Case No. P/DHANAUT-PRN-G+3/334/2021 (To beaded for each Building/Wing)

| S. No.<br>(1) | Tasks / Activity(2)                                                                                                                                                                                                                                                                                                                                                                                              | Percentage of Actual Work Done (As on date of the Certificate)<br>(3) |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| 1.            | Excavation (if any)                                                                                                                                                                                                                                                                                                                                                                                              | 100%                                                                  |
| 2.            | Basements (if any)                                                                                                                                                                                                                                                                                                                                                                                               | N/A                                                                   |
| 3.            | Podiums (if any)                                                                                                                                                                                                                                                                                                                                                                                                 | 100%                                                                  |
| 4.            | Plinth                                                                                                                                                                                                                                                                                                                                                                                                           | 100%                                                                  |
| 5.            | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                      | 70%                                                                   |
| 6.            | Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                         | 100%                                                                  |
| 7.            | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats/Premises.                                                                                                                                                                                                                                                                                                                            | 60%                                                                   |
| 8.            | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                         | 20%                                                                   |
| 9.            | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                                                   | 40%                                                                   |
| 10.           | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                               | 0%                                                                    |
| 11.           | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale. | 0%                                                                    |
|               | Any other activities.                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       |

SOSG ENGICON PVT. LTD.

*[Signature]*  
13/11/23  
DIRECTOR

*[Signature]*  
13/11/23  
NN0-436615



**VI. Amenities and Common Area and External Infrastructure Development Works)**

| S. No. | Common Areas and Facilities                           | Proposed (Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Details |
|--------|-------------------------------------------------------|-------------------|----------------------------------------------------------------|---------|
| (1)    | (2)                                                   | (3)               | (4)                                                            | (5)     |
| 1.     | Internal Roads & Footpaths                            | NO                | N/A                                                            | N/A     |
| 2.     | Water Supply                                          | NO                | N/A                                                            | N/A     |
| 3.     | Sewerage (Chamber, Line, Septic Tank, STP)            | YES               | 0%                                                             |         |
| 4.     | Storm Water Drains                                    | YES               | 0%                                                             |         |
| 5.     | Landscaping & Tree Planting                           | NO                | N/A                                                            | N/A     |
| 6.     | Street Lighting                                       | YES               | 0%                                                             |         |
| 7.     | Community Buildings                                   | NO                | N/A                                                            |         |
| 8.     | Treatment and Disposal of Sewage and Sullage Water    | NO                | 0%                                                             |         |
| 9.     | Solid Waste Management & Disposal                     | NO                | 0%                                                             |         |
| 10.    | Water Conservation/Rain Water Harvesting              | YES               | 0%                                                             |         |
| 11.    | Energy Management                                     | NO                | N/A                                                            |         |
| 12.    | Fire Protection and Fire Safety Requirements          | YES               | 0%                                                             |         |
| 13.    | Closed Parking                                        | YES               | 40%                                                            |         |
| 14.    | Open Parking                                          | NO                | N/A                                                            |         |
| 15.    | Electrical Meter Room, Sub-Station, Receiving Station | YES               | 0%                                                             |         |
| 16.    | Others (Option to Add More)                           |                   |                                                                |         |

**VII. GEO TAGGED AND DATE PHOTOGRAPH OF (EACH BLOCK) OF THE PROJECT.**

| (A) | S. No. | Particulars              |
|-----|--------|--------------------------|
|     | 1.     | Front Elevation.         |
|     | 2.     | Rear Elevation           |
|     | 3.     | Side Elevation           |
| (B) |        | Photograph of each floor |

**SOSG ENGICON PVT. LTD.**

*[Signature]*  
15/1/23  
**DIRECTOR**

*[Signature]*  
17/1/23  
NNo-436615



**VIII. Financial Progress of the Project**

| S. No. | Particulars                                                                   | Amount (In Rs.)  |
|--------|-------------------------------------------------------------------------------|------------------|
| (1)    | (2)                                                                           | (3)              |
| 1.     | Project Account No.                                                           | 1866102000005296 |
| 2.     | Estimated Cost of the Project including land cost at the start of the Quarter | 585.00 (IN LAKH) |
| 3.     | Amount received during the Quarter                                            | 1,20,88,162.31   |
| 4.     | Actual Cost Incurred during the Quarter                                       | 1,05,00,398.67   |
| 5.     | Net amount at end of the Quarter                                              | 12,28,680.67     |
| 6.     | Total expenditure on Project till date                                        | 2,43,73,297.78   |
| 7.     | Cumulative fund collected till the end of Quarter in question                 | 2,66,93,954.98   |
| 8.     | Cumulative expenditure done till the end of Quarter in question               | 2,43,73,297.78   |

**IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED**

|  |
|--|
|  |
|  |
|  |

**X. MISCELLANEOUS**

|          |                                            |         |
|----------|--------------------------------------------|---------|
| <b>A</b> | List of Legal Cases (if any)               |         |
| 1.       | Case No.                                   | NO      |
| 2.       | Name of Parties                            | NO      |
| <b>B</b> | Sale/Agreement for Sale during the Quarter |         |
| 1.       | Sale Deed                                  | NOT YET |
| 2.       | Agreement for Sale                         | 2       |

SOSG ENGICON PVT. LTD.

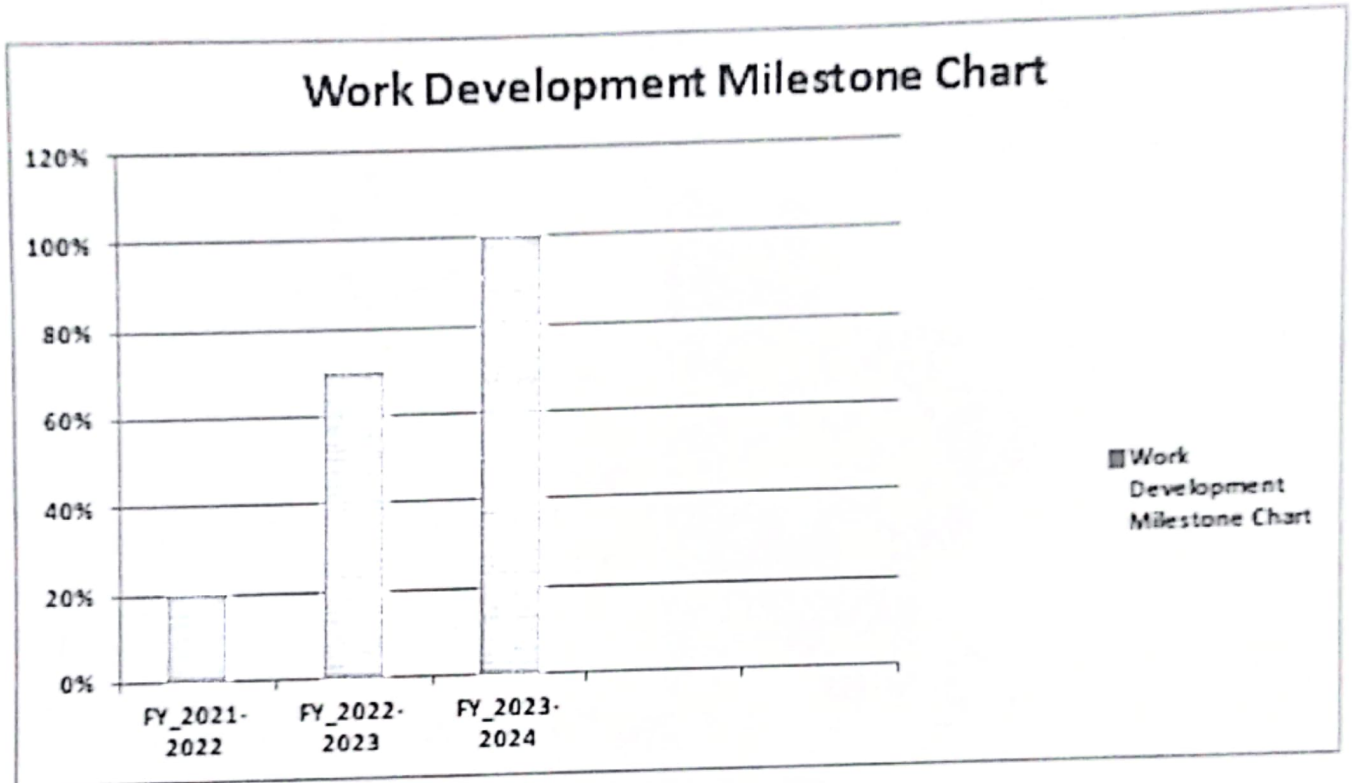
*[Signature]*  
13/1/23  
DIRECTOR

*[Signature]*  
13/1/23  
MNo-436614



# XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART

Weather the project in progress is as per time schedule or lagging behind?



Project is in progress ahead as per time schedule.

The registration is valid for a period of 02 years 8 month commencing from 15.11.2021 and ending with 10.12.2024.

## Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

SOSG ENGICON PVT. LTD.

*Amitesh Arora*  
13/1/23  
DIRECTOR

Signature of Promoter

Name : *Amitesh Arora*

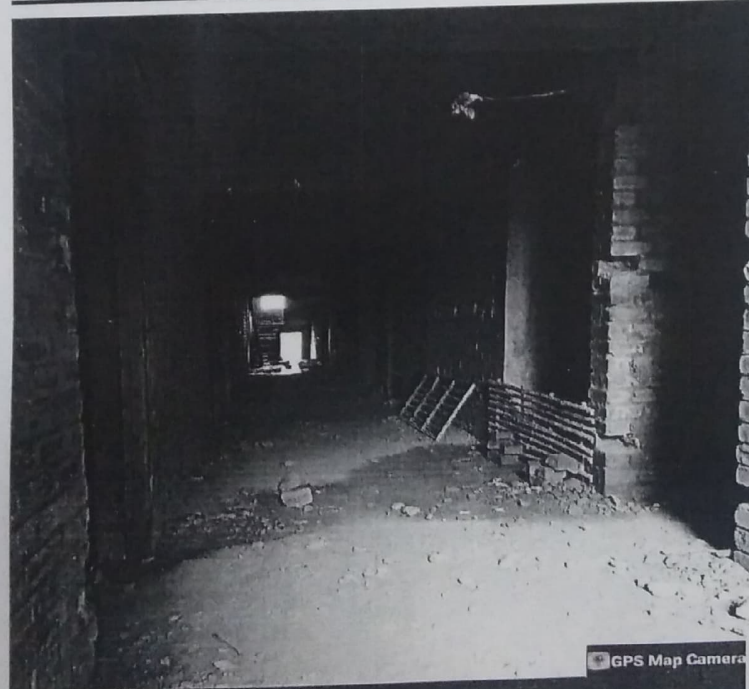
Date : 11.01.2023

*Ugurav*  
13/1/23

M No - 436613 -



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SOSG ENGICON PVT. LTD.

*Signature*  
13/1/23  
DIRECTOR

*Signature*  
13/1/23  
MNo-426614





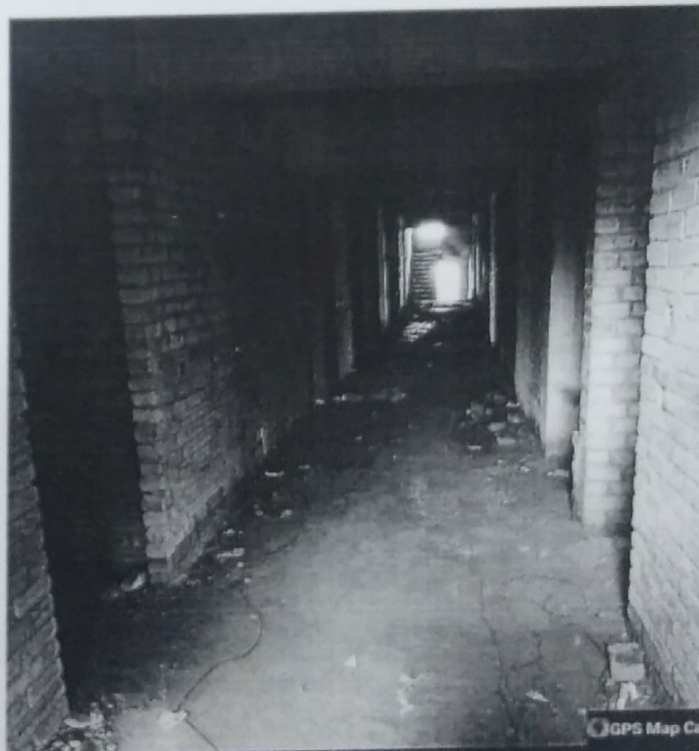
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SOSG ENGICON PVT. LTD.

*Mitank*  
13/1/23  
DIRECTOR

*V. Gaurav*  
13/1/23  
NN-406615



FORM NO. 1  
[See Regulation 3]

**ARCHITECT'S CERTIFICATE**  
(To be submitted at the time of Registration of Ongoing Project and for withdrawal of  
Money from Designated Account)

Date: 11.01.2023

To,  
The M/s SOSG Engicon Pvt. Ltd.,  
R. J. Sai Kurir, R. K. Puram, Khagaul –Danapur Road,  
Saguna More, Patna-801503.

**Subject: Certificate of Percentage of Work executed in the project**

Having project, Sai Chandrawati Palace, No. of Building(s) 1 Wing(s) of the Phase-1, bearing the Bihar RERA registration No. BRERAP92225-1/161/R-1267/2022 and being developed on the plot bearing CS No. \_\_\_\_ Khata No. 256, 158, Survey Plot No.- 1489, 1490 demarcated by its boundaries (latitude and longitude of the end points) of the land 25.5924° N & 85.0711° E situated in Near Talao Par, Durga Mandir Mahuabagh, Jagdeo Path, Village- Mahuabagh, Block- Danapur, Division- Danapur, District- Patna, PIN - 801503. Admeasuring - 1356.18 sq.mts. area being developed by the promoter SOSG Engicon Pvt. Ltd.

Sir,

I, We Ar. Amit Kumar have undertaken assignment as Architect / Licensed Surveyor of certifying Percentage of execution of Work of the Project, Sai Chandrawati Palace Building(s) 1 Wing(s) of the 1 Phase of the Project, Situated on the plot bearing C.S. No. .... / Survey Plot No. 1489, 1490 of Village- Mahuabagh, Block- Danapur, Division- Danapur, District- Patna, PIN- 801503 admeasuring 1356.18 sq.mts. area being developed by the promoter SOSG Engicon Pvt. Ltd.

1. Following technical professionals are appointed by Owner / Promoter :-

- (i) M/s /Shri/Smt. Amit Kumar as L.S. / Architect;
- (ii) M/s /Shri/Smt Brajesh Kumar as Structural Consultant
- (iii) M/s /Shri/Smt. Amit Kumar as Mechanical/Electrical/Plumbing Consultant (MEP)
- (iv) M/s/Shri/Smt. Er. Santosh Kumar as Site Supervisor

Based on site Inspection, with respect to reach of the Building/ Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number BRERAP92225-1/161/R-1267/2022 Under Bihar RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table A

Building / Wing Number 1 (to be prepared separately for each Building/Wing of the Project)

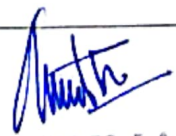
| <b>I. Construction Progress of the Project</b>                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                             |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| 1. Plan Case No. P/DHANAUT-PRN-G+3/334/2021 (To be headed for each Building/Wing) |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                             |
| S. No.<br>(1)                                                                     | Tasks / Activity(2)                                                                                                                                                                                                                                                                                                                                                                                                                           | Percentage of Actual Work<br>Done (As on date of the<br>Certificate)<br>(3) |
| 1.                                                                                | Excavation (if any)                                                                                                                                                                                                                                                                                                                                                                                                                           | 100%                                                                        |
| 2.                                                                                | Basements (if any)                                                                                                                                                                                                                                                                                                                                                                                                                            | N/A                                                                         |
| 3.                                                                                | Podiums (if any)                                                                                                                                                                                                                                                                                                                                                                                                                              | 100%                                                                        |
| 4.                                                                                | Plinth                                                                                                                                                                                                                                                                                                                                                                                                                                        | 100%                                                                        |
| 5.                                                                                | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                                   | 70%                                                                         |
| 6.                                                                                | Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                                                      | 100%                                                                        |
| 7.                                                                                | Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats/Premises.                                                                                                                                                                                                                                                                                                                                                         | 60%                                                                         |
| 8.                                                                                | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                                      | 20%                                                                         |
| 9.                                                                                | Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.                                                                                                                                                                                                                                                                                                                                                | 40%                                                                         |
| 10.                                                                               | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.                                                                                                                                                                                                                                                                                                                            | 0%                                                                          |
| 11.                                                                               | Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to complete project as per specifications in Agreement of Sale.<br><br>Any other activities. | 0%                                                                          |

TABLE-B

Internal and External Development Work in respect of the entire Registered Phase.

| II. Amenities and Common Area and External Infrastructure Development Works) |                                                       |                   |                                                                |         |
|------------------------------------------------------------------------------|-------------------------------------------------------|-------------------|----------------------------------------------------------------|---------|
| S. No.                                                                       | Common Areas and Facilities                           | Proposed (Yes/No) | Percentage of actual Work Done (As on date of the Certificate) | Details |
| (1)                                                                          | (2)                                                   | (3)               | (4)                                                            | (5)     |
| 1.                                                                           | Internal Roads & Footpaths                            | NO                | N/A                                                            | N/A     |
| 2.                                                                           | Water Supply                                          | NO                | N/A                                                            | N/A     |
| 3.                                                                           | Sewerage (Chamber, Line, Septic Tank, STP)            | YES               | 0%                                                             |         |
| 4.                                                                           | Storm Water Drains                                    | YES               | 0%                                                             |         |
| 5.                                                                           | Landscaping & Tree Planting                           | NO                | N/A                                                            | N/A     |
| 6.                                                                           | Street Lighting                                       | YES               | 0%                                                             |         |
| 7.                                                                           | Community Buildings                                   | NO                | N/A                                                            |         |
| 8.                                                                           | Treatment and Disposal of Sewage and Sullage Water    | NO                | 0%                                                             |         |
| 9.                                                                           | Solid Waste Management & Disposal                     | NO                | 0%                                                             |         |
| 10.                                                                          | Water Conservation/Rain Water Harvesting              | YES               | 0%                                                             |         |
| 11.                                                                          | Energy Management                                     | NO                | N/A                                                            |         |
| 12.                                                                          | Fire Protection and Fire Safety Requirements          | YES               | 0%                                                             |         |
| 13.                                                                          | Closed Parking                                        | YES               | 40%                                                            |         |
| 14.                                                                          | Open Parking                                          | NO                | N/A                                                            |         |
| 15.                                                                          | Electrical Meter Room, Sub-Station, Receiving Station | YES               | 0%                                                             |         |
| 16.                                                                          | Others (Option to Add More)                           |                   |                                                                |         |

Yours Faithfully,

  
**AMIT KUMAR**  
 ARCHITECT  
 EMPL NO -AR/08/15

Signature & Name (IN BLOCK LETTERS) of L. PATNA NAGAR NIGAM.  
 (Registration No./license No. Ar/08/15)