SOSG ENGICON PVT. LTD.

Ref..... Date 14.07.2022

ANNEXURE-A

Quarterly Progress Report for quarter ending June of 2022.

I. PARTICULARS OF PROJECT			
Project Registration Number	BRERAP92225-1/161/R-1267/2022	Name of Project/Phase of Registered Project	SAI CHANDRAWATI PALACE (NEW PROJECT)
Name of Promoter	SOSG ENGICON PVT. LTD.	Project Address	Near, Talao Par, Durga Mandir, Mahuabagh, Jagdeo Path, Patna.
Name of Co-promoter			
Project Registration is valid up to	10.12.2024		
Starting date of Project or Phase of the Project	15.11.2021		
Type of Project or Phase of the Project	Residential		
Period of validity of map by the Competent Authority	3 Years		

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS					
Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments - 28 NOS.
1	1. 2 BHK -	19 NOS.	11,840.00	28 NOS.	Builder Share - 22 NOS.
	2. 3 BHK -	09 NOS.	7,614.00		Landowner Share - 06 NOS.
					1. Booked/ Allotted- - 07 NOS.
					2. Sold -

III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF GARAGES			
Building/Block Number	Total Number of Sanctioned Garages	Total Number of Garages: 1. Booked/Allotted -	03 NOS.
1	28 NOS.	2. Sold -	

IV. Construction Progress of the Project		
1. Building/Wing/Layout Number = 1 (To beaded for each Building / Wing)		
S. No. (1)	Tasks / Activity(2)	Percentage of Actual Work Done (As on date of the Certificate) (3)

AMIT KUMAR
ARCHITECT
EMPL NO - AR/08/K5
PATNA NAGAR NIGAM

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DIRECTOR

Regd. Off.: 501, [illegible] R.J. Kotin R/K Puram, Khagaul-Danapur Road, Saguna More, Patna-801503
Call : 8051-00888 / 999, Mail : sosgengicon@gmail.com, Web.: www.shreeomsaigroup.in

1.	Excavation (if any)	100%
2.	Basements (if any)	N/A
3.	Podiums (if any)	100%
4.	Plinth	100%
5.	Stilt Floor	50%
6.	Slabs of Super Structure	50%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows withinFlats/Premises.	15%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	0%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditionsof environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale. Any other activities.	0%

V. Amenities and Common Area and External Infrastructure Development Works)				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actualWork Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	NO	N/A	N/A
2.	Water Supply	NO	N/A	N/A
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	
4.	Storm Water Drains	YES	0%	
5.	Landscaping & Tree Planting	NO	N/A	N/A
6.	Street Lighting	YES	0%	
7.	Community Buildings	NO	N/A	

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8.	Treatment and Disposal of Sewage and Sullage Water	NO	0%	
9.	Solid Waste Management & Disposal	NO	0%	
10.	Water Conservation/Rain Water Harvesting	YES	0%	
11.	Energy Management	NO	N/A	
12.	Fire Protection and Fire Safety Requirements	YES	0%	
13.	Closed Parking	YES	0%	
14.	Open Parking	NO	N/A	
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	0%	
16.	Others (Option to Add More)			

VI.	PHOTOGRAPH OF THE BLOCKS (EACH BLOCK) OF THE BUILDING
S.No.	Particulars
1.	Front Elevation.
2.	Rear Elevation
3.	Side Elevation

VII.	Financial Progress of the Project	
S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	1866102000005296
2.	Estimated Cost of the Project including land cost at the start of the Quarter	585.00 (IN LAKH)
3.	Amount received during the Quarter	62,19,359.71
4.	Actual Cost Incurred during the Quarter	60,37,916.00
5.	Net amount at end of the Quarter	31,431.96
6.	Total expenditure on Project **till date**	66,17,116.00
7.	Details of Mortgage or Charge, if any, created on the Land and the projects	NO

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VIII. MISCELLANEOUS		
A	List of Legal Cases (if any)	
1.	Case No.	NO
2.	Name of Parties	NO
B	Sale/Agreement for Saleduring the Quarter	
1.	Sale Deed	NOT YET
2.	Agreement for Sale	4

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

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Signature of Promoter

Name : Amitesh Arun

Date : 14.07.2022

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