

FORM-7
[REGULATION-9]

Quarterly progress report for quarter ending September of 2022 (year)

I. PARTICULARS OF PROJECT

Project Registration Number	BRERAP00982-1/681/R-550/2019	Name of Project/Phase of Registered Project	OM PALACE
Name of Promoter	NIRMAN BUILDCONN	Project Address	SURVEY PLOT NO-132(PART), WARD NO-5,,TAUZI NO-5295,MAUZA-SALEMPUR DUMRA,PARGANA, SHASTRI NAGAR PATNA
Name of Co-promoter			
Project Registration is valid up to	10-09-2023		
Starting date of Project or Phase of the Project	31-10-2018		
Type of Project or Phase of the Project	1. Residential		
Period of validity of map by the Competent Authority			

II. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building/Block Number	Apartment Type	Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments -
OM PALACE	1. 1 BHK -	1	599.40	1. Booked/ Allotted - 09 2. Sold -
	2. 2 BHK, -	1	421.20	
	3. 3 BHK -	1	710.40	
	4. Shop -			
	5. Bungalow -			
	6. Plot etc. -			

III. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
OM PALACE	30(15 OPEN PARKING & 15 COVERED PARKING)	1. Booked/Allotted	-
		2. Sold	-

IV. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of further filing)

S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment				
2.	Fire N.O.C.				

3.	Water Supply Permission				
4.	NOC from Airport Authority of India				
5.	Other Approval(s), if any, required for the Project.				

V. CONSTRUCTION PROGRESS OF THE PROJECT

1. Plan Case No. _____ (To be filled for each Building / Wing)

S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	
2.	Basements (if any)	
3.	Podiums (if any)	
4.	Plinth	100%
5.	Stilt Floor	
6.	Slabs of Super Structure	100%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	100%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	100%
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	Work in progress (50%)
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	Work in progress (50%)
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	Work in progress (50%)

	requirements as me be required to complete project as per Specifications in Agreement of Sale. Any other activities.	
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VI. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	No		
2.	Water Supply	Yes	100%	
3.	Sewerage (Chamber, Line, Septic Tank, STP)	Yes	100%	
4.	Storm Water Drains	Yes	100%	
5.	Landscaping & Tree Planting	No		
6.	Street Lighting	Yes	Work in progress	
7.	Community Buildings	No		
8.	Treatment and Disposal of Sewage and Sullage Water	Yes	100%	
9.	Solid Waste Management & Disposal	No		
10.	Water Conservation / Rain Water Harvesting	Yes	100%	
11.	Energy Management	No		
12.	Fire Protection and Fire Safety Requirements	Yes	100%	
13.	Closed Parking	Yes	100%	

14.	Open Parking	Yes	50%	
15.	Electrical Meter Room, Sub-Station, Receiving Station	No		
16.	Others (Option to Add More)			

VI A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT

		PROPOSED YES/NO.	PERCENTAGE OF ACTUALWORK DONE (As on date of certificate)	Details
1.	Internal Roads and foot paths			
2.	Water Supply			
3.	Sewerage Chambers Septic Tank			
4.	Drains			
5.	Parks, Land Scaping and Tree Planting			
6.	Street Lighting			
7.	Disposal of sewage & sullage water			
8.	Water conservation/Rain Water Harvesting			
9.	Energy Management			

VII. GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT

(A)	Sr. No.		
	1.	Front Elevation	
	2.	Rear Elevation	

	3.	Side Elevation	
(B)		Photograph of each floor	

VIII. FINANCIAL PROGRESS OF THE PROJECT

S. No.	Particulars	Amount (In Rs.)
(1)	(2)	(3)
1.	Project Account No.	1125102000007702
2.	Estimated Cost of the Project including land cost at the start of the Project	Rs. 424.00(In Lakh)
3.	Amount received during the Quarter	Rs. 2700000/-
4.	Actual Cost Incurred during the Quarter	Rs. 1150250/-
5.	Net amount at end of the Quarter	Rs. 27856734/-
6.	Total expenditure on Project till date	Rs. 37527016/-
7.	Cumulative fund collected till the end of Quarter in question	Rs. 27856734/
8.	Cumulative expenditure done till the end of Quarter in question	Rs. 37527016/-

IX. DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

X. MISCELLANEOUS

A	List of Legal Cases (if any)
1.	Case No.
2.	Name of Parties
B	Sale/Agreement for Sale during the Quarter
1.	Sale Deed
2.	Agreement for Sale

XI. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART

Weather the project in progress is as per time schedule or lagging behind?

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

NIRMAN BUILDCONSignature of Promoter ^{Partner}

Name: Bhaskar Kumar

Date: 21/03/2023