FORM-7 [REGULATION-9]

Quarterly progress report for quarter ending June of 2024. (F.Y.-2024-2025)

I. PARTICULARS OF PROMOTERS			
Promoter's Registration Number/CIN No/Partnership deed no/LLP Details/Any other registration with MSME Or Govt. Bodies	**BRERAP00085-1/68/R-139/2018**	Name of Firm	**SHIVAM CONSTRUCTIONS**
Firm Address :	302 PATNA SUPER MARKET, FRASER ROAD, OPP.- DOORDARSHAN KENDRA, PATNA- 800001		
Total Experience of promoter in Real Estate sector	17 YEARS		
Total Experience in Real Estate after Implementation of RERA	5.6 YEARS		
No of Project done Before Implementation of RERA	1. Residential 2. Commercial 3. Residential- cum Commercial 4. Plotted project	NO ANY	NO ANY
No of Project done After Implementation of RERA	1. Residential 2. Commercial 3. Residential- cum Commercial 4. Plotted project	ONE (Residential-cum Commercial)	

II. PARTICULARS OF PROJECT			
Project Registration Number	**BRERAP00085-1/68/R-139/2018**	Name of Project/Phaseof Registered Project	BHAGWAT PENTAGON MALL
Name of Promoter	**SHIVAM CONSTRUCTIONS**	Project Address	MAUZA – SAGUNA, PLOT NO. – 68, 69, 70, KHATA NO. – 191, 192, 193 , THANA – DANAPUR (23), DIST –PATNA
Name of Co-promoter	NO ANY		
Project Registration is valid up to	02/07/2021(Extend Upto 20/03/2025)		
Starting date of Project or Phase of the Project	23/08/2018		
Type of Project or Phase of the Project	1. Residential 2. Commercial 3. Residential- cum-Commercial 4, Plotted project	COMMERCIAL	
Period of validity of map by the Competent Authority	14/03/2025		

III. DISCLOSURE OF SOLD/BOOKED INVENTORY OF APARTMENTS

Building /Block Number	Apartment Type		Carpet Area	Total Number of sanctioned apartments	Total Number of Apartments in Promoter's share -	Total Number of Apartments in Landowner's share -
	1. 1 BHK 2. 2 BHK 3. 3 BHK 4. 4 BHK 5. Shop- 6. Office- 7. Bungalow 8. Plot etc.	Shop Office	51,305 Sq. Ft.		1. Booked/ Allotted-29(Shop) 2. Sold- NO	3. Booked/ Allotted- Sold-
					Percentage of booking-	Percentage of booking-

IV. DISCLOSURE OF SOLD / BOOKED INVENTORY OF GARAGES

Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:	
		1. Booked/Allotted -	
	N/A	2. Sold -	

V. DETAILS OF BUILDING APPROVALS

(If already filed along with Registration Application, then there is no need of further filing)

S. No.	Name of the Approval / N.O.C./ Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.
1.	NOC for Environment	----------	-----		NOT APPLICABLE
2.	Fire N.O.C.	STATE FIRE OFFICE, PATNA.		14/07/17	ATTACHED
3.	Water Supply Permission	----------	----		
4.	NOC from Airport Authority of India	Airport Authority Of India.		29/08/17	ATTACHED
5.	Other Approval(s), if any, required for the Project.	----------	- ----		NOT APPLICABLE

VI. CONSTRUCTION PROGRESS OF THE PROJECT

1. Plan Case No._____(To beaded for each Building / Wing)

S. No. (1)	Tasks/Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)	Expected Completion date in (dd/mm/yyy) Format
1.	Excavation (if any)	100%	Completed
2.	Basements (if any)	100%	Completed
3.	Podiums (if any)	100%	Completed
4.	Plinth	100%	Completed
5.	Stilt Floor	100%	Completed
6.	Slabs of Super Structure	100%	Completed
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	Internal wall – 65% Internal Plaster – 65% Floorings – 0% Doors & windows – 0%	Work In Progress
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	Sanitary - 40% Electrical Fittings – 40%	Work In Progress
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	Staircases – 100% Lefts Wells – 100% Overhead and Underground – 100%	Work In Progress
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	External Plumbing and External Plaster – 60% Elevation – 60% Completion of terraces with Waterproofing of the Building/Wing – 95%	Work In Progress
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other	Installation of Lifts – 0% Water Pumps – 50% Fire Fighting Fittings And Equipment – 40% Electrical Fittings- 40% Finishing to entrance lobby's Plinth Protection-10% Mechanical Equipment – 0% Compound Wall– 50%	Work In Progress

	requirements as me be required to complete project as per Specifications in Agreement of Sale. Any other activities.		

VII. AMENITIES AND COMMON AREA AND EXTERNAL INFRASTRUCTURE DEVELOPMENT WORKS				
S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Expected Completion date in (dd/mm/yyy) Format
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	0%	Work In Progress
2.	Water Supply	YES	0%	Work In Progress
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	10%	Work In Progress
4.	Storm Water Drains	YES	0%	Work In Progress
5.	Landscaping & Tree Planting	YES	0%	Work In Progress
6.	Street Lighting	YES	0%	Work In Progress
7.	Community Buildings	NO	N/A	N/A
8.	Treatment and Disposal of Sewage and Sullage Water	YES	70%	Work In Progress
9.	Solid Waste Management & Disposal	YES	70%	Work In Progress
10.	Water Conservation / Rain Water Harvesting	YES	0%	Work In Progress
11.	Energy Management	YES	0%	Work in Progress

12.	Fire Protection and Fire Safety Requirements	YES	50%	Work In Progress
13.	Closed Parking	YES	70%	Work In Progress
14.	Open Parking	NO	N/A	N/A
15.	Electrical Meter Room, Sub-Station, Receiving Station	YES	0%	Work In Progress
16.	Others (Option to Add More)			
VIII.	**A EXTERNAL AND INTERNAL DEVELOPMENT WORKS IN CASE OF PLOTTED DEVELOPMENT**			
		PROPOSED YES/NO.	PERCENTAGE OF ACTUAL WORK DONE (As on date of certificate)	Expected Completion date in (dd/mm/yy) Format
1.	Internal Roads and foot paths	N/A		
2.	Water Supply	N/A		
3.	Sewerage Chambers Septic Tank	N/A		
4	Drains	N/A		
5.	Parks, Land Scaping and Tree Planting	N/A		
6.	Street Lighting	N/A		
7.	Disposal of sewage & sullage water	N/A		
8.	Water conservation/Rain Water Harvesting	N/A		
9.	Energy Management	N/A		

IX.	GEO TAGGED AND DATE PHOTOGRAPH OF(EACH BLOCK) OF THE PROJECT		
(A)	Sr. No.		
	1.	Front Elevation	ATTACHED
	2.	Rear Elevation	ATTACHED
	3.	Side Elevation	ATTACHED
(B)		Photograph of each floor	ATTACHED

X.	FINANCIAL PROGRESS OF THE PROJECT	
S. No. (1)	Particulars (2)	Amount (In Rs.) (3)
1.	Project Account No.	329705000450
2.	Estimated Cost of the Project including land cost at the start of the Project	1764.68 Lakhs
3.	Estimated Development Cost of the Project at the start of the Project.(Excluding Land Cost)	1510.00 Lakhs
4.	Any Variation in Development Cost which is declared at the start of the Project.	NILL
5.	Amount received during the Quarter	5,00,000.00
6.	Actual Cost Incurred during the Quarter	1,18,28,632.48
7.	Net amount at end of the Quarter	9,18,481.50
8.	Total expenditure on Project **till date**	17,83,81,524.20
9.	Cumulative fund collected till the end of Quarter in question	4,53,66,362.00
10.	Cumulative expenditure done till the end of Quarter in question	17,83,81,524.20

XI.	DETAILS OF MORTGAGE OR CHARGE IF ANY CREATED

XII. MISCELLANEOUS		
A	List of Legal Cases (if any) – On Project / Promoter	
1.	Case No.	NO ANY
2.	Name of Parties	NO ANY
3.	No of Execution Cases against this project Case No. Name of Parties	NO ANY
4.	No of Suo - Moto cases against this project Case No. Name of Parties	NO ANY
5.	No of Certificate cases /PDR cases against this project Case No. Name of Parties	NO ANY
B	Sale/Agreement for Sale during the Quarter	
1.	Sale Deed	NO ANY
2.	Agreement for Sale	NO ANY
3.	No. of possessions given to allottees	NO ANY
XIII. PERCENTAGE OF WORK ALONG WITH MILESTONE CHART **Percentage of work done completed 1.25% in this end of the quarter**		
Weather the project in progress is as per time schedule or lagging behind?		

Undertaking:

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

SHIVAM CONSTRUCTIONS

PARTNER

Name: Narendra Kumar Singh
Date: 26-10-2024